



# CLIF NOTES FOR THE FORT DRUM COMMUNITY

April 2020



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## 1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

Nothing Reported

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: [kimberly.okai@redcross.org](mailto:kimberly.okai@redcross.org)

## 2. ARMY COMMUNITY SERVICE (ACS)

CATHERINE FERRAN, 315-772-4979

- **Submit AFAP Issues year round** – [usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil](mailto:usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil) AFAP provides Active and Reserve Component Soldiers, Army Civilians, Family members, Survivors, and Retirees a voice in shaping their standards of living by identifying issues and concerns for Army Senior Leadership resolution.
- **Spouses Welcome, every Thursday, 9:30 am at Clark Hall, Room B1-11**
- **EFMP sponsored playgroup, every Wednesday, 10 – 11:30 am at the SFAC**
- **Army Volunteer Corps, Volunteer of the Year Ceremony, May 27, 5 – 6pm Social Hour, 6 – 8pm Ceremony at The Commons**
- **Army Volunteer Corps. (AVC) (315 772-2899/0470) Please call for April calendar dates and locations for all classes.**
  - Volunteer Management Information System (VMIS 101), Introduction to VMIS and Volunteering on Fort Drum.
  - Volunteer Administrative OPOC Training, open to all who manage volunteer records.
  - ACS Volunteer Orientation, for anyone volunteering at ACS.
  - Volunteer of the Quarter Ceremony, May 21, 11 am at The Commons
- **ACS Mobilization & Deployment, (315 772-0470/2848/0509/4-4019) Classes/trainings are designed to support on-going Family readiness. Please call for April calendar dates and locations for all classes.**
  - Key Contact Training
  - SFRG Leader Training
  - Informal Funds
  - CARE Team Training
  - SFRG Basics for Commanders/1SG's

- Soldier & Family Readiness Liaison SFRL Training
- **Relocation Readiness Program (315 772-6553/6566/6902/3241) Please call for April calendar dates and locations for all classes.**
  - Lending Closet, Monday – Friday, 7:30 am - 4:30 pm**
  - Immigration and Naturalization Assistance**
    - Sewing Class
    - English for Speakers of Other Languages (ESOL) class
    - Hearts Apart Support Group
    - ACS In-processing Brief, Mon – Fri, 10 – 10:30 am, Clark Hall
    - Overseas PCS Brief
    - Stateside PCS Brief, every Tuesday and Thursday, 3:15 – 4 pm, Clark Hall Rm A2-86
    - Fort Drum Tour, Every other Wednesday (dates subject to change due to weather) please call for confirmation, departs from ACS at 9:30 am
    - International Spousal Support Group
- **Financial Readiness Program (315-772-2919/5059/00505196)**
  - Classes available upon request:
    - Budgeting for Your Goals
    - Power Pay: Improve Your Credit and Eliminate Debt
    - Manage Your Checking Account
    - Car Buying 101
    - Insurance Basics, Consumer Rights and Obligations
    - Prevent Identity Theft and Avoid Scams
    - TSP: Investing in Your Future
- **Exceptional Family Member Program (EFMP) (315-5476/5488/0664) Please call for April calendar dates and locations for all classes.**
- **CHILDREN ARE WELCOME TO ALL ACS CLASSES WITH PARENTAL SUPERVISION**

#### **NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: [www.drum.armymwr.com/us/drum/programs/army-community-service/](http://www.drum.armymwr.com/us/drum/programs/army-community-service/)

Facebook: <https://www.facebook.com/Fort-Drum-Army-Community-Service-427062594001076/?ref=hl>

Online ACS class registration: [fortdrumacs.checkappointments.com](http://fortdrumacs.checkappointments.com)

### **3. DIRECTORATE OF HUMAN RESOURCES**

**MARK HINCHCLIFFE, 315-772-3193**

#### **In processing:**

- Fort Drum provides in processing briefings and services (Mountain Reception and Integration Program) each business day of the year excluding DONSA's and Federal Holidays. You or your family does not need to be within your first few days at the Installation to attend a briefing. A schedule of briefings is attached, with the day of the week they occur, and the room number in Clark Hall where they occur. Updates can be obtained by calling 772-3043, the Fort Drum Welcome Center Desk. Further venues to provide opportunity to provide Families Welcome and Integration information will be forthcoming and announced in these notes. Welcome to the Climb!

#### **Family Advocacy Program (FAP) (315) 772-5914, ASAP building, 10250 4<sup>th</sup> Armored Division Road**

- The InBetweeners Parenting your 5-12 year old, 16 April 9-11 am at ASAP
- Empowered Parenting: Trending Teen Topics, 8 April, 5:30 pm, at ASAP
- Champion Your Spouse: Couples Communication, 5:30 pm, 21 April, at ASAP
- Terrific Toddlers, 4 June , 9-11am, at ASAP
- "Chilin' Out" Anger Management, 26 Mar & 30 April, 9:00-10:00 am, at ASAP
- Finding Calm in the Chaos: Stress Management, 12 March & 9 April, 9:00-10:00 am, at ASAP
- Baby Basics, a look into your child's 1<sup>ST</sup> year, 20 March & 17 April, 10-12pm, at ASAP

- Parenting After Separation and Divorce, 11 March & 8 April, 9-11am, at ASAP
- Taco bout it Tuesday, 5 May, 5:30 pm, at Rhicard Hills Community Center
- Wellness Cooking Class: cook with a culinary professional. Call to inquire!
- PLAYGROUPS:
  - **Tuesday's group**, Connect the Tots @ Remington Park's Oates Overview Lodge, 10:00-11:30 am.
  - **Thursday's group**, Little Eagles @Eagle Ridge Community Center, 10:00-11:30 am
- **A TWO PART SERIES: A DAY OF UNDERSTANDING**, 1 April 1pm-4pm and 21 April 9am- noon, AT THE COMMONS. Varying guest speakers will speak to Youth Vaping trends and Drug culture, LGBTQ Youth, Youth trafficking training, child abuse in Jefferson county and mandated reporter- to name a few
- **BABY PALOOZA**, 7 APRIL, 9:00 AM – Noon, AT THE COMMONS...Giveaways, information tables, mini-workshops, demonstrations and sign up to receive a "mini baby bundle gift bag"
- **FAMILY CAR SHOW**, 9 APRIL, 5:00-7:30 PM, IN THE PX PARKING LOT. Join FAP for a family Car Show with games and "COOL" vehicles.
- **CHILLFEST**, 15 APRIL, 10:00 AM TO 2:00 PM at OATS OVERVIEW in REMINGTON PARK. In cooperation with Cornell Cooperative Extension 4-H and nutrition programs, attendees will participate in interactive activities, a healthy recipe exchange, healthy eating strategies, stress relief activities and techniques, yoga, and hands on crafts. First 100 families will receive a FREE at home "Chill It".

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

#### 4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM

Michelle Capone, 315-486-1538

Nothing reported

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

#### 5. AUTOMOTIVE SKILLS CENTER

MIKE GRAVELINE, 315-772-5785

Nothing reported

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [michael.e.graveline.naf@mail.mil](mailto:michael.e.graveline.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/](http://www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/)

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

#### 6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)

JON BANISTER, (315) 772-7806

- **MAY THE FOURTH BE WITH YOU 5K**: Come out and show us your strength with the force at the May the Fourth Be With You 5K walk/run on **Monday, 4 May**. Dress up in your Star Wars attire for this great event. The 5K walk/run will begin and end at the Magrath Sports Complex, Bldg. P-10050. This is a free event that is open to all DoD ID card holders. Participants can also register the day of the event beginning at **6:30 am** at Magrath Sports Complex with the run/walk starting at **7 am**. A prize will be awarded to the top finisher for both Male and Female categories, best individual costume and best group costume. For more information contact the BOSS Center at 772-7807. Tentative on COVID-19
- **HIKING TRIP TO MT CONEY AND MT SCARFACE**: Join BOSS as they travel to both Tupper Lake and Saranac Lake, NY for a hike up to the top of Coney Mountain and then Scarface Mountain on **Saturday, 16 May**. Transportation will be provided to and from all

destinations. Transportation will depart from the BOSS Center promptly at **7 am**. This is a free event open to all single Soldiers. Register at the BOSS Center by **15 May** to reserve your seat. For more information contact the BOSS Center at 772-7807.

- **BOSS INVADES ATKINS:** Join BOSS at Atkins Functional Fitness Facility for a fun competition to test your strength and endurance on **Friday, 15 May**. Registration will begin at 9 AM at Atkins Functional Fitness Facility with the competition starting at 10 AM. This event is free and open to all DOD ID card holders. We will hand out awards for the top 3 competitors in the male and female categories.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email Address: [jonathan.w.banister.naf@mail.mil](mailto:jonathan.w.banister.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/boss/](http://www.drum.armymwr.com/us/drum/programs/boss/)

Facebook: [www.facebook.com/fortdrum.boss](https://www.facebook.com/fortdrum.boss)

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**7. CYS SERVICES/OUTREACH**

**ELENE NEMERGUT, 315-772-3677**

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772-1700, or [pauline.i.beck.naf@mail.mil](mailto:pauline.i.beck.naf@mail.mil), for more information.
- **BECOME A FCC PROVIDER:** An opportunity for military spouses living on Fort Drum, to have a career from home with flexibility and room for growth. Program offers full and part time care, hourly care, and extended care. Please contact the Child and Youth Services FCC office at 315-772-2250, [pauline.i.beck.naf@mail.mil](mailto:pauline.i.beck.naf@mail.mil) for more information.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [elene.m.nemergut.naf@mail.mil](mailto:elene.m.nemergut.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

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**8. CYS SCHOOL SUPPORT SERVICES (SSS)**

**MATT ROGERS 315- 772-3214**

- **SPRING BREAK:** Local area schools will not be in session from **April 10 – 17**. Classes will resume on **Monday, April 20<sup>th</sup>**.
- **KINDERGARTEN REGISTRATION:** Beginning in April, school districts begin allowing parents to register children entering Kindergarten for the 2020-2021 school year. For information on what school building your child will be attending, Kindergarten Registration dates, as well required registration documents, contact the School Liaison or the school district you reside in. Children must turn 5 by December 1<sup>st</sup> in order to be eligible for Kindergarten for the 2020-2021 school year.
- **GRADES 3-8 NYS MATH EXAM:** New York State will be administering statewide Math Exams for all students in grades 3-8 in April. Dates for the exam vary depending on if the school is administering the exam via computer or paper. Schools traditionally send information about the exam dates home with students. Please ensure your child is attending school during exams dates.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [matthew.a.rogers36.naf@mail.mil](mailto:matthew.a.rogers36.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

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**9. CYS SPORTS & FITNESS**

**Brittany Garnsey, 315-772-4102**

- **TAEKWONDO CLASSES:** Tuesdays and Thursdays, Ages 5-17 yrs. **Fees are \$70** per student per month. 45 minute classes. Classes in Taekwondo are continuous. Please call our office for more specific information. Student **MUST** be in first grade to register. Kindergarteners must be evaluated by instructor to be allowed to enroll.
- **GYMNASTICS INSTRUCTIONAL CLASSES:** Classes begin September 9<sup>th</sup>, Ages 18mos-16yrs. Classes in Gymnastics are continuous from September to June and will run 1 day a week/ 4 days a month guaranteed.
- **Parent & Tot: 18mos-3yrs: \$35 per student per month. 30 minute class**
- **Gym Mites: 4-6yrs: \$40 per student per month. 45 minute class**

- **Gymnastics 1: 7-16yrs: \$45 per student per month. 60 minute class**
- **Gymnastics 2: 7-16yrs: \$50 per student per month. 75 minute class**
- **Gymnastics 3: 7-16yrs: \$50 per student per month. 75 minute class**
- **Gymnastics 4: 7-16yrs: \$60 per student per month. 90 minute class**
- **Gymnastics 5: 7-16yrs: \$60 per student per month. 90 minute class**
- **DANCE INSTRUCTIONAL CLASSES:** Classes begin **Monday JANUARY 6**, ages 18 mos-16 yrs. Classes in Dance are continuous from January to June, and will run 1 day a week/ 4 days a month guaranteed. **Fees: Dependent on Class.** Please call sports office for more specific information.
- **FITNESS CLASSES:** Registration is currently open, or until classes are full. Functional fitness classes, free weights, Family fitness, and plyometric classes. Open for ages 7-17 years old. **Fees: Free.**
- **SPRING SOCCER:** Registration is now open. Monday, Ages 4-5yrs. **Fees: \$25** per athlete. Monday and Wednesday, Ages 6-12 yrs. **Fees are \$45** per athlete. Season will run early May-late June, start date is dependent on weather.
- **SPRING T-BALL/BASEBALL:** Registration is now open. Tuesdays and Thursdays, Ages 4-12yrs. **Fees: \$45** per athlete. Season will run early May-late June, Start Date is Dependent on Weather
- **SPRING SOFTBALL:** Registration is now open. Tuesday & Thursday, Ages U12. **Fees: \$45** per athlete. Season will begin in April and run through July. The team participates in a local league, traveling around the area for competition.
- **SPRING RUNNING CLUB:** Registration is now open. Tuesday & Thursday, Ages 7-12yrs. **Fees: \$45** per athlete. Season will run early May-late June, Start Date is dependent on Weather.
- **SPRING FLAG FOOTBALL:** Registration is now open. Friday, Ages 7-14yrs. **Fees: \$35** per athlete. Season will run early May-Late June, Start date is dependent on Weather.
- **SPRING ARCHERY LEAGUE:** Registration is now open. Tuesday and Wednesday, ages 7-16yrs. **Fees: \$45** per athlete. Season will run early May-late June. Start Date is dependent on Weather

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [brittany.m.garnsey.naf@mail.mil](mailto:brittany.m.garnsey.naf@mail.mil)

Website: [www.drum.armymwr.com/](http://www.drum.armymwr.com/)

Facebook: [www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183](https://www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183)

## 10. CYS YOUTH CENTER

STEVE FERGUSON, 315- 772-6717

- **SEWING BASICS:** Monday & Tuesday, **2-3 March, 4:30-6:00 pm.** Come join our sewing program where teens will learn the basics of sewing and how to make different projects with our staff. This is a two-day prerequisite to use the sewing machines and participate in the week long sewing projects. All materials are provided.
- **KITCHEN SKILLS:** Monday & Tuesday, **2-3 March, 5:30-6:30 pm.** This program serves as an introduction to the kitchen and basic cooking program. The program focuses on kitchen safety, utensils, terminology, and sanitation; as well as readying recipes. This course is a prerequisite to any cooking programs at the center.
- **SEWING PROJECT:** Monday-Friday, **09-13 March, 4:30 pm.** This week-long project will offer some challenges for both beginner and intermediate level youth in the program. Members would have had to complete the sewing basic program, prior to participating. You will have the opportunity to choose between three projects to complete during the week.
- **ART PROJECT:** Monday-Tuesday, **9-10 March, 5:30-6:30 pm.** We will be working with beads, wire, and tools; to shape the wires and create 3D works of art! This bead & wire sculpting program will focus on Celtic knots and Tree of Life sculptures.
- **SEWING BASICS:** Tuesday & Wednesday, **10-11 March, 4:30-6 pm.** Sewing is back! Come join our sewing program, where teens will learn the basics of sewing on a sewing machine & learn to make different projects. This is a two-day prerequisite course to use the sewing machines, and participate in the week-long sewing projects. All materials are provided.
- **ROBOTICS:** Thursdays, **12 March- 2 April, 4:30-6:30 pm.** Download, install, connect, and complete programming missions. Come learn how to program fun and basic features. The easy-to-use, icon-based software features fun missions and a programming interface that lets you explore the magic of making your robot do whatever you want it to do!
- **TORCH CLUB ORGANIZATIONAL MEETING:** Friday, **13 March, 4:30 pm.** Do you have what it takes to become a leader in the community? Torch Clubs provide leadership development opportunities for young people ages 11-14. Members participate in activities in three focus areas: academic success, career preparation, and community service. With the guidance of an adult advisor, Torch Clubs aim to have a positive impact on members and the community. This is our organizational meeting. If you think you may have what it takes, please come and find out.
- **DINNER & A MOVIE:** Saturday, **14 March, 5:00 pm.** Youth will make dinner and enjoy a movie! The dinner prepared will be voted on by the members. The choice will be based on two recipes developed, in part, by the cooking club. Youth are required to participate in the making of the meal. The movie will be selected by the youth from a list of recent DVD releases.

- **ST. PATRICK'S DAY PARTY:** Tuesday, **17 March, 5:30 pm.** Come join the Youth Center, as we celebrate St. Patrick's Day! Wear green and try your luck at finding the treasure at the end of the rainbow! Fun will be had by all, with: games, food, and some great Irish luck!
- **MARCH MADNESS B-BALL TOURNAMENT:** Tuesdays & Thursdays, **17 March-2 April, 5:30 pm.** Members will be randomly placed on a team for a 3 on 3, or 5 on 5 tournament, depending on participation. Game and practice schedules will be created and given to each team. Games will be played every Tuesday and Thursday, during March Madness. Prizes will be awarded for sportsmanship, leadership, and the team finishing in first place.
- **SPRING FLING DANCE:** Saturday, **21 March, 5:00-8:00 pm.** With the snow melting and the warmer weather on the way, today we celebrate spring with music, fun, and food. Members are encouraged to come to the center to dance, enjoy the company of friends, and have fun!
- **CAREER EXPLORATION ORGANIZATIONAL MEETING:** Monday, **23 March, 5:30 pm.** Workforce Preparation. Members prepare for the future post-high school, by participating in career development activities, discovering the importance of community service, building customer service skills, and completing a hands-on apprenticeship program at the Youth Center. The program develops members' interpersonal skills, work ethic, and sense of community and responsibility.
- **QUILTING BASICS:** Tuesday & Wednesday, **10-11 March, 4:30-6:30 pm.** Come join our quilting program, where teens will learn the basics of quilting. This is a two-day prerequisite course, to participate in the week-long sewing projects. All materials are provided.
- **WOMEN'S HISTORY MONTH PROGRAM:** Thursday **26 March, 5:30-7:00 pm.** Come join us at the Youth Center for our Women's History Month Program. We will honor women who have paved the way in history through their accomplishments, bravery, and sacrifice for civil & women's rights.
- **YOUTH LEADERSHIP FORUM DAY 1:** Friday, **27 March, 5:00 pm.** This is an important event that supports the Army Teen's Chain of Communication, and provide opportunities for Teens to develop leadership skills. Participants actively contribute to the overall success of their community as they enhance the quality of life of their peers. Teen leaders in the community are given an opportunity to raise, discuss, and prioritize issues of concern to them and their peers. Issues with possible solutions are then briefed to Garrison leadership.

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [steven.a.ferguson.civ@mail.mil](mailto:steven.a.ferguson.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/categories/cys-services/](http://www.drum.armymwr.com/us/drum/categories/cys-services/)

Facebook: [www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409](https://www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409)

## 11. DIRECTORATE OF EMERGENCY SERVICES (DES)

MAJ MATTHEW HAMILTON, 315-772-0565

**Access Control:** For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

- The Visitor Control Center (VCC) is now open 7 days a week from 0530-2200. All visitors are required to obtain their passes there prior to going to the gates. Personnel arriving when VCC is closed require a sponsor present at Cerjan ACP to be processed unless sponsorship application has been submitted in advance and the passes are present at the gate.
- Sponsorship applications available at: <https://home.army.mil/drum/index.php/about/visitor-information> . Use IMDR-ES Form 2 for sponsored passes and IMDR-ES Form 3 for the one day, unsponsored, pass. **The address to submit these applications in advance:** [usarmy.drum.imcom.mbx.des-acp@mail.mil](mailto:usarmy.drum.imcom.mbx.des-acp@mail.mil) .
- Personnel wishing to visit Fort Drum for business or leisure may do so providing they present a valid form of identification and receive a favorable NCIC-III check. A Day Access Pass (valid from 0730-2300) will be issued to visitors upon authentication. Reoccurring visits that extend over multiple days require the individual to receive sponsorship and multi-day passes.
- Effective 17 January 2020 the WSAAF Gate will operate under the following hours: Open: Monday – Friday: 0530-2300. Closed 2300-0530, weekends, and holidays. Personnel wishing to access the airfield when closed must traverse across the Bompato Bridge.

**Fire Prevention:** For questions concerning Fire and Emergency Services contact Assistant Chief Steve LaRue, 315-772-4702, [steven.c.larue.civ@mail.mil](mailto:steven.c.larue.civ@mail.mil)

- Cooking is, and has long been, the leading cause of home structure fires and home fire Injuries!
- Stay Alert!
- The leading cause of fires in the kitchen is unattended cooking:
  - Always use cooking equipment tested and approved by a recognized testing facility
  - Follow manufacturer's instructions



- Plug microwave ovens and other cooking appliances directly into an outlet
- Never use an extension cord for a cooking appliance
- Stay in the kitchen when you are frying, grilling, or broiling food
- If you leave the kitchen for even a short period of time, turn off the stove

**Law Enforcement:** For questions concerning Law Enforcement, please contact us at either 772-7770, or Chief Julian at 772-4483 email [todd.m.julian.civ@mail.mil](mailto:todd.m.julian.civ@mail.mil)

- Emergency Contact Numbers: dial 911 from any land-line. That call will go directly to the DES Dispatch Center. Dial 911 from your cell phone, that call will go directly to the Jefferson County Dispatch; advise the dispatcher you are calling from Fort Drum and they will redirect your call to the DES dispatch center. For non-emergency calls for service: Dial (315) 772-5156.

#### **Winter Parking:**

- Winter is upon us as are winter parking regulations. There is no parking on the sides of roadways on Fort Drum from November 1<sup>st</sup> until April 1<sup>st</sup> and vehicles which are found to be in violation may be ticketed and may be towed at the owner's expense if impeding snow removal.
- Exceptions to policy for special events (holiday parties etc.) may be requested not less than 14 days in advance through DES Operations (CPT Morgan Cady, [morgan.p.cady@mail.mil](mailto:morgan.p.cady@mail.mil) or CPT Don Manfredi [Donald.t.manfredi.civ@mail.mil](mailto:Donald.t.manfredi.civ@mail.mil))

**Sobriety:** Don't Drink and Drive – Law Enforcement has increased sobriety checks, both off and on post.

#### **Safety Compliance Checkpoints:**

- Fort Drum New York will continue Safety Compliance Checkpoints.
- Safety Compliance checkpoints will focus on educating FDNY Soldiers, civilians, and family members on laws and regulations regarding safely operating a motor vehicle in the state of NY.
- Use caution when approaching established checkpoints and follow the direction of law enforcement personnel to ensure a safe operation.

#### **Community Policing:**

- Coffee with the Chief event on 25 February, 1000 at the Monument Ridge Community Center. An opportunity to have a voice and share concerns within our community.
- We also have a Facebook page (DES-Fort Drum Police) that we provide updates about our department and utilize to share information. Check out our site!
- See something, say something! Anonymous DES Tips hot-line is 315 774-TIPS (8477)

#### **NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [matthew.t.hamilton16.mil@mail.mil](mailto:matthew.t.hamilton16.mil@mail.mil)

Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>

## **12. EMPLOYMENT READINESS PROGRAM (ERP)**

**LEON DONALSON, 315-772-1090**

- **Federal Employment Workshop** educates jobseekers on the federal employment system: USAjobs.gov account set up, benefits of working for the federal government, searching and applying for federal jobs, and how to write an effective federal resume. The Federal workshop is provided primarily every 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month.
- **Resume Start to Finish** covers the development of civilian resumes for private sector careers. The class consists of 45 to 60 minutes of instruction on resume types, formatting, and content as well as cover letter writing and reference sheet tips. Remaining class time is dedicated to creating your resume using our specialized resume software. This class is given every Monday (Except Holidays).
- **Interview & Career Fair Preparation** teaches jobseekers how to best prepare for interviews, career fairs, and other networking events. Topics include career fair strategy, professional introductions, and how to dress for success. There will be six sessions of this seminar given: each session will be prior to the previously scheduled career fairs in order to enhance the individual potential of attaining employment.
- **LinkedIn Seminar** is a monthly course instruction explaining in detail the basics of LinkedIn, the world's largest professional networking platform. This class includes tips and tricks for building and maintaining a LinkedIn profile to expand your professional network and enhance job search efforts.

- **Civil Service Employment Seminar** is offered quarterly for jobseekers interested in securing local or state government jobs. Jobseekers will learn how to prepare for civil service exams and complete applications. Department of Labor representatives provide you up to date information on application requirements, including Veteran services.

- ERP also offers additional resources and services such as:

Weekly Job Bank

One-on-One Career Counseling

Job Search Assistance

Interview Preparation & Mock Interviews

Resume & Cover Letter Writing Assistance

Computer Lab & Resource Center

Classic Closet (professional attire)

Please follow us on Facebook, LinkedIn, & Instagram! We post hot jobs and employment relevant resources daily!

[www.facebook.com/fortdrumemployment](http://www.facebook.com/fortdrumemployment)

Please call or send an email a team member for an appointment or to sign up for any of our scheduled classes:

Leon Donelson- Program Specialist (Manager) 315-772-1090, [leon.n.donelson.civ@mail.mil](mailto:leon.n.donelson.civ@mail.mil)

Meredith Taylor- Program Educator 315-772-2737, [meredith.l.taylor5.ctr@mail.mil](mailto:meredith.l.taylor5.ctr@mail.mil)

Emily Napoles-Program educator 315-772-7987, [ern35@cornell.edu](mailto:ern35@cornell.edu)

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website:

Facebook: [www.facebook.com/fortdrumemployment](http://www.facebook.com/fortdrumemployment)

### 13. EXCHANGE

**LORRAINE HASTINGS, 315-773-5631**

Nothing reported

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: [www.shopmyexchange.com](http://www.shopmyexchange.com)

Facebook: [www.facebook.com/AAFES.BX.PX](http://www.facebook.com/AAFES.BX.PX)

### 14. FISH & WILDLIFE MANAGEMENT PROGRAM

**RAYMOND RAINBOLT, 315-772-9636**

- **FORT DRUM RECREATION PASSES** – Recreational activities including hunting, fishing, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting, fishing and trapping. See the Fish & Wildlife Management Program's web site for more information and passes: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).

- **MAPLE DAYS ON FORT DRUM** – Mark your calendars! Maple Days will be celebrated on Fort Drum for ONE day only—on Saturday, March 21 from 8:00 am – 3:00 pm in and around the historic LeRay Mansion. Parking will be at the corner of Oneida and George St. and a shuttle service will be provided. Come out to see how maple sap is collected and made into maple syrup – have a taste of warm syrup – bring home some free maple flavored cotton candy – check out Fort Drum's natural resources displays and activities.

- **LERAY MANSION OPEN FOR TOURS** – Come to LeRay Mansion to see the holiday decorations, have a free tour, and learn about the history of northern New York. The Mansion is open during normal business hours. The Mansion is also available for events and social gatherings. Contact [bookleraymansion@gmail.com](mailto:bookleraymansion@gmail.com) for more information.

- **HOUSEHOLD HAZARDOUS WASTE COLLECTION** – PCSing and have household hazardous waste that can't be moved or in need of disposal? Household hazardous waste can be turned in to Fort Drum's Environmental Division at Bldg. P-11144 Bedlam Rd. (behind the Auto Craft Center) 0800-1600 Monday - Friday. For more information and a list of items accepted, check out the Fort Drum Recycles Facebook page.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [Raymond.E.Rainbolt.civ@mail.mil](mailto:Raymond.E.Rainbolt.civ@mail.mil)

Website: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net)

Facebook: <https://www.facebook.com/FortDrumNaturalResources>



## 15. FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.

Gil Persall, 315-489-3633

- The National Association of the 10th Mountain Division will award ten \$5,000 scholarships for Academic Year 2020– 2021. Qualifications, timeline and application can be found at <http://www.10thmtndivassoc.org> < Caution-  
<http://www.10thmtndivassoc.org/> > beginning 1 Jan 2020.

### NEED ADDITIONAL INFORMATION?

Email: <http://www.10thmtndivassoc.org/>

## 16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)

ALLYSSA ROMEO, 315-955-6814

- **CONVENIENT ON POST LIVING:** Two, three- and four-bedroom homes available today at lower than BAH rates! Enjoy the convenience of living close to work and all of Fort Drum's amenities! Apply today to secure your next home with Fort Drum Mountain Community Homes! All homes feature garages with automatic openers, 24-hour maintenance service, utilities included, access to fitness centers, nature trails, sledding hill, splash parks, dog parks all with the convenience of living on post. Interested? Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or via email at [welcomhome@fdmch.com](mailto:welcomhome@fdmch.com).
- **FRIENDS MAKE THE BEST NEIGHBORS:** Refer one of your friends to live on post and you'll get \$500!\* All homes feature garages with automatic openers, 24-hour maintenance service, utilities included, and access to fitness centers, nature trails, sledding hill, splash parks, and dog parks all with the convenience of living on post. Contact the Welcome Home Center at 315-955-6644 or [welcomhome@fdmch.com](mailto:welcomhome@fdmch.com) to refer your friends today! \*Some restrictions apply.
- **THE TIMBERS:** One- and two-bedroom apartments on post at lower-than-BAH rates! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email [thetimbers@fdmch.com](mailto:thetimbers@fdmch.com).

### NEED ADDITIONAL INFORMATION?

Email: [Allyssa.romeo@fdmch.com](mailto:Allyssa.romeo@fdmch.com)

Website: [www.fortdrummch.com](http://www.fortdrummch.com)

Facebook: [www.facebook.com/fortdrummch](http://www.facebook.com/fortdrummch)

*Click the hyperlinks*

## 17. FORT DRUM THRIFT SHOP

CHRISTOPHER WALLACE, 315-772-7189

- **Store Location:** P- 1454 Fourth St M, Fort Drum (behind the Express on Ontario Ave)
- **Donation Hours:** Donation drop off available during store hours or any time at the donation shed located in the PX parking lot. Please check our website and Facebook page for current accepted items.
- **Volunteering:** Simply complete a Volunteer Orientation then start volunteering any time during store hours! Volunteer 3 or more hours a week to receive 50% off Thrift Shop merchandise!
- **Store open to DOD and Non DOD card holders!**

### NEED ADDITIONAL INFORMATION?

Email: [thriftshopfd@hotmail.com](mailto:thriftshopfd@hotmail.com)

Website: <http://fortdrumthriftshop.com>

Facebook: <http://www.facebook.com/FortDrumThriftShop>

*Click the hyperlinks*

## 18. HOUSING

BILL BAMANN, 315-772-7256

- **BASIC ALLOWANCE FOR HOUSING (BAH):** New BAH rates went into effect on 1 January. Those Soldiers who were already signed in at Fort Drum and receiving the previous year's rate, will keep the same rate if higher than the new rate or receive the new rate if higher than the previous year's rate for their pay grade. If your pay grade changes or your marital status changes after 1 January, you will get the new rate. Refer to the Department of Defense BAH website for more information:  
<https://www.defensetravel.dod.mil/site/bah.cfm>
- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at [www.housing.army.mil](http://www.housing.army.mil) is the Army's one-stop site for all housing information, on and off-post, at any Army installation. Click on Drum on the Select your

Installation drop down menu on the upper right side of the webpage. This website contains information and links for information on barracks, on-post family housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved apartment complexes are available at the Welcome Home Center in Clark Hall. The overall rental housing market vacancy rate is about 10%; further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. Many apartment complexes are running specials. There are plenty of rentals available and all rents are generally within the BAH rates and therefore affordable. On-post Family Housing and the Timbers have availability and some at (lower than BAH) market rates. **Coordinate early for on-post housing** to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2<sup>nd</sup> floor of Clark Hall) for the latest information (315-955-6644).

• **ARMY HOUSING SERVICES OFFICE CAN HELP:** The Army Housing Services Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Housing Services Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Housing Services Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [raymond.g.ganem.civ@mail.mil](mailto:raymond.g.ganem.civ@mail.mil) or [william.l.bamann.civ@mail.mil](mailto:william.l.bamann.civ@mail.mil)

Website: [www.housing.army.mil](http://www.housing.army.mil)

## 19. Sports, Fitness and Aquatics

JON BURNARD, 315-772-6663

- **Army 10 Miler Qualifier**, DFMWR will be hosting the Army 10-Miler Qualifier on 6 May. This is an opportunity for all active duty Soldiers to compete for a spot on the Fort Drum 10-Miler team. The team will be running together in Washington, DC later this year.
- **Softball League** starts 19 May DFMWR will host a softball league at Magrath Sports Complex. All DoD card holders (civilians must be 19+) are welcome to compete. Rosters are due to the Sports, Fitness and Aquatics office by 14 May. The league will play on Tuesday and Thursday nights, culminating in a league championship tournament in July.
- **Kickball League** starts 27 May DFMWR will host a kickball league at Magrath Sports Complex. All DoD card holders (civilians must be 19+) are welcome to compete. Rosters are due to the Sports, Fitness and Aquatics office by 21 May. The league will play on Monday and Wednesday nights, culminating in a league championship tournament in June.
- **Couch Potato Triathlon**, 1-3 May DFMWR will host a triathlon throughout the month of April. Participants will have 30 days to complete a triathlon the length of an Ironman. This is done on participants own time. Mileage should be turned in as soon as completed to the Sports, Fitness and Aquatics office. Sign-up in office at Magrath Sports Complex.
- **2v2 Sand Volleyball Tournament** 30 May DFMWR will host a sand volleyball tournament at Magrath Sports Complex. All DoD card holders (civilians must be 19+) are welcome to compete. Rosters are due to the Sports, Fitness and Aquatics office by 25 May.

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.y.janssen.naf@mail.mil](mailto:allen.y.janssen.naf@mail.mil) or [Diane.m.sykes.civ@mail.mil](mailto:Diane.m.sykes.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/](http://www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/)

## 20. McEWEN LIBRARY

ALLEN GOUDIE, 315-772-9099

Nothing reported

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.r.goudie.naf@mail.mil](mailto:allen.r.goudie.naf@mail.mil)

Website: [www.drummwr.com/library.htm](http://www.drummwr.com/library.htm)

Facebook: [www.facebook.com/pages/Robert-C-McEwen-Library/269047099442](https://www.facebook.com/pages/Robert-C-McEwen-Library/269047099442)

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: [www.mylibraryusmobile.fmw.net/](http://www.mylibraryusmobile.fmw.net/)

## 21. MEDDAC

STEPHANIE MANN, 315-772-4655

- We are looking for TRICARE beneficiaries (active duty, active duty family members, retirees, retiree family members) to volunteer to be council members for our new Patient and Family Partnership Council (PFPC) All volunteers will be required to complete Fort Drum volunteer training, Annual Privacy Training (HIPPA), and sign a confidentiality agreement. The purpose of the PFPC is to make recommendations that would improve the experience of care to the Military Treatment Facility Commander, COL Robert Heath. If you would like to receive a volunteer application please reach out to the Fort Drum MEDDAC Patient Advocate, Ms. Stephanie Mann at 315-772-4655 and/or [Stephanie.m.mann4.civ@mail.mil](mailto:Stephanie.m.mann4.civ@mail.mil).
- Joint Outpatient Experience Survey (JOES): If you are seen at a Fort Drum Military Treatment Facility (MTF), you may be randomly selected to fill out a JOES survey. The survey welcomes patients at DoD (MTFs) the opportunity to voice outpatient experiences, to compare and standardize beneficiary visits among all DOD facilities, in order to achieve superior care. The answer to each survey questions directly impacts our monthly patient satisfaction score. This satisfaction score is displayed throughout all Fort Drum MTFs. Fort Drum MTFs receive additional funding from outpatient surveys when beneficiaries answer JOES' overall patient satisfaction question, question 23, that they agree their health care visit was satisfactory. This additional funding can help us improve the patient experience, increase medical resources, improve infrastructure, and introduce new initiatives. Your feedback is important! Point of Contact: Patient Advocate, Stephanie Mann 315-772-4655, [Stephanie.m.mann4.civ@mail.mil](mailto:Stephanie.m.mann4.civ@mail.mil)

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Website: [www.drum.amedd.army.mil](http://www.drum.amedd.army.mil)

Facebook: [www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665](https://www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665)

## 22. NORTH COUNTRY SPOUSES' CLUB (NCSC)

ERIN WRIGHT, PRESIDENT, 540-588-8971

- Please like our Facebook and Instagram page IG: NCSC\_Fortdrum FB: North Country Spouses' Club
- NCSC Scholarship applications are available now at [www.northcounterspousesclub.com](http://www.northcounterspousesclub.com)  
<http://www.northcounterspousesclub.com>. Applications for the Jared C. Monti scholarship are also available on our site. Due date for both is March 14, 2020.
- NCSC Community Grant applications are available at [Caution-www.northcounterspousesclub.com](http://www.northcounterspousesclub.com) - <http://www.northcounterspousesclub.com>. Grants are open to local non-profit organizations that support Fort Drum soldiers and family members. Applications are due March 27, 2020.
- Casino Night, previously scheduled for March 20, 2020 is cancelled.

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Website: <http://northcounterspousesclub.com/>

Email: [ncscpres@gmail.com](mailto:ncscpres@gmail.com)

Facebook: [https://www.facebook.com/NorthCountrySpousesClub?ref=br\\_tf](https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf)

## 23 OFF THE BEATIN' PATH GIFTS (OTBP)

DANIA BANDAS, 315-608-6221

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** New hours are 11-2 Tuesday through Friday. We will be open Saturdays from 11-2 starting November 30 through December 21
- The new manager is Rocky Wallace

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [offthebeatinpathgiftshop@gmail.com](mailto:offthebeatinpathgiftshop@gmail.com)

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

## 24. OUTDOOR RECREATION

JESSICA PENNY, 315-772-4010

- Outdoor Recreation will soon be opening their Recreational Shooting Range. For additional information please contact the staff of Outdoor Recreation at 315-772-8222/5169.

#### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [jessica.l.penny.naf@mail.mil](mailto:jessica.l.penny.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/o-recreation/](http://www.drum.armymwr.com/us/drum/programs/o-recreation/)

## 25. RELIGIOUS SUPPORT OFFICE

CAROL BURKE, 315-772-5591

Mark your calendars! Vacation Bible School is scheduled for 10-14 August at the Main Post Chapel. An online registration will be open as the time approaches.

Catholic Kidz Camp will be held 3-6 August at the Main Post Chapel.

Your chaplain is always only a phone call away. The Religious Support Office receives an average of 6 crisis calls each day. You can reach us by calling 772-5591 during the duty day, or 772-5647 anytime.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

**On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647**

Email: [carol.a.burke.civ@mail.mil](mailto:carol.a.burke.civ@mail.mil)

Website: [Fort Drum Religious Support](#)

## 26. SAFETY

JOHN DROZD, 315-772-3022

Stay current on all current COVID-19 information.

Based on the forecast warm weather will be early/warmer than usual this year, which means more earlier opportunities for children to play outdoors. To ensure our little ones remain safe, go over some basic ground rules:

- **Bicycle Safety:** Remind children and parents that bicycle helmet wear on Fort Drum is mandatory. For off-post bicycle operation in New York State, all bicyclists under the age of 14 years old are required to wear safety certified bicycle helmets when they are operators or passengers on bicycles (Sec. 1238(5)). Children aged 1 to 4 must wear certified bicycle helmet and ride in specially designed child safety seats. Children under 1 are prohibited from being transported on a bicycle. It just makes good sense to always wear a helmet. Be especially careful riding past driveways and roadways where a vehicle is running and be prepared to stop in case the vehicle starts backing out of the drive or pulling away from the curb. Additionally, bicyclists must obey all traffic lights and signs and must signal for turns whether riding on a roadway, a bike lane or shared-use pathway with pedestrians.
- **Outdoor Play:** It is always better to play in a yard (and currently away from other children), broad grass area or on a playground than in the street. Remind children to never chase a ball into the street until they check the roadway is clear and never run out into the street between parked cars. Supervise your children while they are playing on or near a street to assist and help them along in their decision making process. The speed limit in Fort Drum housing areas is 20 mph and is further reduced to 10 mph where children are at play.
- **Seasonal Hazards:** More outdoor time presents seasonal hazards such as sunburn, insect bites and stings and potential exposure to Lyme disease due to a large tick population in Northern New York. (Warmer weather means Tick movement). Appropriate sun screen, insect repellent, clothing and choice of outdoor recreation location can reduce your risk of encountering these hazards.

### NEED ADDITIONAL INFORMATION?

Email: [john.e.drozd.civ@mail.mil](mailto:john.e.drozd.civ@mail.mil)

## 27. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)

LORRIE GULER, 315-772-3284

• **SFL-TAP SEMINARS:** Call the SFL-TAP Center at 772-3434/3286 to reserve a seat in seminars. Pre-registration is not required for the career fairs. Family members are encouraged to attend these events. The following seminars and events are scheduled:

- Career Fair **08 Aug (the 07 May career fair is CANCELLED)**
- Career Skills Program Brief **05 May, 0900-1600**
- DOL Vocational Training Workshop **05 May, 0800-1600**
- Boots to Business, **27 May, 0800-1600**

**SFL-TAP and affiliated agencies will continue to provide services during the COVID-19 contingency operations. Some agencies will provide limited services via phone and email. Please, monitor SFL-TAP's Facebook page for updated delivery methods of services.**

Soldiers registered with SFL-TAP will receive email notification of changes in services. SFL-TAP will provide daily notification to units about status of all services.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [lorrie.s.guler.civ@mail.mil](mailto:lorrie.s.guler.civ@mail.mil)

Website: [www.sfl-tap.army.mil](http://www.sfl-tap.army.mil)

Facebook: [www.facebook.com/DrumACAP](https://www.facebook.com/DrumACAP)

**28. STAFF JUDGE ADVOCATE**

**DWIGHT AUSTIN, 315-772-5261**

Nothing reported

**29. USO**

**CHERYL CHRISTIE, 315-778-0850**

- USO Fort Drum Story Time "Fox and Socks", March 9<sup>th</sup>, 3:30 pm & 5:30 pm
- Coffee Connections, A collaboration with USO Fort Drum and ERP, March 18<sup>th</sup>, 9:30 am – 10:30 am, Every 3rd Wednesday – various locations – check our Facebook for details

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [usoftdrum@uso.org](mailto:usoftdrum@uso.org)

Website: [www.uso.org/fortdrum](http://www.uso.org/fortdrum)

Facebook: [www.facebook.com/USOFortDrum](https://www.facebook.com/USOFortDrum)

**30. VETERINARY SERVICES**

**CPT BREANNA JOHNSON , 315-772-4262**

Nothing reported

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [david.e.hutsebaut.mil@mail.mil](mailto:david.e.hutsebaut.mil@mail.mil)

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: [www.facebook.com/FortDrumVTF](https://www.facebook.com/FortDrumVTF)

**31. VOLUNTEER SUPPORT FUND (VSF)**

**JENNIFER PITARD, 325-280-5539**

Nothing reported

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [vsf.president@gmail.com](mailto:vsf.president@gmail.com)

Facebook: <https://www.facebook.com/VolunteerSupportFund>