



# CLIF NOTES FOR THE FORT DRUM COMMUNITY

May 2017



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## 1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

- Volunteer opportunities available for casework and administrative positions.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: [kimberly.okai@redcross.org](mailto:kimberly.okai@redcross.org)

## 2. ARMY COMMUNITY SERVICE (ACS)

Catherine Ferran, 315-772-4979

- **AFAP SUBMISSION:** The AFAP process is being integrated into the CLIF. Issues that can improve our installation operating synergy and processes are welcomed, especially in an environment demanding cost efficiencies. Community Improvements are welcome at the forum as well as online at the ACS website or by emailing [usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil](mailto:usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil). Call 315-772-6710 for more information.

**ACS MONTHLY CALENDAR** of classes and events can be found at:

<http://drum.armymwr.com/us/drum/programs/army-community-service/>

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: [www.drum.armymwr.com/us/drum/programs/army-community-service/](http://www.drum.armymwr.com/us/drum/programs/army-community-service/)

Facebook: <https://www.facebook.com/Fort-Drum-Army-Community-Service-427062594001076/?ref=hl>

Online ACS class registration: [fortdrumacs.checkappointments.com](http://fortdrumacs.checkappointments.com)

## 3. ARMY CONTINUING EDUCATION SYSTEM (ACES)

MARY ANNE VAUGHN, 315-772-0343

Nothing to Report

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

## 4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM

MICHELLE CAPONE, 315-486-1538

Nothing to report

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

## 5. AUTO CRAFTS

MIKE GRAVELINE, 315-772-5785

- **AUTO CRAFT CENTER:** Auto Craft offers their Orientation Class every Tuesday – Friday at **6 pm** and Saturday at **9 am**. This is a mandatory orientation class in order to utilize the Auto Craft Facility. Please see our flyer ([Orientation Class](#)) or contact the Auto Craft Staff at 315-772-7902 for additional information.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [eugene.w.spencer2.naf@mail.mil](mailto:eugene.w.spencer2.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/](http://www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/)

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

## 6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)

TALIA MARTIN, 315 772-7807

- **FREE BOWLING:** Every Tuesday in June Fort Drum BOSS will be hosting a FREE bowling party for single Soldiers starting at **5 pm** at the Pine Plains Bowling Center. Come out and enjoy free bowling with an entertaining DJ. Meet up with friends and make new ones! Food and beverages will be for sale.
- **8 June – Mountain Mudder:** Fort Drum BOSS proudly presents the Mountain Mudder. This is open to all DoD Card holders 18 year of age or older and will have a maximum of 1000 participants with five different wave times choose from; 6:30 am, 7:30 am, 8:30 am, 9:30 am and 10:30 am. This is not a timed event and is mainly presented as a team building, creative and fun fitness alternative for Fort Drum's Army community. Registration fee for The BOSS Mountain Mudder is \$15 per person with forms available beginning 15 April at Outdoor Recreation, P-11115 Iraqi Freedom Drive, Monti Physical Fitness Center, Bldg. P-4305 Conway Road, Magrath Gym, 10050 Tigris River Valley Rd and Robert C. McEwen Library, P-4300 Camp Hale Road, Monday through Saturday, 9 am to 5 pm. You can also count on BOSS hosting a BOSSome after party after you cross the finish line where there will be a BBQ, games, and music. More information regarding the BOSS Mountain Mudder is available by calling 772-7807.
- **21 June – BOSS Auto, Audio and Motorcycle Show:** 1pm - This event is an outdoor Auto and Motorcycle Show. This event is open to Fort Drum personnel and their Families, is open to DOD ID Card Holders at no cost. The BOSS Auto and Motorcycle Show will be held at Division Hill 22 June. The event will be held at Division Hill, 1 – 5 pm. The BOSS Auto and Motorcycle Show has different types of categories for the event. Categories include Auto: Import, Domestic, SUV, Pickup, and Hot Rod/Classic. Motorcycle: Custom, Classic, Trike. Deadline for Registration is Noon, 22 June. Pre-registration forms can be filled out at the BOSS Centers, (T-2190 Nash Blvd and P-10207 at Jack T Sweet Complex) on Fort Drum or email [shawn.p.schroeder2.mil@mail.mil](mailto:shawn.p.schroeder2.mil@mail.mil), starting 22 May. Judging will start at noon and awards will be presented at 3 pm. Trophies will be provided for 1<sup>st</sup> – 3<sup>rd</sup> place in each category. Trophies will be presented at the award presentation at 3 pm on 22 June.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email Address: [talia.a.martin3.naf@mail.mil](mailto:talia.a.martin3.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/booss/](http://www.drum.armymwr.com/us/drum/programs/booss/)

Facebook: [www.facebook.com/fortdrum.booss](http://www.facebook.com/fortdrum.booss)

## 7. CHAPEL

CAROL BURKE, 315-772-4451

- **Catholic Kidz Camp:** Catholic Kidz Camp is just around the corner and we will need volunteers to support it. Camp is scheduled for 17-21 July. Please contact the chapel at 772-5591 to sign up. If you do not currently have a chapel background check, we will need to get that submitted now.
- **Vacation Bible School (VBS) planning is underway:** VBS is planned for 14-18 August. It's not too early to think about volunteering! Please contact [ftdrumvbs@gmail.com](mailto:ftdrumvbs@gmail.com).

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

**On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647**

Email: [carol.a.burke.civ@mail.mil](mailto:carol.a.burke.civ@mail.mil)

Website: [Fort Drum Religious Support](#)

## 8. CYS SERVICES/OUTREACH

CLAUDIA WHITMIRE 315-772-8672

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772 -2250 for more information.

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [Claudia.f.whitmire.naf@mail.mil](mailto:Claudia.f.whitmire.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

## 9. CYS SCHOOL SUPPORT SERVICES (SSS)

MATT ROGERS 315- 772-3214

- **HIGH SCHOOL REGENTS EXAMS:** The last regular day of classes for area high school students is **Monday, June 12<sup>th</sup>** or **Tuesday, June 13<sup>th</sup>**. New York State Regents Exams begin at the conclusion of classes ending. Students will only need to be present at school if they have a New York State Regents Exam or local course final exam, or if they are attending a review session. Visit your school district website or talk to the school guidance department for more information about final exam dates and times.
- **END OF THE YEAR KINDERGARTEN THROUGH 8<sup>TH</sup> GRADE:** School districts' last day of classes for students in Kindergarten through 8<sup>th</sup> grade varies by school districts. Contact your school directly or visit your school's website for up-to-date information about when the last day of classes are for your child.
- **HIGH SCHOOL GRADUATION:** Many of our local area graduations take place at night or on the weekend. If you are unable to attend, many districts stream the graduation ceremony online. Contact your school directly, visit your school's website, or contact the school liaison for more information.

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [matthew.a.rogers36.naf@mail.mil](mailto:matthew.a.rogers36.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

## 10. CYS SPORTS & FITNESS

JON BURNARD, 315-772-4102

- **Tackle Football/:** Registration through August 10, or until teams are full. Tackle Football ages are 5-12 years old, fee is \$75. Season runs from **May 5 – November 10**.
- **Cheerleading:** Registration through August 10. Cheerleading is for children ages **5-12 years old**, fee is **\$65**. Season runs from **May 5 – November 10**.
- **Mini Soccer (Mondays):** Registration through August 30. Mini Soccer is open for ages 4-5 years old, fee is **\$20**. Season runs from August 21 – October 9.
- **Soccer:** Registration through August 30. Soccer is open for ages are for children ages **6-12 years old**, fee is **\$45**. Season runs from **August 21 – October 23**.

Volunteer coaches are needed. Please stop by P-10790 Chapel Drive for information and to sign up to coach our youth programs. **For additional sports activities please see the new 2017 sports calendar.**

- **GYMNASTICS/DANCE INSTRUCTIONAL CLASSES:** Registration will continue for the upcoming school year programs, ages 18 months – 16 years. Fees are \$30-\$40 per student per month. Classes are continuous. Please call our office for specific information.
- **MUSIC INSTRUCTIONAL CLASSES:** Registration will continue for the upcoming school year for ages 5-17 years old. Fees are \$40 for private and \$50 for group lessons per month. Classes are continuous. Please call our sports office for specific information.
- **TAEKWONDO INSTRUCTIONAL CLASSES:** **Tuesdays and Thursdays, Ages 5-19**. Fees are **\$70 per student per month**. 45 minute classes. **Classes in Taekwondo are continuous**. Please call our office for more specific information. Students **MUST** be in first grade to register. Kindergarteners must be evaluated by Instructor to be allowed to enroll.
- **GYMNASTICS INSTRUCTIONAL CLASSES:** Registration will continue for the upcoming school year for ages **18 months -16 years**. Fees are **\$30-40** per student per month. Classes are continuous. Please call our office for specific information.

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks*Email: [Jonathan.m.burnard.naf@mail.mil](mailto:Jonathan.m.burnard.naf@mail.mil)Website: [www.drum.armymwr.com/](http://www.drum.armymwr.com/)Facebook: [www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183](https://www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183)**11. CYS YOUTH CENTER****STEVE FERGUSON, 315- 772-6717**

- **INDOOR REBALL** - Saturday, **10 June, 2:30 pm – 7:00 pm**. This open play event will be held at the Youth Center for 6<sup>th</sup> -12 grade youth. We will provide all the equipment needed. You must attend the player brief at 2:30pm to participate. This event is free, and a 2017 reball permission slip is required. Cost is free for members and \$5 for non-members.
- **SCHOOL'S OUT BLOCK PARTY** - Saturday, **24 June, 2:00 pm – 6:00 pm**. This event is open for youth in grades 6th-12th. Come celebrate the beginning of summer and hang out with old friends and make new friends with a music, games and a BBQ. There is no cost for this event. A current school picture ID is required.

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks*Email: [steven.a.ferguson.civ@mail.mil](mailto:steven.a.ferguson.civ@mail.mil)Website: [www.drum.armymwr.com/us/drum/categories/cys-services/](http://www.drum.armymwr.com/us/drum/categories/cys-services/)Facebook: [www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409](https://www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409)**12. DIRECTORATE OF EMERGENCY SERVICES (DES)****MAJ James Stampfer, 315-772-4483****Access Control**

- The Gate on Main Street is open **ONLY** for construction vehicles working for Mountain Community Homes. Please do not attempt to enter or exit the installation through the gate as you will be turned away.
- When submitting sponsorship applications please send to the attached address to ensure your requests are handled efficiently. Please allow up to 72 hours for processing. [usarmy.drum.imcom-atlantic.mbx.des-acp@mail.mil](mailto:usarmy.drum.imcom-atlantic.mbx.des-acp@mail.mil)

For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

**Fire and Emergency Services**

- Spring time leads to nice weather and FT Drum Fire Emergency Services wants to remind everyone about grill safety. Only use your grills outside in an open area. Make sure they are clean and serviceable before lighting for the first time.
- Open burning is not permitted on Ft Drum to include using fire rings. The spring also bring dryer vegetation which can lead to brush fires so be careful.

For questions concerning Fire and Emergency Service, contact Jeffrey Chrissley, Fire Chief, Ft Drum Fire 315-772-3547

**Law Enforcement**

- DES law enforcement will be utilizing additional patrol assets to participate in the Buckle Up NY – Click it or ticket campaign from 22 May through 2 June 2017.
- Active Shooter Awareness Brief - DES Law Enforcement conducts monthly Active Shooter Awareness briefs at the MPA from 1300-1500 on the second Tuesday of every month. The next brief is on 9 May 2017.

For questions concerning Law Enforcement, contact Todd M. Julian, Chief, Law Enforcement (315) 772-4483

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks*Email: [james.r.stampfer.mil@mail.mil](mailto:james.r.stampfer.mil@mail.mil)Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>**13. EXCHANGE****PATTI MUSHTARE, 315-773-5631****Nothing to Report****NEED ADDITIONAL INFORMATION?***Click the hyperlinks*Website: [www.shopmyexchange.com](http://www.shopmyexchange.com)Facebook: [www.facebook.com/AAFES.BX.PX](https://www.facebook.com/AAFES.BX.PX)

## 14. FISH & WILDLIFE MANAGEMENT PROGRAM

RAYMOND RAINBOLT, 315-772-9636

- **FORT DRUM RECREATION PASSES** – Recreational activities including fishing, hunting, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting, fishing and trapping. Trout season began April 1 and trout stocking occurred April 24. Northern pike and walleye season begins May 6; bass season begins June 17. Turkey hunting season begins in the Northern Zone (including Fort Drum) on May 1 and runs through the entire month. See the Natural Resources web site for more information and passes: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).
- **YOUTH FISHING DERBY AT REMINGTON PARK** – Mark your calendars! The 21<sup>st</sup> Annual Youth Fishing Derby will be Saturday, May 20 at Remington Park. Registration begins at 11:45; the derby will be from noon until 3:45 p.m. and awards will be presented at approximately 4:00 p.m.
- **FORT DRUM BIRDING TRIP** – Fort Drum biologists are offering a birding trip of the installation on Saturday, May 27. Space is limited so call early to reserve a spot. For more details or to sign-up, contact Jeff Bolsinger at 772-6187 or [jeff.bolsinger@us.army.mil](mailto:jeff.bolsinger@us.army.mil).

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [Raymond.E.Rainbolt.civ@mail.mil](mailto:Raymond.E.Rainbolt.civ@mail.mil)

Website: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net)

Facebook: <https://www.facebook.com/FortDrumNaturalResources>

## 15. FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.

MICHAEL PLUMMER, 315-782-4178

- The National Association of the 10th Mountain Division will award five \$5,000 scholarships for Academic Year 2017 – 2018. Qualifications, timeline and application can be found at [www.10thmtndivassoc.org](http://www.10thmtndivassoc.org)

### NEED ADDITIONAL INFORMATION?

Email: <http://www.10thmtndivassoc.org/>

## 16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)

Alekzandra Huttemann-Kall, 315-955-6817

- **\$995 MOVE IN SPECIAL:** Fort Drum Mountain Community Homes currently has 2 bedroom homes available to rent starting at \$995! 3, 4 and 5 bedroom homes are also available with limited or no wait time. All homes feature garages with automatic openers, 24-hour maintenance service, utilities included, access to fitness centers, nature trails, sledding hill, splash parks, dog parks and the added convenience of living on post. Interested? Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or via email at [welcomhome@fdmch.com](mailto:welcomhome@fdmch.com).
- **THE TIMBERS:** One and two bedroom apartments available on post today! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email [thetimbers@fdmch.com](mailto:thetimbers@fdmch.com).
- **ARMY HOUSING SATISFACTION SURVEY:** Residents are encouraged to take the Army's housing satisfaction survey, which will be sent via email on April 20<sup>th</sup> by CEL Associates, the independent company hired by the Army to administer the survey. Fort Drum Mountain Community Homes will raffle great prizes throughout the month of May for anyone who takes the survey. Surveys must be in by the May 19<sup>th</sup> closing date to be eligible for the one month **FREE RENT** grand prize! For more information on the Army Housing Survey, contact your community center or email [programs@fdmch.com](mailto:programs@fdmch.com).
- **SPLASH INTO SUMMER:** Residents are invited to come out for a day of fun in the sun at the **Rhicard Hills Community Center** on **Wednesday, June 28<sup>th</sup> from 1:00 pm – 3:00 pm**. The Splash Park will be open and the event will feature other water activities including an inflatable slip-n-slide. Games, refreshments and music will also be part of the fun as we kick off summer! Stay tuned to our event page on [Facebook](#) for more information, including any rain-out details.
- **COMMUNITY WIDE YARD SALE DAYS:** Residents are encouraged to take part in the annual Yard Sales from **8:00 am – 2:00 pm** on the following dates: **Saturday, June 17<sup>th</sup> and Sunday, June 18<sup>th</sup> in Crescent Woods and Monument Ridge Communities;** and, **Saturday, June 24<sup>th</sup> and Sunday, June 25<sup>th</sup> in Adirondack Creek and Rhicard Hills Communities.** Residents should read more about yard sale details and restrictions in their Resident guide or on the yard sale flyers which can be found hanging in the community centers, posted in mail kiosks or in the events section on [Facebook](#). Email [programs@fdmch.com](mailto:programs@fdmch.com) for more information.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: [www.fortdrummch.com](http://www.fortdrummch.com)

Facebook: [www.facebook.com/fortdrummch](http://www.facebook.com/fortdrummch)

## 17. FORT DRUM THRIFT SHOP

ETHA SCOTT, 315-772-7189

- **Fort Drum Thrift Shop Flea Market:** May 20th, June 17th, August 19th and September 16th all spots are \$10.00. If you're interested in purchasing a spot stop by the thrift shop during normal business hours.
- **NEW LOCATION OF THE THRIFT STORE:** P-1454 Fourth St M, 315-772-7189
- **Consignment Hours:** Tuesday, Wednesday and Thursday 0930 – 1400 and the 1<sup>st</sup> Saturday of every month
- **Donations Accepted:** 24/7M

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [thriftshopfd@hotmail.com](mailto:thriftshopfd@hotmail.com)

Website: <http://thriftshopinc.webs.com>

Facebook: <http://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453>

## 18. HOUSING

BILL BAMANN, 315-772-7256

- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at [www.housing.army.mil](http://www.housing.army.mil) is the Army's one-stop site for all housing information, on and off-post, at any Army installation. This website contains information and links for information on barracks, on-post housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved apartment complexes is available at the Welcome Homes Center. The overall rental housing market vacancy rate is now approximately 6%. Further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. However, all rents are generally within the BAH rates and therefore affordable. There's plenty of choices available for most categories of rental housing with competitive rates. On-post Family Housing has a some homes available for immediate occupancy. Coordinate early for on-post housing to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2<sup>nd</sup> floor of Clark Hall) for the latest information (315-955-6644).
- **ARMY COMMUNITY HOUSING OFFICE CAN HELP:** The Army Community Housing Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Community Housing Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Community Housing Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [hilda.martinez.civ@mail.mil](mailto:hilda.martinez.civ@mail.mil) or [william.l.bamann.civ@mail.mil](mailto:william.l.bamann.civ@mail.mil)

Website: [www.housing.army.mil](http://www.housing.army.mil)

## 19. INTRAMURAL SPORTS PROGRAM

ALLEN JANSSEN, 315-772-6663

- **GOLF TOURNAMENT:** will be conducted **10 June** at Willowbrook Golf Club, Route 37, Watertown, NY. Tournament is two-person captain and crew and will start at **9 am**. Sign-up by **9 June** or day of event. Cost is \$30 per person. The tournament is open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, reservists, National Guard and DoD civilians employed on Fort Drum. Sign-up at the Intramural Sports Office Bldg. P-10050, 772-6663.
- **MOUNTAINFEST SPORTING EVENTS:** will be conducted **13-14 June starting at 9 am** at various sporting areas. Sports conducted will be Basketball, Softball, Soccer, Volleyball, and Flag Football. Sign-up by **9 June**. The events are open to all active duty military assigned/attached to Fort Drum. Rosters are due to the Intramural Sports Office Bldg P-10050, 772-6663.
- **MOUNTAINFEST GOLF TOURNAMENT:** will be conducted **16 June** at Watertown Golf Course at Thompson Park, Watertown, NY. Tournament is four-person captain and crew and will start at **8:30 am**. Check-in time is 7:30 am. Sign-up by **11 June**. Cost is \$50 per person which includes 18 holes/cart, lunch, chicken dinner and prizes. The tournament is open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, reservists, National Guard and DoD civilians employed on Fort Drum. Sign-up at the Watertown Golf Course, Monday-Sunday, 8 am – 6 pm. 782-4040.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.y.janssen.naf@mail.mil](mailto:allen.y.janssen.naf@mail.mil) or [Diane.m.sykes.civ@mail.mil](mailto:Diane.m.sykes.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/](http://www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/)



## 20. McEWEN LIBRARY

ALLEN GOUDIE, 315-772-9099

- **ROBERT C. MCEWEN LIBRARY “READING BY DESIGN” SUMMER READING PROGRAM 2017: 17 June – 19 August.** For kids of all ages, from babies to 12<sup>th</sup> grade. Kids can earn T-shirts and other incentives for reading whatever kind of books they enjoy. This is a self-paced program, to work around family schedules and vacations; kids won’t have to be at the library at any particular day or time. Check with the library (315-772-9099) beginning in May for more details.
- **THE PAGE TURNER’S BOOK CLUB: Thursday, 22 June, 6:30 pm** at the McEwen Library. Come be a part of the Library’s book club: make new friends while discussing books and help select titles for 2016.
- **E-RESOURCE CLASS:** Learn how to get the most out of the McEwen Library’s e-resources. Access e-magazines, e-books, audio books and streaming video via Overdrive, databases such as Ancestry.com, Mango Languages, Academic Elite Plus, Military & Government, etc. These resources are FREE. Attendees must have an active library account. **Classes are arranged by request.** Contact Brenda Greenwood at 772-8506 or [brenda.a.greenwood.naf@mail.mil](mailto:brenda.a.greenwood.naf@mail.mil) to schedule a date and time.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.r.goudie.naf@mail.mil](mailto:allen.r.goudie.naf@mail.mil)

Website: [www.drummwr.com/library.htm](http://www.drummwr.com/library.htm)

Facebook: [www.facebook.com/pages/Robert-C-McEwen-Library/269047099442](https://www.facebook.com/pages/Robert-C-McEwen-Library/269047099442)

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: [www.mylibraryusmobile.fmw.net/](http://www.mylibraryusmobile.fmw.net/)

## 21. MEDDAC

Anna Pedron, 315-772-3992

- June 2 marks the 10 year anniversary of the Fort Drum Warrior Transition Battalion, and MEDDAC is commemorating the event with a dedication ceremony at 1 p.m. that afternoon in the WTB Battalion area.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: [www.drum.amedd.army.mil](http://www.drum.amedd.army.mil)

Facebook: [www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665](https://www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665)

## 22. NORTH COUNTRY SPOUSES’ CLUB (NCSC)

Kerry Henderson, President, 516-983-4621

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://northcounterspousesclub.com/>

Email: [NCSCPresident@gmail.com](mailto:NCSCPresident@gmail.com)

Facebook: [https://www.facebook.com/NorthCountrySpousesClub?ref=br\\_tf](https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf)

## 23. OFF THE BEATIN' PATH GIFTS (OTBP)

SHERRI NAUMANN, 315-608-6162

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** Monday – Closed, Tuesday 11:00-2:00, Wednesday 3:00-6:00, Thursday & Friday 11:00-2:00, Closed on DONSA’s and Federal Holidays

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [offthebeatinpathgiftshop@gmail.com](mailto:offthebeatinpathgiftshop@gmail.com)

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

## 24. PARKS & RECREATION

EUGENE SPENCER, 315-772-6568

- **HIKING CLUB: 17 June** the Fort Drum Hiking Club will hike **Haystack Mountain**. We will leave Outdoor Recreation at **7 am** for this hike and the hikes are **\$5 per person**. All hikes are pet friendly and any hiking ability is welcome to join. Please see our flyer ([Hiking 2017](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks**Email: [eugene.w.spencer2.naf@mail.mil](mailto:eugene.w.spencer2.naf@mail.mil)**Website: [www.drum.armymwr.com/us/drum/programs/o-recreation/](http://www.drum.armymwr.com/us/drum/programs/o-recreation/)**Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>***25. SAFETY****JOHN DROZD, 315-772-3022****May is Motorcycle Safety Month**

- With a short riding season in the North Country, we are not used to sharing the road with motorcyclists. Be alert for riders and give yourself and them plenty of reaction time (lane changes, traffic lights, turns, etc.).
- If you are considering becoming a rider, take a motorcycle safety course (courses for civilians are offered at Jefferson Community College). Not only does this give you a comfortable introduction to riding, but bikes used in the course are generally smaller; giving you an idea of how much bike you can handle.
- Always wear appropriate Personal Protective Equipment (PPE). The minimum is a DOT approved helmet, shatter resistant face shield or goggles. Long sleeve shirt or jacket, full finger gloves, long trousers and over the ankle shoes or boots. MC jackets and pants constructed of abrasion-resistant materials (such as leather, KevlarR, or CorduraR) and containing impact-absorbing padding are strongly encouraged. Riders are encouraged to select PPE that incorporates fluorescent colors and retro-reflective material.

**NEED ADDITIONAL INFORMATION?***Email: [john.e.drozd.civ@mail.mil](mailto:john.e.drozd.civ@mail.mil)***26. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)****LORRIE GULER, 315-772-3284**

• **SFL-TAP SEMINARS:** Call the SFL-TAP Center at 772-3434/3286 to reserve a seat in seminars. The following seminars are scheduled:

- Entrepreneurial Track Workshop **23-24 May, 8:00 am - 4:00 pm**
- Career Technical Training **10-11, 24-25 May, 9:00 am – 4:00 pm**
- Accessing Higher Education **3-4, 10-11, 17-18, 24-25 May 9:00 am – 4:00 pm**
- **SFL-TAP Career Fair – 4 May, 9:00 am-1:00 pm, Bldg 2300 on Nash Blvd.**

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks**Email: [lorrie.s.guler.civ@mail.mil](mailto:lorrie.s.guler.civ@mail.mil)**Website: [www.sfl-tap.army.mil](http://www.sfl-tap.army.mil)**Facebook: [www.facebook.com/DrumACAP](http://www.facebook.com/DrumACAP)***27. USO****KAREN CLARK, 315-774-0356**

- **Army's Birthday:** Join us as we celebrate the Army's birthday during our Midday Snack **Jun 14<sup>th</sup>, 2017 at 1130**. Birthday Cake will be served while supplies last in honor of the Army's 242nd Birthday!
- **USO Fort Drum Presents "The Rainbow Fish?":** Monday **June 12th, 2017 at 1800** at USO Fort Drum. USO Fort Drum will be reading "The Rainbow Fish?" and have a craft to go along with the book! Join us at USO Fort Drum (Bldg 10502 Riva Ridge Loop S.) as a guest reader reads the books to the kids! For more information and to reserve your spot, please visit <https://www.facebook.com/USOFortDrum>.
- **Volunteer at USO Fort Drum:** USO Fort Drum is always looking for volunteers to join our team! Visit [www.volunteers.uso.org](http://www.volunteers.uso.org) to sign up and receive information on orientation dates, steps to joining our team and more!

**NEED ADDITIONAL INFORMATION?***Click the hyperlinks**Email: [kclark@uso.org](mailto:kclark@uso.org) or [usoftdrum@uso.org](mailto:usoftdrum@uso.org)**Website: [www.uso.org/fortdrum](http://www.uso.org/fortdrum)**Facebook: [www.facebook.com/USOFortDrum](http://www.facebook.com/USOFortDrum)*



## 28. VETERINARY SERVICES

CPT DAVID HUTSEBAUT , 315-772-4262

Nothing to Report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [david.e.hutsebaut.mil@mail.mil](mailto:david.e.hutsebaut.mil@mail.mil)

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: [www.facebook.com/FortDrumVTF](http://www.facebook.com/FortDrumVTF)

## 29. VOLUNTEER SUPPORT FUND (VSF)

Kate Perrine, 760-977-7194

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [volsupfund@gmail.com](mailto:volsupfund@gmail.com)

Facebook: <https://www.facebook.com/VolunteerSupportFund>