



# CLIF NOTES FOR THE FORT DRUM COMMUNITY

September 2018



## Table of Contents

1. [AMERICAN RED CROSS](#)
2. [ARMY COMMUNITY SERVICE \(ACS\)](#)
3. [DIRECTORATE OF HUMAN RESOURCES \(DHR\)](#)
4. [ASSOCIATION OF THE UNITED STATES ARMY \(AUSA\)](#)
5. [AUTO CRAFTS](#)
6. [BETTER OPPORTUNITIES FOR SINGLE SOLDIERS \(BOSS\)](#)
7. [CHAPEL](#)
8. [CYS SERVICES/OUTREACH](#)
9. [CYS SCHOOL SUPPORT SERVICES \(SSS\)](#)
10. [CYS SPORTS](#)
11. [CYS YOUTH CENTER](#)
12. [DIRECTORATE OF EMERGENCY SERVICES \(DES\)](#)
13. [EXCHANGE](#)
14. [FISH & WILDLIFE MANAGEMENT PROGRAM](#)
15. [FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.](#)
16. [FORT DRUM MOUNTAIN COMMUNITY HOMES \(MCH\)](#)
17. [FORT DRUM THRIFT SHOP](#)
18. [HOUSING](#)
19. [INTRAMURAL SPORTS PROGRAM](#)
20. [McEWEN LIBRARY](#)
21. [MEDDAC](#)
22. [NORTH COUNTRY SPOUSES' CLUB](#)
23. [OFF THE BEATIN PATH \(OTBP\)](#)
24. [PARKS AND RECREATION](#)
25. [SAFETY](#)
26. [SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM](#)
27. [STAFF JUDGE ADVOCATE](#)
28. [USO](#)
29. [VETERINARY SERVICES](#)
30. [VOLUNTEER SUPPORT FUND \(VSF\)](#)

Click the above [hyperlinks](#) to go directly to Agency Section in CLIF Notes

## 1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

- Volunteer opportunities available for casework and administrative positions.
- Critical need for casework volunteers to handle emergency communications and office volunteers.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: [kimberly.okai@redcross.org](mailto:kimberly.okai@redcross.org)

## 2. ARMY COMMUNITY SERVICE (ACS)

Catherine Ferran, 315-772-4979

ACS MONTHLY CALENDAR of classes and events can be found at: <http://drum.armymwr.com/us/drum/programs/army-community-service/>

### ACS HAS MOVED:

ACS HAS A NEW LOCATION!!! BLDG. 1780, RESTORE HOPE THE EMPLOYEE READINESS PROGRAM MOVED TO THE SFAC FACILITY BLDG. 11042, MT. BELVEDERE BLVD

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

[427062594001076/?ref=hl](http://427062594001076/?ref=hl)

Website: [www.drum.armymwr.com/us/drum/programs/army-community-service/](http://www.drum.armymwr.com/us/drum/programs/army-community-service/)

Facebook: <https://www.facebook.com/Fort-Drum-Army-Community-Service->

Online ACS class registration: [fortdrumacs.checkappointments.com](http://fortdrumacs.checkappointments.com)

## 3. DIRECTORATE OF HUMAN RESOURCES

Joseph A. Agresti, 315-772-0343

### In processing:

- Fort Drum provides in processing briefings and services (Mountain Reception and Integration Program) each business day of the year excluding DONSA's and Federal Holidays. You or your family does not need to be within your first few days at the Installation to attend a briefing. A schedule of briefings is attached, with the day of the week they occur, and the room number in Clark Hall where they occur. Updates can be obtained by calling 772-3043, the Fort Drum Welcome Center Desk. Further venues to provide

opportunity to provide Families Welcome and Integration information will be forthcoming and announced in these notes. Welcome to the Climb!

- Fort Drum Graduation Recognition Ceremony and Reception- Friday, 8 June 2018 at 3:00 p.m. Multipurpose Auditorium, Bldg. 10725. All 2017-2018 college graduates may participate. If you attend Jefferson, Empire State, Columbia, or UMUC, you will need to register with them. For more information, contact Ms. Ceara Tapin at Ceara.e.tapin.civ@mail.mil .

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

**4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM**

**MARK DECILLES, 315-486-1538**

**Nothing to Report**

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

**5. AUTOMOTIVE SKILLS CENTER**

**MIKE GRAVELINE, 315-772-5785**

- **AUTOMOTIVE SKILLS CENTER:** Automotive Skills Center offers their Orientation Class every Wenesday and Friday at **12 pm**. This is a mandatory orientation class in order to utilize the Automotive Skills Center Facility. Please see our flyer ([Orientation Class](#)) or contact the Automotive Skills Center Staff at 315-772-7902 for additional information

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [paul.s.freeman.naf@mail.mil](mailto:paul.s.freeman.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/](http://www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/)

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

**6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)**

**GIA GILLOTTE-TAYLOR , (315) 772-7807**

- **Every Tuesday in the month of October:** At the Pine Plains Bowling Center, Fort Drum BOSS will be hosting a FREE bowling party for single Soldiers starting at **5 – 9 pm**. On **Tuesday, 30 October** bowling night will become a Halloween celebration. Come out in your funniest, scariest or silliest costume! A prize will be awarded to the best costume of the evening. Food and beverages are available for purchase.
- **WELDING CLASS:** On **Thursday, 11 October**, BOSS will host a welding class at the Auto Craft Center at **5:30 pm** as part of a Life Skills event. This class will teach Soldiers the safety measure that go along with welding, how to set up and properly take care of their welding equipment and the proper techniques used to weld. The class is open to single Soldiers only. There are 10 spots available and are on a first come first served basis. Sign-up is through Eventbrite.com. For more information contact the BOSS Center at 772-7807.
- **HAUNTED CRAWL:** Come out for two nights of haunted fun, **Saturday, 13 and 27 October**, as BOSS hosts a haunted walk through a wooded trail on Fort Drum. Meeting location is behind the Winner's Circle and we will transport participants to the start of the trail. After your terrifying stroll is complete, you can enjoy some comfort time inside the Winner's Circle. Food and beverages will be available for purchase. The event begins at **7 pm** with the last walk through the trail at **9:30 pm**. This event is open to all DoD ID Card Holders 18 years of age and older. The cost for the event is \$5 pre-registration and \$10 for the day of the event (each day). Sign-up is through Eventbrite.com. For more information contact the BOSS Center at 772-7807.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email Address: [gia.m.gillotte-taylor.naf@mail.mil](mailto:gia.m.gillotte-taylor.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/boss/](http://www.drum.armymwr.com/us/drum/programs/boss/)

Facebook: [www.facebook.com/fortdrum.boss](http://www.facebook.com/fortdrum.boss)

## 7. CHAPEL

CAROL BURKE, 315-772-4451

It's Fall Kick-Off time at the Chapel!

- AWANA Kickoff/Parent Night -16 September 4:15 Main Post Chapel
- PWOC – 18 September 9:30am Main Post Chapel
- Family Night Small Group Bible and Religious Studies Kickoff – 19 September - Meal provided 6:00pm Main Post Chapel
- Catholic RE Classes - start date TBD 10:15am

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

**On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647**

Email: [carol.a.burke.civ@mail.mil](mailto:carol.a.burke.civ@mail.mil)

Website: [Fort Drum Religious Support](http://FortDrumReligiousSupport)

## 8. CYS SERVICES/OUTREACH

CLAUDIA WHITMIRE 315-772-8672

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772-2250, or [christine.s.barton2.naf@mail.mil](mailto:christine.s.barton2.naf@mail.mil), for more information.
- **BECOME AN FCC PROVIDER:** An opportunity for military spouses living on Fort Drum, to have a career from home with flexibility and room for growth. Program offers full and part time care, hourly care, and extended care. Please contact the Child and Youth Services FCC office at 315-772-2250, [Christine.s.barton2.naf@mail.mil](mailto:Christine.s.barton2.naf@mail.mil), for more information.

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [Claudia.f.whitmire.naf@mail.mil](mailto:Claudia.f.whitmire.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

## 9. CYS SCHOOL SUPPORT SERVICES (SSS)

MATT ROGERS 315- 772-3214

- **COLUMBUS DAY OBSERVANCE:** No local area schools are in session on **Monday, October 8<sup>th</sup>**. In addition, the majority of school districts in our area either have **Friday, October 5<sup>th</sup>**, or **Tuesday, October 9<sup>th</sup>**, as an additional scheduled day off for students. Please check your district's school calendar and plan accordingly.
- **TUTOR.COM:** Tutor.com for U.S. Military Families, funded by the U.S. Department of Defense and Coast Guard Mutual Assistance, is a program that allows eligible students (grades K-12) and service members in U.S. military families to connect to a live tutor online at any time for one-to-one help with homework, studying, test prep, proofreading and more at no cost. To learn more about this resource or to register, please visit: [www.military.tutor.com](http://www.military.tutor.com).
- **HIGHER EDUCATION DAY/NIGHT:** Jefferson Community College has over 70 different college representatives in the James E. McVean Student Center to discuss admissions and their respective institutions from 9:30 am - 11:00 am and 5:30 pm - 7:00 pm. This is a great opportunity for high school students to talk with many different various college representatives. For more information, JCC at 315-786-2437

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [matthew.a.rogers36.naf@mail.mil](mailto:matthew.a.rogers36.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

## 10. CYS SPORTS & FITNESS

JON BURNARD, 315-772-4102

- **TAEKWONDO CLASSES:** Tuesdays and Thursdays, Ages 5-17. **Fees are \$70** per student per month. 45 minute classes. Classes in Taekwondo are continuous. Please call our office for more specific information. Students **MUST** be in first grade to register. Kindergarteners must be evaluated by Instructor to be allowed to enroll.
- **GYMNASTICS/DANCE:** Registration will continue for the upcoming school year programs, ages 18 months -16. Fees are \$30-45 per student per month. Programs will start first week of September. Classes are continuous. Please call our office for specific information.
- **FITNESS CLASSES:** Registration is currently open, or until classes are full. Functional fitness classes, free weights, Friday family day fitness, and plyometric classes. Open for ages 7-16 years old. **Cost: FREE.**

- **INTRAMURAL BASKETBALL:** Registration through **November 4<sup>th</sup>**, or until teams are full. Basketball is for ages 4-6, and grades 1-6. Fee is \$25.
- **BASKETBALL:** Registration through **5 January**, or until teams are full. Basketball is for children grades 1-5. **Fee is \$45.** Season runs from **9 Jan-3 April, 2019.**
- **WRESTLING:** Registration through **5<sup>th</sup> January**, or until teams are full. Wrestling is for children ages 5-13 years old. **Fee is \$45.** Season runs from **9 Jan- 3 April, 2019.**

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [Jonathan.m.burnard.naf@mail.mil](mailto:Jonathan.m.burnard.naf@mail.mil)

Website: [www.drum.armymwr.com/](http://www.drum.armymwr.com/)

Facebook: [www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183](https://www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183)

## 11. CYS YOUTH CENTER

STEVE FERGUSON, 315- 772-6717

- **HISPANIC HERITAGE PROGRAM: Friday, 5 October 2018, 5:30-7:00pm.** The program features age-appropriate programs and activities that help build the capacity of members to appreciate themselves as unique and special individuals, understand diversity in society, recognize bias and unfairness, and take personal leadership in confronting bias.
- **COLUMBUS DAY: Monday, 8 October, 2018.** We will be closed in observance of Columbus Day.
- **MOUNTAIN MONSTER MASH: Friday, 19 October 2018.** We will be close due to us participating in the Mountain Monster Mash. Please come join us at the Magrath Gym for our annual Haunted House and many more activities.

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [steven.a.ferguson.civ@mail.mil](mailto:steven.a.ferguson.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/categories/cys-services/](http://www.drum.armymwr.com/us/drum/categories/cys-services/)

Facebook: [www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409](https://www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409)

## 12. DIRECTORATE OF EMERGENCY SERVICES (DES)

MAJ Matt Cain, 315-772-4483

### Access Control

REAL ID Update:

- The following states/territories are complaint: Alabama, Arizona, Arkansas, Colorado, Connecticut, Delaware, DC, Florida, Georgia, Hawaii, Indiana, Iowa, Kansas, Louisiana, Maryland, Michigan, Mississippi, Nebraska, New York, New Mexico, Nevada, North Carolina, Ohio, South Dakota, Tennessee, Texas, Utah, Vermont, West Virginia, Wisconsin, and Wyoming. Currently all of the remaining states have been extended to **10 October 2018** The attached link will provide the most current information in reference to compliance: <https://www.dhs.gov/real-id>

- With summer, finally, fast approaching please keep in mind requirements for passes and sponsorship. Use the link: <https://www.drum.army.mil/EmergencyServices/Pages/passid.aspx> to access the sponsorship application and requirements.

- The address to submit sponsorship applications: [usarmy.drum.imcom.mbx.des-acp@mail.mil](mailto:usarmy.drum.imcom.mbx.des-acp@mail.mil)

For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

### Fire Prevention

#### Grilling Safety

There is nothing like outdoor grilling. It is one of the most popular ways to cook food, but a grill placed too close to anything that can burn is a fire hazard. They can be very hot, causing burn injuries. Follow these simple tips and you will be on the way to safe grilling:

- Check to make sure all the connections are tight and secure before firing up the gas grill.
- Be sure to close the gas valve on the tank when grilling is completed.
- Always grill outdoors.
- Place grills away from the house and deck railings. Make sure grills are not under eaves or overhanging branches.
- Keep all matches, lighters and lighter fluid away from children.

- **Keep children and pets three feet away from grills. Create a circle of safety. Children should never play near grills.**

For questions concerning Fire and Emergency Services contact Assistant Chief Michael Marks, 315-772-4702, [michael.j.marks.civ@mail.mil](mailto:michael.j.marks.civ@mail.mil)

### **Law Enforcement**

Community Policing Initiatives:

- The DES LE division will be providing bike patrol coverage from Memorial Day weekend through Labor Day weekend 2018.
- Additional walking patrols within the housing areas.
- DES law enforcement leadership will be attending Mountain Community Homes events throughout the summer! Share your thoughts/concerns.
- Be involved and remain vigilant within your community!
  - \* Requires situational awareness of your community.
  - \* Requires *you* to identify suspicious activity and report it to Police for further investigation, *off-Post too!*
  - \* When in doubt, report it. Better to be safe than sorry!
  - \* Anonymous tip line: 774-TIPS (8477).
  - \* DES (non-emergency): 772-5156/5157.
  - \* Emergencies dial 911!

For questions concerning Law Enforcement, contact Police @ 772-5156/5157/7771 or Police Chief 772-4483 email [todd.m.julian.civ@mail.mil](mailto:todd.m.julian.civ@mail.mil)

#### **NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [matthew.e.cain2.mil@mail.mil](mailto:matthew.e.cain2.mil@mail.mil)

Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>

## **13. EXCHANGE**

**James Osborne, 315-773-5631**

### **Nothing to Report**

#### **NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: [www.shopmyexchange.com](http://www.shopmyexchange.com)

Facebook: [www.facebook.com/AAFES.BX.PX](https://www.facebook.com/AAFES.BX.PX)

## **14. FISH & WILDLIFE MANAGEMENT PROGRAM**

**RAYMOND RAINBOLT, 315-772-9636**

- **FORT DRUM RECREATION PASSES** – Recreational activities including hunting, fishing, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting, fishing and trapping. See the Fish & Wildlife Management Program's web site for more information and passes: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).
- **HUNTING SEASON IN THE CANTONMENT AREA BEGINS SEPTEMBER 27** – In an effort to manage the white-tailed deer population in the Cantonment Area as well as provide recreational opportunities, hunting with a bow or crossbow is allowed in designated areas by DoD ID card holders only. See the Fish & Wildlife Management Program's web site for more information and a map of designated areas: [www.fortdrum.isportsman.net/hunting-in-the-cantonment-area](http://www.fortdrum.isportsman.net/hunting-in-the-cantonment-area).
- **ARCHERY/CROSSBOW QUALIFICATIONS** – To hunt in the Cantonment Area, all hunters must first show their shooting proficiency with a bow and/or crossbow. Qualifications will occur near Bldg. S-2507/2509 during scheduled times in September. A DoD ID card and Fort Drum Recreational Access Pass must be presented before qualifying. Qualifications will continue through the season by appointment. See the Fish & Wildlife Management Program's web site for the schedule and more information: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).

#### **NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [Raymond.E.Rainbolt.civ@mail.mil](mailto:Raymond.E.Rainbolt.civ@mail.mil)

Website: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net)

Facebook: <https://www.facebook.com/FortDrumNaturalResources>

Nothing to report

**NEED ADDITIONAL INFORMATION?**

Email: <http://www.10thmtndivassoc.org/>

*Click the hyperlinks*

**16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)****Alekzandra Huttemann-Kall, 315-955-6817**

- **COMPANY GRADE OFFICER HOMES AVAILABLE!** Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or at [welcomhome@fdmch.com](mailto:welcomhome@fdmch.com) for more information on how to secure a Company Grade Officer home. Check out a virtual tour of one of these homes on our website at <http://www.fortdrummch.com/>.
- **THE TIMBERS:** One and two bedroom apartments available on post today at lower-than-BAH rates! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email [thetimbers@fdmch.com](mailto:thetimbers@fdmch.com).
- **Trick or Treat:** Post wide trick or treating is on **Halloween, 31 October, from 5pm to 8pm**. Any Families wishing to give away treats to all the participating children should remember to please turn on your porch light to indicate it is ok to ring your doorbell! Remember, please be respectful of those Families wishing not to participate. Please do not approach any homes without their porch light on.

**NEED ADDITIONAL INFORMATION?**

Website: [www.fortdrummch.com](http://www.fortdrummch.com)

*Click the hyperlinks*

Facebook: [www.facebook.com/fortdrummch](http://www.facebook.com/fortdrummch)

**17. FORT DRUM THRIFT SHOP****ETHA SCOTT, 315-772-7189**

- The Fort Drum Thrift Shop Inc. is awarding two \$3,000.00 scholarships to two qualified applicants. Scholarship applications are available through the Fort Drum Thrift shop, [fdtsvicechairman@gmail.com](mailto:fdtsvicechairman@gmail.com)
- **NEW LOCATION OF THE THRIFT STORE:** P-1454 Fourth St M, 315-772-7189
- **Consignment Hours:** Tuesday, Wednesday and Thursday 0930 – 1400 and the 1<sup>st</sup> Saturday of every month
- **Donations Accepted:** 24/7M

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [thriftshopfd@hotmail.com](mailto:thriftshopfd@hotmail.com)

Website: <http://thriftshopinc.webs.com>

Facebook: <http://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453>

**18. HOUSING****BILL BAMANN, 315-772-7256**

- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at [www.housing.army.mil](http://www.housing.army.mil) is the Army's one-stop site for all housing information, on and off-post, at any Army installation. Click on Drum on the Select your Installation drop down menu on the upper right side of the webpage. This website contains information and links for information on barracks, on-post family housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved apartment complexes are available at the Welcome Home Center. The overall rental housing market vacancy rate is about 4%; several older apartment complexes have units down for renovation and modernization. Further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. However, all rents are generally within the BAH rates and therefore affordable. There's still choices available for most categories of rental housing with competitive rates. **On-post Family Housing and the Timbers has some availability and a few at (lower than BAH)**



**market rates.** Coordinate early for on-post housing to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2<sup>nd</sup> floor of Clark Hall) for the latest information (315-955-6644).

• **ARMY COMMUNITY HOUSING OFFICE CAN HELP:** The Army Community Housing Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Community Housing Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Community Housing Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [hilda.martinez.civ@mail.mil](mailto:hilda.martinez.civ@mail.mil) or [william.l.bamann.civ@mail.mil](mailto:william.l.bamann.civ@mail.mil)

Website: [www.housing.army.mil](http://www.housing.army.mil)

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**19. INTRAMURAL SPORTS PROGRAM**

**ALLEN JANSSEN, 315-772-6663**

- **WALLYBALL TOURNAMENT:** Wallyball Tournament will be conducted on **6 October at 9 am** at Magrath Sports Complex. Open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, retirees, reservists and DoD civilians employed on Fort Drum. Sign-up by **3 October**. For more information contact the Intramural Sports Office, Bldg P-10050, 772-6663.
- **9-PIN NO TAP BOWLING TOURNAMENT:** will be conducted on **20 October at 1 pm** at the Pine Plains Bowling Center, P-4320. Open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, retirees, reservists and DoD civilians employed on Fort Drum. Sign-up at the Intramural Sports Office or day of the event. For more information contact the Intramural Sports Office, Bldg P-10050, 772-6663.
- **FLAG FOOTBALL:** Flag Football Tournament will be conducted on **13 October at 9 am** at the athletic fields at Magrath Sports Complex and/or Monti fields. Open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, retirees, reservists and DoD civilians employed on Fort Drum. Sign-up by **COB 10 October**. For more information contact the Intramural Sports Office at 772-6663.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [allen.y.janssen.naf@mail.mil](mailto:allen.y.janssen.naf@mail.mil) or [Diane.m.sykes.civ@mail.mil](mailto:Diane.m.sykes.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/](http://www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/)

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**20. McEWEN LIBRARY**

**ALLEN GOUDIE, 315-772-9099**

- **American Girl Doll Club:** Thursday, 11 October, 6:30 pm at the McEwen Library. Children ages six to 12 are invited to the American Girl Doll Club at the McEwen Library. The club is once a month during this school year (every second Thursday). There will be readings, games, snacks, and crafts. Space is limited so please sign up in advance by calling (315)772-9099.
- **The Page Turner's Book Club:** Wednesday, 24 October, 6:30 pm at the McEwen Library.
- **E-RESOURCE CLASS:** Learn how to get the most out of the McEwen Library's e-resources. Access e-magazines, e-books, audio books and streaming video via Overdrive, databases such as Ancestry.com, Rosetta Stone Languages, Academic Elite Plus, Military & Government, etc. These resources are FREE. Attendees must have an active library account. **Classes arranged by request.** Contact Brenda Greenwood at 772-4661 or [brenda.a.greenwood.civ@mail.mil](mailto:brenda.a.greenwood.civ@mail.mil) to schedule a date and time.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [allen.r.goudie.naf@mail.mil](mailto:allen.r.goudie.naf@mail.mil)

Website: [www.drummwr.com/library.htm](http://www.drummwr.com/library.htm)

Facebook: [www.facebook.com/pages/Robert-C-McEwen-Library/269047099442](https://www.facebook.com/pages/Robert-C-McEwen-Library/269047099442)

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: [www.mylibraryusmobile.fmw.net/](http://www.mylibraryusmobile.fmw.net/)

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**21. MEDDAC**

**Anna Pedron, 315-772-3992**

- The Patient Family Advisory Council is opened to all beneficiaries' attached to Fort Drum that would like to offer suggestions in front of a panel of leaders to improve the patient experience. Meeting is informal and is held every 4th Thursday of every month at the Guthrie Clinic, Room 1108/1109 @ 1600-1700. Excluding holidays, post closures, inclement weather. Point of

Contact: Patient Advocate, Lisa Williams 315-772-4655, [lisa.m.williams34.civ@mail.mil](mailto:lisa.m.williams34.civ@mail.mil). To FRG Leaders, if you would like for our team to meet during your scheduled meetings, we are very willing to join your group to discuss your ideas and suggestions. \*\*We apologize, but we do not offer daycare services at the Guthrie Clinic during this meeting.

- **Joint Outpatient Experience Survey (JOES):** If you are seen at the Guthrie Clinic, you may have been randomly selected to fill out our JOES survey. We'd like to know your experience with the services provided at our clinic, so please take time to complete the survey. The survey does offer a QR Code to complete online for fast and convenience. Need more information? Point of Contact: Patient Advocate, Lisa Williams 315-772-4655, [lisa.m.williams34.civ@mail.mil](mailto:lisa.m.williams34.civ@mail.mil).

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Website: [www.drum.amedd.army.mil](http://www.drum.amedd.army.mil)

Facebook: [www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665](https://www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665)

## 22. NORTH COUNTRY SPOUSES' CLUB (NCSC)

Marla Bautista, President, 540-352-1622

Nothing to report

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Website: <http://northcountryspousesclub.com/>

Email: [ncscpres@gmail.com](mailto:ncscpres@gmail.com)

Facebook: [https://www.facebook.com/NorthCountrySpousesClub?ref=br\\_tf](https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf)

## 23. OFF THE BEATIN' PATH GIFTS (OTBP)

SHERRI NAUMANN, 315-608-6162

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** Monday – Closed, Tuesday 11:00-2:00, Wednesday 3:00-6:00, Thursday & Friday 11:00-2:00, Closed on DONSA's and Federal Holidays

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [offthebeatinpathgiftshop@gmail.com](mailto:offthebeatinpathgiftshop@gmail.com)

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

## 24. OUTDOOR RECREATION

PAUL FREEMAN, 315-772-6568

- **HIKING CLUB:** October 13<sup>th</sup> the Fort Drum Hiking Club will hike **Watkins Glenn**. Hikes are **\$5 per person** and can include transportation if desired. All hikes are pet friendly and any hiking ability is welcome to join. Participants must sign up before the Wednesday the week of the trips to attend this hike. Registration can be done at the [Fort Drum Recreation Facebook Page](#) Please see our flyer ([Hiking Club](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [eugene.w.spencer2.naf@mail.mil](mailto:eugene.w.spencer2.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/o-recreation/](http://www.drum.armymwr.com/us/drum/programs/o-recreation/)

Facebook: <https://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

## 25. SAFETY

JOHN DROZD, 315-772-3022

With the first snow traditionally falling around Halloween, now is the time to make sure you and your vehicle are ready for winter. The Command Safety Office offers Winter Driving classes starting in October and going through December. Topics include vehicle preparation, personal protection (survival/emergency kits) and driving tips. As an added bonus, a short (30 minute) snow thrower operation class is taught immediately after. For the schedule, please use the link for Safety.

#### NEED ADDITIONAL INFORMATION?

Email: [john.e.drozd.civ@mail.mil](mailto:john.e.drozd.civ@mail.mil)



## 26. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)

LORRIE GULER, 315-772-3284

Nothing to report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [lorrie.s.guler.civ@mail.mil](mailto:lorrie.s.guler.civ@mail.mil)

Website: [www.sfl-tap.army.mil](http://www.sfl-tap.army.mil)

Facebook: [www.facebook.com/DrumACAP](https://www.facebook.com/DrumACAP)

## 27. STAFF JUDGE ADVOCATE

DWIGHT AUSTIN, 315-772-5261

Nothing to report

## 28. USO

Cheryl Christie, 315-774-0356

- **Trunk or Treat:** Black River Drive In on October 25, 2018
- **Story Time:** 7 Ate 9 on September 10, 2018 from 3:30 to 6:00 pm

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [usoftdrum@uso.org](mailto:usoftdrum@uso.org)

Website: [www.uso.org/fortdrum](http://www.uso.org/fortdrum)

Facebook: [www.facebook.com/USOFortDrum](https://www.facebook.com/USOFortDrum)

## 29. VETERINARY SERVICES

CPT DAVID HUTSEBAUT , 315-772-4262

Nothing to report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [david.e.hutsebaut.mil@mail.mil](mailto:david.e.hutsebaut.mil@mail.mil)

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: [www.facebook.com/FortDrumVTF](https://www.facebook.com/FortDrumVTF)

## 30. VOLUNTEER SUPPORT FUND (VSF)

Cara Fournier, 325-280-5539

Nothing to report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [volsupfund@gmail.com](mailto:volsupfund@gmail.com)

Facebook: <https://www.facebook.com/VolunteerSupportFund>