



CLIF NOTES FOR THE FORT DRUM COMMUNITY

June 2017



Table of Contents

1. [AMERICAN RED CROSS](#)
2. [ARMY COMMUNITY SERVICE \(ACS\)](#)
3. [ARMY CONTINUING EDUCATION SYSTEM \(ACES\)](#)
4. [ASSOCIATION OF THE UNITED STATES ARMY \(AUSA\)](#)
5. [AUTO CRAFTS](#)
6. [BETTER OPPORTUNITIES FOR SINGLE SOLDIERS \(BOSS\)](#)
7. [CHAPEL](#)
8. [CYS SERVICES/OUTREACH](#)
9. [CYS SCHOOL SUPPORT SERVICES \(SSS\)](#)
10. [CYS SPORTS](#)
11. [CYS YOUTH CENTER](#)
12. [DIRECTORATE OF EMERGENCY SERVICES \(DES\)](#)
13. [EXCHANGE](#)
14. [FISH & WILDLIFE MANAGEMENT PROGRAM](#)
15. [FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.](#)
16. [FORT DRUM MOUNTAIN COMMUNITY HOMES \(MCH\)](#)
17. [FORT DRUM THRIFT SHOP](#)
18. [HOUSING](#)
19. [INTRAMURAL SPORTS PROGRAM](#)
20. [McEWEN LIBRARY](#)
21. [MEDDAC](#)
22. [NORTH COUNTRY SPOUSES' CLUB](#)
23. [OFF THE BEATIN PATH \(OTBP\)](#)
24. [PARKS AND RECREATION](#)
25. [SAFETY](#)
26. [SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM](#)
27. [USO](#)
28. [VETERINARY SERVICES](#)
29. [VOLUNTEER SUPPORT FUND \(VSF\)](#)

Click the above [hyperlinks](#) to go directly to Agency Section in CLIF Notes

1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

- **Volunteer opportunities** available for casework and administrative positions.
- **Critical need for casework volunteers to handle emergency communications and office volunteers.**
- **Blood drive:** at the USO on June 6th, 7th, and 8th, 1130 – 1630.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: kimberly.okai@redcross.org

2. ARMY COMMUNITY SERVICE (ACS)

Catherine Ferran, 315-772-4979

- **AFAP SUBMISSION:** The AFAP process is being integrated into the CLIF. Issues that can improve our installation operating synergy and processes are welcomed, especially in an environment demanding cost efficiencies. Community Improvements are welcome at the forum as well as online at the ACS website or by emailing usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil. Call 315-772-6710 for more information.

ACS MONTHLY CALENDAR of classes and events can be found at:

<http://drum.armymwr.com/us/drum/programs/army-community-service/>

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.drum.armymwr.com/us/drum/programs/army-community-service/

Facebook: <https://www.facebook.com/Fort-Drum-Army-Community-Service-427062594001076/?ref=hl>

Online ACS class registration: fortdrumacs.checkappointments.com

3. ARMY CONTINUING EDUCATION SYSTEM (ACES)

MARY ANNE VAUGHN, 315-772-0343

Nothing to Report

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM

MICHELLE CAPONE, 315-486-1538

- **Riverfest:** 15 June 2017-Riverfest in Alexandria Bay, NY
- **Golf Tournament :** 14 July 2017-AUSA Dan Norwalk Golf Tournament at Ives Hill Country Club. 10 AM Shotgun start. \$75 pp/\$300 per team. Golf, cart, lunch, buffet and 10 holes of golf. Register on line at [Caution-www.oneausa.org/event-registration/](http://www.oneausa.org/event-registration/).

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

5. AUTO CRAFTS

MIKE GRAVELINE, 315-772-5785

- **AUTO CRAFT CENTER:** Auto Craft offers their Orientation Class every Tuesday – Friday at 6 pm and Saturday at 9 am. This is a mandatory orientation class in order to utilize the Auto Craft Facility. Please see our flyer ([Orientation Class](#)) or contact the Auto Craft Staff at 315-772-7902 for additional information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: eugene.w.spencer2.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)

TALIA MARTIN, 315 772-7807

- **COLOR ME BOSS: 28 July 2017** -Fort Drum BOSS proudly presents COLOR ME BOSS. Open to all DOD ID card holders. Children are allowed at this event was well for free but will not get a bib or t-shirt. Cost of participation in the Color Me BOSS is \$15 per person for pre-registration. The day of the event is \$20 per person. Participation is limited to first 800 registrants. 200 runners per wave, 6:30, 7:30, 8:30, 9:30 am. Forms available beginning 9 June at Outdoor Recreation, P-11115 Iraqi Freedom Drive, Monti Physical Fitness Center, Bldg. P-4305 Conway Road, and Magrath Gym, 10050 Tigris River Valley Rd, Monday through Saturday, 9 am to 5 pm.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email Address: talia.a.martin3.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/boss/

Facebook: www.facebook.com/fortdrum.boss

7. CHAPEL

CAROL BURKE, 315-772-4451

- Catholic Kidz Camp is just around the corner and we will need volunteers to support it. Camp is scheduled for 17-21 July. Please contact the chapel at 772-5591 to sign up. If you do not currently have a chapel background check, we will need to get that submitted now.
- Vacation Bible School (VBS) planning is underway. VBS is planned for 21-25 August. It's not too early to think about volunteering! Please contact fdrumvbs@gmail.com.
- Single Adults Living the Truth (SALT) is a new service just for Single Soldiers. They meet 1830 Fridays at the USO. POC CH (CPT) Danny Black 774-1012 or danny.r.black2.mil@mail.mil

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647

Email: carol.a.burke.civ@mail.mil

Website: [Fort Drum Religious Support](http://FortDrumReligiousSupport)

8. CYS SERVICES/OUTREACH

CLAUDIA WHITMIRE 315-772-8672

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772-2250 for more information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Claudia.f.whitmire.naf@mail.mil

Website: www.drum.armymwr.com

9. CYS SCHOOL SUPPORT SERVICES (SSS)

MATT ROGERS 315- 772-3214

- **NEW STUDENT REGISTRATION:** If you are new to the area and have school aged children, even if they have not arrived you can begin the registration process for school in the fall. Items needed in order to register for school: Residency Documentation with a Physical Address, Copy of Child's Birth Certificate, SSN, Immunization and Physical Documentation, Information from Previous School, and if applicable, any Special Needs Documentation. Please contact the Fort Drum School Liaison Officer about registering your child in a local area school.
- **KINDERGARTEN STARTING AGE:** A child may enter Kindergarten for the 2017-2018 school year at the age of 4 as long as the child is turning 5 by December 1st, 2017. If your child meets the age guideline, you can register your child for school at any time. To learn more about where your child will be attending Kindergarten, contact the Fort Drum School Liaison Officer.
- **REGISTERING FOR SCHOOL EARLY:** A school district makes many critical staffing and placement decisions for the start of the school year based around its enrollment numbers. It is crucial for new families to register your children for school as soon as you arrive to Fort Drum. Please do not wait until September to begin the registration process. If you need information about registering or where your child will attend school, contact the Fort Drum School Liaison Officer.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: matthew.a.rogers36.naf@mail.mil

Website: www.drum.armymwr.com

10. CYS SPORTS & FITNESS

JON BURNARD, 315-772-4102

- **Tackle Football:** Registration through August 10, or until teams are full. Tackle Football ages are 5-12 years old, fee is \$75. Season runs from **May 5 – November 10**.
- **Cheerleading:** Registration through August 10. Cheerleading is for children ages **5-12 years old**, fee is **\$65**. Season runs from **May 5 – November 10**.
- **Mini Soccer (Mondays):** Registration through August 30. Mini Soccer is open for ages 4-5 years old, fee is **\$20**. Season runs from August 21 – October 9.
- **Soccer:** Registration through August 30. Soccer is open for ages are for children ages **6-12 years old**, fee is **\$45**. Season runs from **August 21 – October 23**.

Volunteer coaches are needed. Please stop by P-10790 Chapel Drive for information and to sign up to coach our youth programs. **For additional sports activities please see the new 2017 sports calendar.**

- **SUMMER GYMNASTICS PROGRAM:** Enrollment through 7 July 2017. Program is from 10 July to 18 August 2017. For more information and specifics please go to www.drum.armymwr.com
- **SUMMER MUSIC PROGRAM:** Enrollment through 7 July 2017. Program is from 10 July to 18 August 2017. For more information and specifics please go to www.drum.armymwr.com
- **TAEKWONDO INSTRUCTIONAL CLASSES:** **Tuesdays and Thursdays, Ages 5-19.** Fees are **\$70 per student per month**. 45 minute classes. **Classes in Taekwondo are continuous.** Please call our office for more specific information. Students **MUST** be in first grade to register. Kindergarteners must be evaluated by Instructor to be allowed to enroll.
- Fees are **\$30-40** per student per month. Classes are continuous. Please call our office for specific information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Jonathan.m.burnard.naf@mail.mil

Website: www.drum.armymwr.com/

Facebook: www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183

11. CYS YOUTH CENTER

STEVE FERGUSON, 315- 772-6717

- **BBQ & CRAFTS DISPLAY** - Saturday, **01 July, 3:00 pm – 7:00 pm** Come and join us for this free event at the Youth Center. We will have various games and contests going on outside along with a BBQ. Various crafts and art pieces created by local youth will also be on display inside the building. No pre-registration is required so bring your friends and stop on in!
- **MIDNIGHT SPORTS:** Saturday, **08 July, 8:00pm – 12:00am**. The program is open for youth grades 6th-12th. Cost of this event is \$5 for members and \$7 for non-members. This month the sport of the night will be basketball. We will have a blind draw so be here by 8pm to make sure you get on a team. Everyone is welcome, even if you don't want to play football, there will be other activities available. A school picture ID is required. Regular Program will close at 8pm. The Youth Center will open up at 4pm instead of noon on this day.
- **NATIONAL HOTDOG MONTH EVENT** - Saturday, **22 July, 5:00 pm – 7:00 pm** Come to the YC and celebrate National Hotdog Month with us. Hotdogs and many toppings will be available for youth to "decorate" then eat them! This event is open for youth in grades 6th-12th.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: steven.a.ferguson.civ@mail.mil

Website: www.drum.armymwr.com/us/drum/categories/cys-services/

Facebook: www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409

12. DIRECTORATE OF EMERGENCY SERVICES (DES)

MAJ James Stampfer, 315-772-4483

Access Control

- The Gate on Main Street is open ONLY for construction vehicles working for Mountain Community Homes. Please do not attempt to enter or exit the installation through the gate as you will be turned away.
- **REAL ID Update:**
 - Reminder that the following states Driver's License are not valid for entry and require additional ID: Maine, Minnesota (except enhanced), Missouri, and Montana.
 - Effective 6 Jun 17 the following states are no longer valid for entry and will require additional ID as listed on <http://www.drum.army.mil/EmergencyServices/Pages/passid.aspx> : Alaska, Kentucky, Oklahoma, Oregon, Pennsylvania, S. Carolina, Virginia, and Washington.
 - When submitting sponsorship applications please send to the attached address to ensure your requests are handled efficiently. Please allow up to 72 hours for processing. usarmy.drum.imcom-atlantic.mbx.des-acp@mail.mil

For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

Fire and Emergency Services

- Summer Grilling Safety
 - Check to make sure all the connections are tight and secure before firing up the gas grill.
 - Be sure to close the gas valve on the tank when grilling is completed.
 - Always grill outdoors
 - Place grills away from the house and deck railings. Make sure grills are not under eaves or overhanging branches.
 - Keep all matches, lighters and lighter fluid away from children.
 - Keep children and pets three feet away from grills. Create a circle of safety. Children should never play near grills.
- Fire Pit regulations
 - Open fires, portable outdoor fireplaces, fire pits or tiki torches are not allowed. Refer to MCH Resident guide handbook Section 1.1 Fire Prevention.

For questions concerning Fire and Emergency Services, contact Assistant Chief Michael Marks, 315-772-4702; Michael.j.marks.civ@mail.mil

Law Enforcement

- EMERGENCY CONTACT NUMBERS: dial 911 from any land-line. That call will go directly to the DES Dispatch Center. If you dial 911 from your cell phone, that call will go directly to the Jefferson County Dispatch Center; advise the dispatcher you are calling from Fort Drum and they will redirect your call to the DES dispatch center. Current technology does not allow for the separation of cell phone calls on or off the installation. For non-emergency calls for service:
- Community Policing

- The DES LE division will be providing bike patrol coverage from Memorial Day weekend through Labor Day weekend.
- Additional walking patrols within the housing areas.

o Monthly meet and greet with the Police Chief. Next meeting is 1700, Thursday, 29 June at the Rhicard Hills Community Center.

- Active Shooter Awareness Briefs are conducted each quarter, 1300 at the MPA. Next brief is 11 July.
- Parking at CYSS facilities at drop off and pick up points is clearly marked as No Parking Zones and will be enforced.

For questions concerning Law Enforcement, contact Police @ 772-5156/5157/7771 or Police Chief 772-4483 email todd.m.julian.civ@mail.mil

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: james.r.stampfer.mil@mail.mil

Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>

13. EXCHANGE

James Osborne, 315-773-5631

- **10 June 2017:** we have our Annual BIG Pet Show.
- **14 June 2017:** Army Birthday Join us for Cake at 12:30
- **15-16 June 2017:** we will partner with the Commissary in a Healthy Lifestyles Festival.
- **17 June 2017:** Father's Day Craft Event
- **21 June 2017:** Stop by the AAFES-Exchange Tent at Mountainfest and register to win prizes
- **25 July 2017:** AAFES-Exchange 122nd Anniversary!
- **23 September 2017:** Fort Drum Retiree Appreciation Day

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.shopmyexchange.com

Facebook: www.facebook.com/AAFES.BX.PX

14. FISH & WILDLIFE MANAGEMENT PROGRAM

RAYMOND RAINBOLT, 315-772-9636

- **FORT DRUM RECREATION PASSES** – Recreational activities including fishing, hunting, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting, fishing and trapping. Most fishing seasons are underway and trout have already been stocked on Fort Drum—bass season begins June 17. See the Natural Resources web site for more information and passes: www.FortDrum.iSportsman.net.
- **LOOKING FOR DEER FAWNS** – Baby deer are now making their appearance. We always ask that people do not approach or try to touch fawns and to keep their dogs away. However, this year we continue our work with Cornell University to study fawn survival and will be radio-tracking fawns over the summer. If you see a fawn, please call Cornell University immediately (24 hours a day) at **414-315-2588**. If possible, it is best if you can remain near the fawn until Cornell arrives on scene. If you see an adult deer with ear tags, please visit the project website at www.fortdrumdeer.org to enter information on the tag number and location. New content will be added to the website throughout the spring including information for volunteering on the project. You can also visit the Facebook page (<https://www.facebook.com/FortDrumDeer/>) to see more photos.
- **OUTDOOR ADVENTURE DAY** – The 5th Annual Outdoor Adventure Day will be 10:00 am – 4:00 pm Saturday, August 19 near Buildings S-2507/2509 off of NYS Rte. 26 between Great Bend and Wheeler-Sack Army Airfield. This is a free family-friendly event with live demonstrations and hands-on activities related to the outdoors and natural resources. For more information: <http://fortdrum.isportsman.net/outdoor-adventure-day>

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Raymond.E.Rainbolt.civ@mail.mil

Website: www.FortDrum.iSportsman.net

Facebook: <https://www.facebook.com//FortDrumNaturalResources>

15. FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.

MICHAEL PLUMMER, 315-782-4178

- The Fort Drum Chapter of the National Association of the 10th Mt. Div. will be hosting the 2017 International Federation of Mountain Soldiers (IFMS) Congress 13 – 16 September at the Harbor Hotel in Clayton, New York. There will be approximately 60 attendees from the following countries: Austria; [Bulgarian](#); [France](#); [Italy](#); [Germany](#); Poland; Monte Negro; [Slovenia](#); [Spain](#); [Switzerland](#); and the United States. You are invited to attend the Congress's opening ceremony on 14 September at 0900 on the

Harbor Hotel patio followed by a memorial service at 1045 at the Military Mountaineer Statue in Memorial Park at Fort Drum. The remainder of the events are by invitation for what will be a great opportunity for our European guests to experience the scenic beauty and hospitality of the North Country and Fort Drum. If you have any questions please contact Jim Redmore at jredmore@uso.org.

NEED ADDITIONAL INFORMATION?

Email: <http://www.10thmtndivassoc.org/>

16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)

Alekzandra Huttemann-Kall, 315-955-6817

- **Sidewalk Chalk Contest:** Residents are encouraged to join us for the Sidewalk Chalk Contest, **June 30th through July 21st**. Prizes will be awarded to the winner of each category: most creative, most patriotic and overall best in show. To enter, submit a photo with your name, address, phone number and which category you would like to be entered in by **July 21st** to contests@fdmch.com. All submissions will be posted on our Facebook page for judging from **July 24th-28th**. The top artwork with the most likes wins.
- **\$995 MOVE IN SPECIAL:** Fort Drum Mountain Community Homes currently has 2 bedroom homes available to rent starting at \$995! 3, 4 and 5 bedroom homes are also available with limited or no wait time. All homes feature garages with automatic openers, 24-hour maintenance service, utilities included, access to fitness centers, nature trails, sledding hill, splash parks, dog parks and the added convenience of living on post. Interested? Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or via email at welcomhome@fdmch.com.
- **THE TIMBERS:** One and two bedroom apartments available on post today! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email thetimbers@fdmch.com.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.fortdrummch.com

Facebook: www.facebook.com/fortdrummch

17. FORT DRUM THRIFT SHOP

ETHA SCOTT, 315-772-7189

- **Flea Market** - June 17th 2017 from 0930-1400
- ***Special Evening Opening*** - July 14th 2017 from 1600-1900
- **NEW LOCATION OF THE THRIFT STORE:** P-1454 Fourth St M, 315-772-7189
- **Consignment Hours:** Tuesday, Wednesday and Thursday 0930 – 1400 and the 1st Saturday of every month
- **Donations Accepted:** 24/7M

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: thriftshopfd@hotmail.com

Website: <http://thriftshopinc.webs.com>

Facebook: [http://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453](https://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453)

18. HOUSING

BILL BAMANN, 315-772-7256

- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at www.housing.army.mil is the Army's one-stop site for all housing information, on and off-post, at any Army installation. This website contains information and links for information on barracks, on-post housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved apartment complexes is available at the Welcome Homes Center. The overall rental housing market vacancy rate is now just under 6%. Further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. However, all rents are generally within the BAH rates and therefore affordable. There's plenty of choices available for most categories of rental housing with competitive rates. On-post Family Housing has homes, mainly in junior rank categories, available for immediate occupancy. Coordinate early for on-post housing to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2nd floor of Clark Hall) for the latest information (315-955-6644).

• **ARMY COMMUNITY HOUSING OFFICE CAN HELP:** The Army Community Housing Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Community Housing Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Community Housing Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: hilda.martinez.civ@mail.mil or william.l.bamann.civ@mail.mil

Website: www.housing.army.mil

19. INTRAMURAL SPORTS PROGRAM

ALLEN JANSSEN, 315-772-6663

- **DISC GOLF TOURNAMENT** will be conducted **15 July starting at 9 am** at Magrath Sports Complex. Sign-up by **12 July**. The events are open to all active duty military assigned/attached to Fort Drum. Sign-up at the Intramural Sports Office Bldg P-10050, 772-6663.
- **5K RUN** will be conducted **19 July** at Magrath Sports Complex and surrounding areas. Run will start at **7:00 am**. Late registration will be from 6-6:45 am. Pre-register at the Intramural Sports Office, 772-6663. The run is open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, reservists, National Guard and DoD civilians employed on Fort Drum.
- **GOLF TOURNAMENT:** will be conducted **22 July** at Willowbrook Golf Club, Route 37, Watertown, NY. Tournament is two-person captain and crew and will start at **9 am**. Sign-up by **21 July** or day of event. Cost is \$30 per person. The tournament is open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, reservists, National Guard and DoD civilians employed on Fort Drum. Sign-up at the Intramural Sports Office Bldg. P-10050, 772-6663.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: allen.y.janssen.naf@mail.mil or Diane.m.sykes.civ@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/

20. McEWEN LIBRARY

ALLEN GOUDIE, 315-772-9099

- **ROBERT C. MCEWEN LIBRARY "READING BY DESIGN" SUMMER READING PROGRAM 2017 17 June – 19 August.** For kids of all ages, from babies to 12th grade. Kids can earn T-shirts and other incentives for reading whatever kind of books they enjoy. This is a self-paced program, to work around family schedules and vacations; kids won't have to be at the library at any particular day or time. Check with the library (315-772-9099) beginning in May for more details.
- **THE PAGE TURNER'S BOOK CLUB – Thursday, 27 July, 6:30 pm** at the McEwen Library. In conjunction with the commemoration of World War I the book club will read Pat Barker's novel *Regeneration*. Come be a part of the Library's book club: make new friends while discussing books and help select titles for 2017.
- **E-RESOURCE CLASS:** Learn how to get the most out of the McEwen Library's e-resources. Access e-magazines, e-books, audio books and streaming video via Overdrive, databases such as Ancestry.com, Mango Languages, Academic Elite Plus, Military & Government, etc. These resources are FREE. Attendees must have an active library account. **Classes are arranged by request.** Contact Brenda Greenwood at 772-8506 or brenda.a.greenwood.naf@mail.mil to schedule a date and time.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: allen.r.goudie.naf@mail.mil

Website: www.drummwr.com/library.htm

Facebook: www.facebook.com/pages/Robert-C-McEwen-Library/269047099442

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: www.mylibraryusmobile.fmw.net/

21. MEDDAC

Anna Pedron, 315-772-3992

- June 2 marks the 10 year anniversary of the Fort Drum Warrior Transition Battalion, and MEDDAC is commemorating the event with a dedication ceremony at 1 p.m. that afternoon in the WTB Battalion area.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.drum.amedd.army.mil

Facebook: www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665

22. NORTH COUNTRY SPOUSES' CLUB (NCSC)

Leah Dunkle, President, 540-352-1622

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://northcounterspousesclub.com/>

Email: NCSCPresident@gmail.com

Facebook: https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf

23. OFF THE BEATIN' PATH GIFTS (OTBP)

SHERRI NAUMANN, 315-608-6162

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** Monday – Closed, Tuesday 11:00-2:00, Wednesday 3:00-6:00, Thursday & Friday 11:00-2:00, Closed on DONSA's and Federal Holidays

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: offthebeatinpathgiftshop@gmail.com

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

24. PARKS & RECREATION

PAUL FREEMAN, 315-772-6568

- **HIKING CLUB: 8 July** the Fort Drum Hiking Club will hike **McKenzie Mountain**. We will leave Outdoor Recreation at **7 am** for this hike and the hikes are **\$5 per person**. All hikes are pet friendly and any hiking ability is welcome to join. Please see our flyer ([Hiking 2017](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.
- **ATV CLASS: 8 and 22 July** there will be an ATV Class for those wishing to learn how to properly and safely operate an ATV. This class is mandatory for any ATV rental through Outdoor Recreation. The class begins at **8 am** and the registration fee is **\$5 per person**. Those attending must have long pants, long sleeve shirt, and boots that cover your ankle because you will be riding during the class. Please see our flyer ([ATV Class](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.
- **HIKING CLUB: 22 July** the Fort Drum Hiking Club will hike **Ampersand Mountain**. We will leave Outdoor Recreation at **7 am** for this hike and the hikes are **\$5 per person**. All hikes are pet friendly and any hiking ability is welcome to join. Please see our flyer ([Hiking 2017](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: eugene.w.spencer2.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/o-recreation/

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

25. SAFETY

JOHN DROZD, 315-772-3022

- **FIREWORKS:** Per Fort Drum Regulation 420-4, The Fire Prevention Program, fireworks are illegal to possess on Fort Drum. You can; however, enjoy an awesome fireworks display during Mountainfest put on by a licensed, approved vendor.
- **GRILLING SAFETY:** Every year people in this country are injured while using backyard charcoal or gas grills. Follow these steps to safely cook up treats for the backyard barbecue:
 - Always supervise a barbecue grill when in use.
 - Never grill indoors – not in your house, camper, tent, or any enclosed area.
 - Make sure everyone, including the pets, stays away from the grill.
 - Keep the grill out in the open, away from the house, the deck, tree branches, or anything that could catch fire.
 - Use the long-handled tools especially made for cooking on the grill to keep the chef safe.
 - Never add charcoal starter fluid when coals have already been ignited.
 - Always follow the manufacturer's instructions when using grills.
- **BEACH SAFETY:** If someone's visit to the shore includes swimming, they should learn how to swim in the surf and only swim at a lifeguarded beach, within the designated swimming area. Obey all instructions and orders from lifeguards. Other safety tips include:
 - Keep alert for local weather conditions. Check to see if any warning signs or flags are posted.
 - Swim sober and always swim with a buddy.
 - Have young children and inexperienced swimmers wear a Coast Guard-approved life jacket.

- Protect the neck – don't dive headfirst. Walk carefully into open waters.
- Keep a close eye and constant attention on children and adults while at the beach. Wave action can cause someone to lose their footing, even in shallow water.
- Watch out for aquatic life. Water plants and animals may be dangerous.
- Avoid patches of plants and leave animals alone.

NEED ADDITIONAL INFORMATION?

Email: john.e.drozd.civ@mail.mil

26. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)

LORRIE GULER, 315-772-3284

• **SFL-TAP SEMINARS:** Call the SFL-TAP Center at 772-3434/3286 to reserve a seat in seminars. The following seminars are scheduled:

- Entrepreneurial Track Workshop **25-26 July, 8:00 am - 4:00 pm**
- Career Technical Training **10-11, 24-25 July, 8:00 am - 4:00 pm**
- Accessing Higher Education **5-6, 12-13, 19-20, 26-27 July 9:00 am - 4:00 pm**
- SFL-TAP Career Fair **30 Aug, 9:00 am-1:00 pm, Bldg 2300 on Nash Blvd.**

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: lorrie.s.guler.civ@mail.mil

Website: www.sfl-tap.army.mil

Facebook: www.facebook.com/DrumACAP

27. USO

KAREN CLARK, 315-774-0356

- **Opportunity Leave Hours:** USO Fort Drum will be open **0930-1700 July 1st – July 16th** during Opportunity Leave. For more information on USO Fort Drum's hours, please visit fortdrum.uso.org or www.facebook.com/USOFortDrum.
- **USO Transition Services:** USO Transition Services is here to help connect transitioning service members to the best career and education resources available! Contact us today at (315) 777-8711.
- **Comedy for a Cause:** Join us for a night of laughs at Comedy for a Cause! July 27th, 2017 at the Hilton Garden Inn Watertown/Thousand Islands at 1900. For tickets, please visit <https://comedyforacauseusofordrum.eventbrite.com>.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: kclark@uso.org or usofordrum@uso.org

Website: www.uso.org/fortdrum

Facebook: www.facebook.com/USOFortDrum

28. VETERINARY SERVICES

CPT DAVID HUTSEBAUT, 315-772-4262

Nothing to Report

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: david.e.hutsebaut.mil@mail.mil

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: www.facebook.com/FortDrumVTF

29. VOLUNTEER SUPPORT FUND (VSF)

Kate Perrine, 760-977-7194

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: volsupfund@gmail.com

Facebook: <https://www.facebook.com/VolunteerSupportFund>