

# Community Information Exchange

All Presentations and Slides can be found at:



## **Some of today's topics:**

- Army Emergency Relief
- Long range weather outlook
  - Physical security
  - Resources
- Upcoming Events
  - MEDDAC

**November 2025**

[drum.armymwr.com](http://drum.armymwr.com)

# Agenda

Welcome/Administrative Notes

Commanding General

Presentations

DPW

PAO

AER

DES

FMWR

MEDDAC

FDMCH

RSO

Weather Squadron – Seasonal Weather  
Brief

Questions/Closing Remarks

Garrison Commander

# Directorate of Public Works

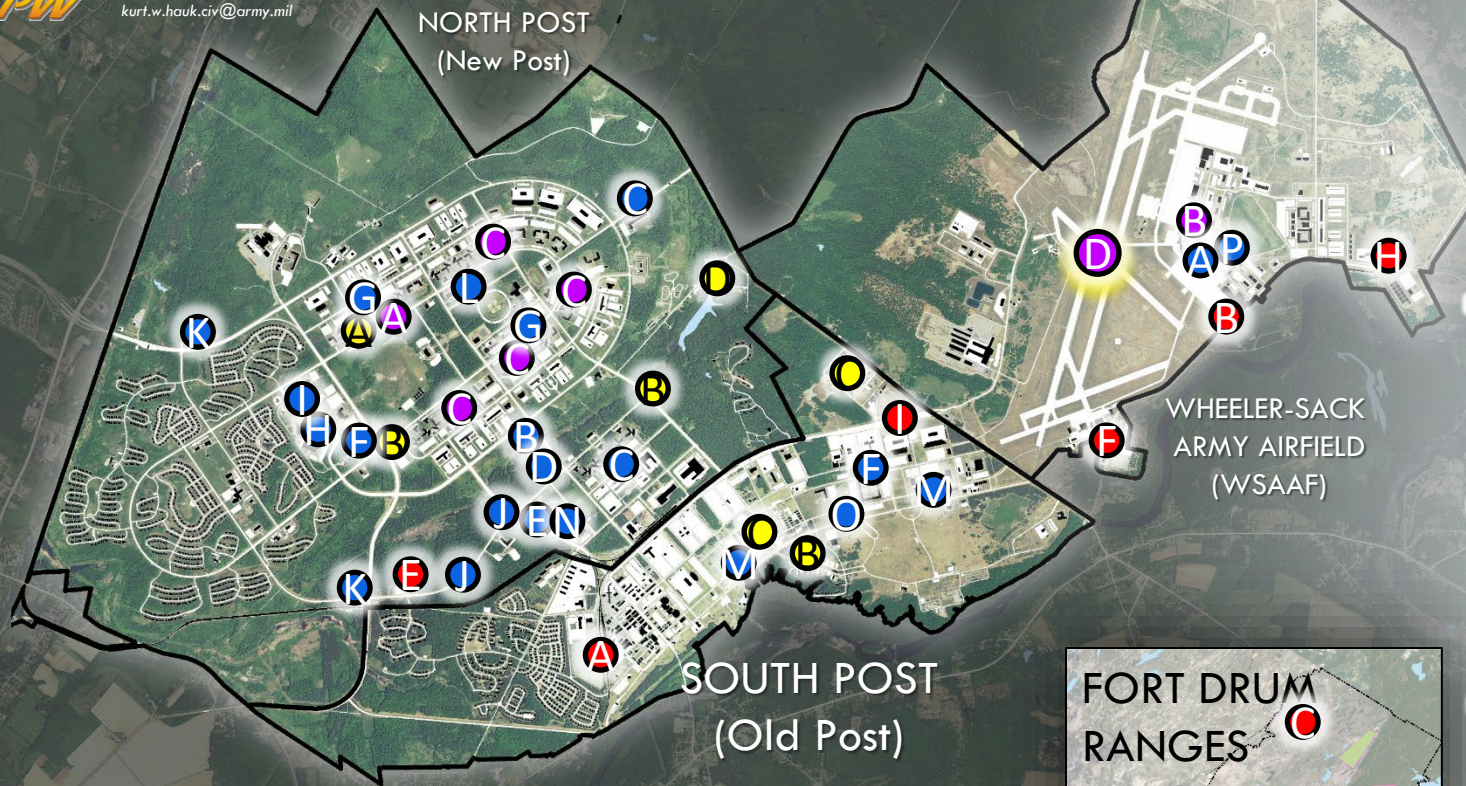
315-772-4948



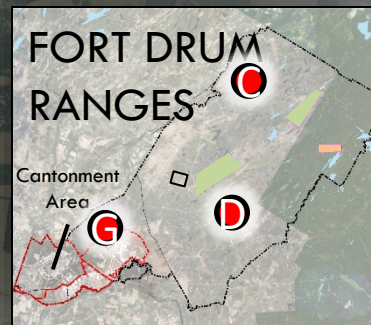
# FORT DRUM PROJECTS



KURT W. HAUKE, P.E.  
USAG DPW Director  
O: 315-772-4948  
kurt.w.hauk.civ@army.mil



OVER 5,500 ACRES OF DEVELOPABLE LAND



## AWP/SRM Projects

- A2060 CAB Hangar Renovation
- Bldg 10690 RNEC Data Center
- Bldg 4450 Sustainment BDE H2F
- Ballroom Flooring (Inst-ReFORM)
- Old ACS Bldg 4330 into Court House
- DES HQs Bldg 10715
- JSO HVAC Repair Bldg 10502
- Food Court Floor Repair Bldg 10730 (Staff Area only)
- Memorial CDC Bldg 10745
- Repair PO Valley (Roundabout)
- AAVES Gas Station UST Replacement
- Jack T. Sweet Bldg 10207 Roof
- Repair Lewis Ave. 1<sup>st</sup> St. to NYS Rt 26
- Repurpose Monti Pool to Fitness Bldg 4305
- Construct Cell Tower
- 2078 CAB Corrosive Control Facility

## FIP R+M Awarded FY23-24

- A Legacy Barracks 10112+10114 (FY23)
- Legacy Barracks 10122 (FY24)
- B Water Valves Area III & IV (Enter-ReFORM)
- C Water Lines Area V & VI (Enter-ReFORM)
- D Remington Park Reno (Inst-ReFORM)

## FIP R+M FY25 – 32+

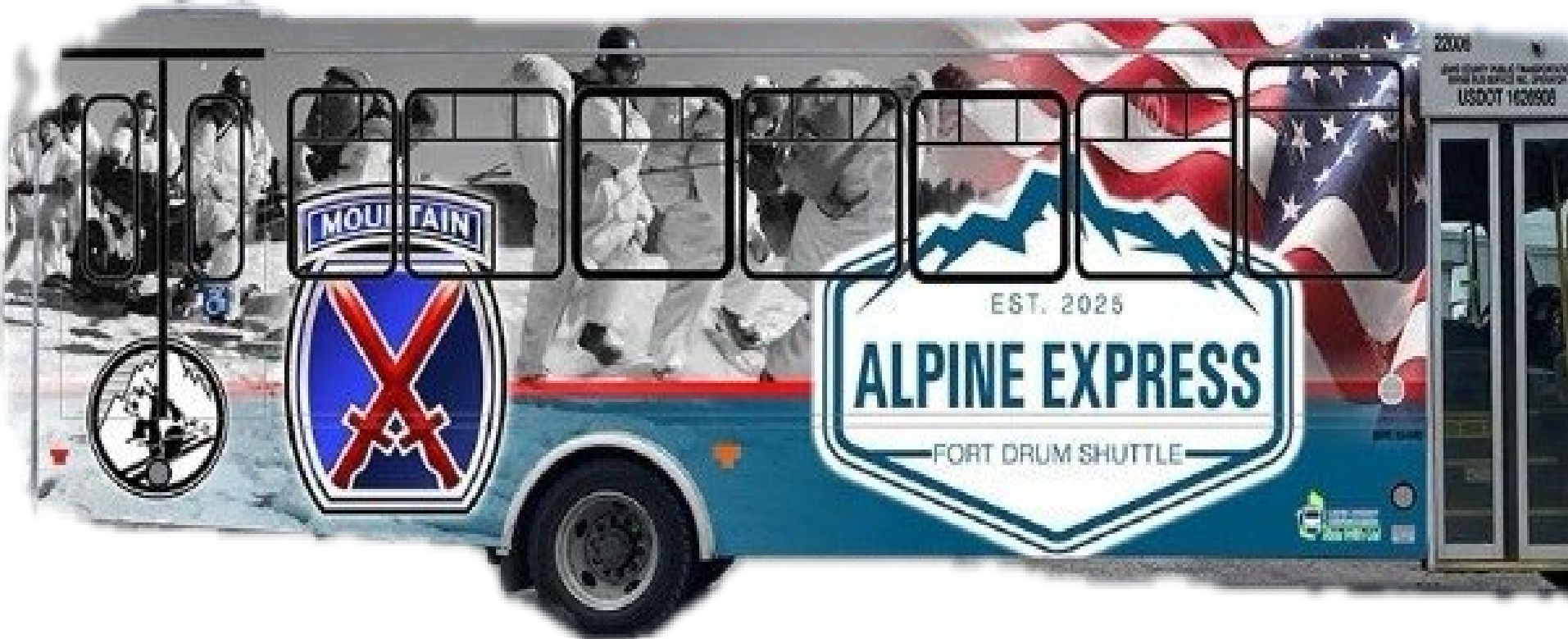
- A Requested Pull-ahead 10124 (UFR),
- B Repair Ind. Wastewater Bldg 2086
- C Legacy Barracks FY25-32+ remaining
- D WSAF Lighting Repair Project

## MILCON Proj. Ex. & Proa.

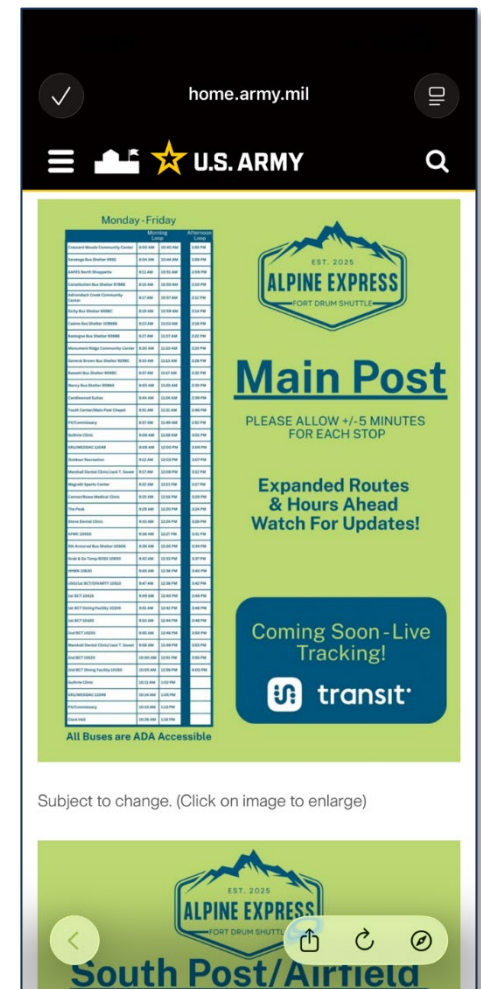
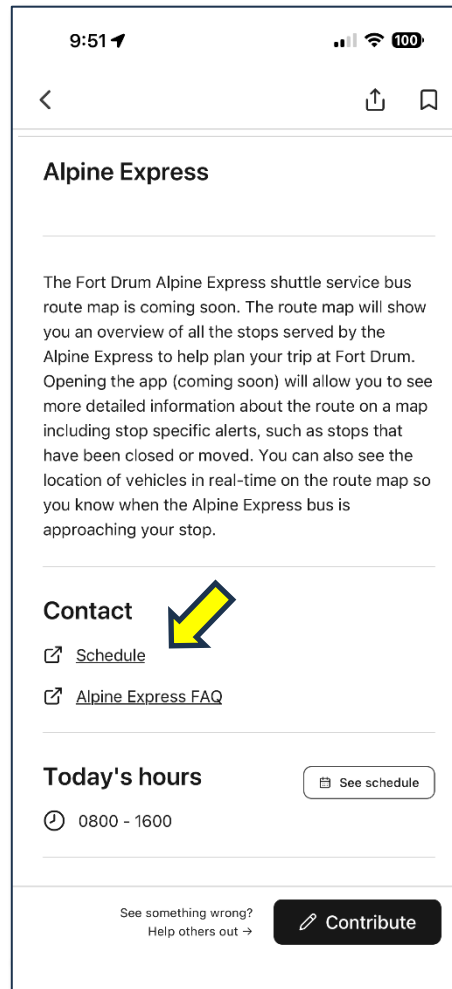
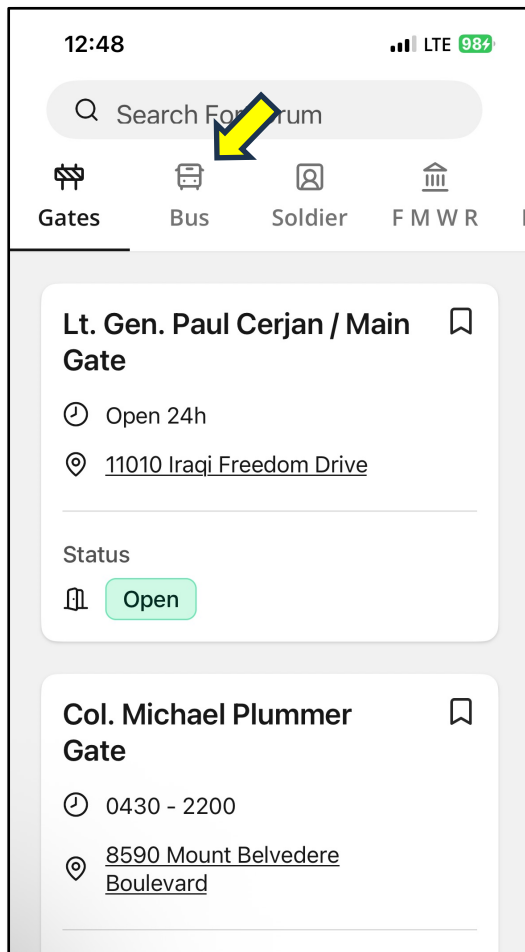
- A Railhead Project (Complete)
- B Phoenix Apron Expansion (UMMCA)
- C Auto Record Fire (ARF+) Range (NGSW)
- D Multi-purpose Gunnery Range
- E CDC Large
- F Aircraft Engine Test Facility
- G Well Field (ERCIP)
- H Flight Simulator
- I ACP Gas Alley Gate (Commercial Gate)

# Fort Drum Public Affairs

315-772-5461



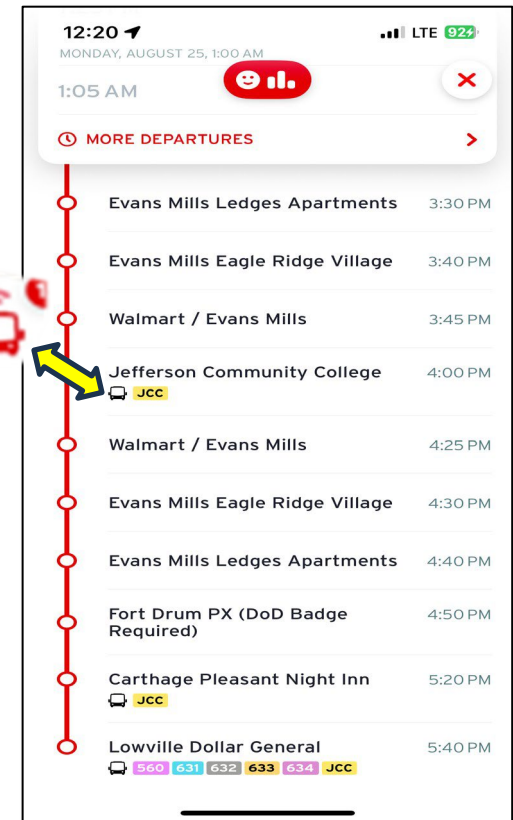
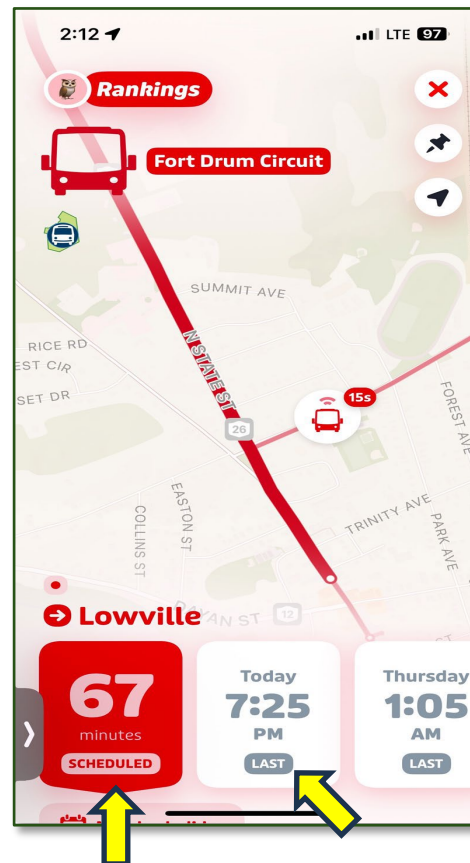
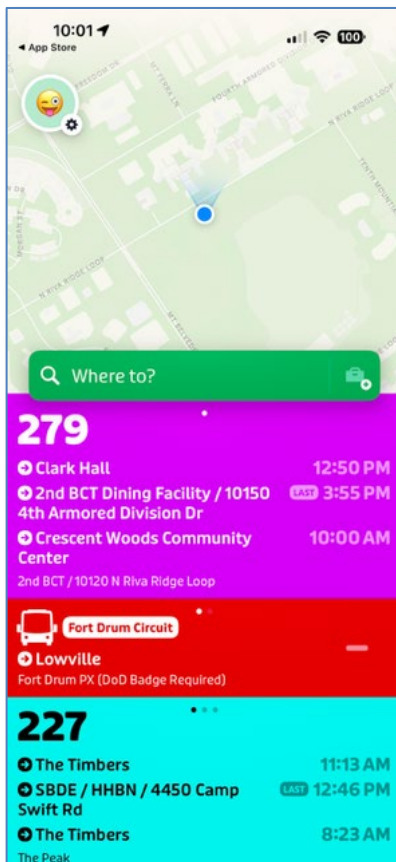
## Find the Alpine Express Using the MY ARMY POST APP (MAPA)



# Find the Alpine Express Using the free *Transit App*



Transit App Download



# Food and Financial Resources



**FREE FOOD BOX**

shelf stable items & fresh produce  
**TO THE FIRST 500 HOUSEHOLDS**  
Soldiers, Families, and DOD Civilians  
no rank or income guidelines, household representative must be present

**THURSDAY  
NOVEMBER 6, 2025  
11:30AM - UNTIL GONE**

**FAMILY RESOURCE CENTER**  
11042 MT BELVEDERE BLVD

Food Bank  
of Central New York

Mount Belvedere Blvd

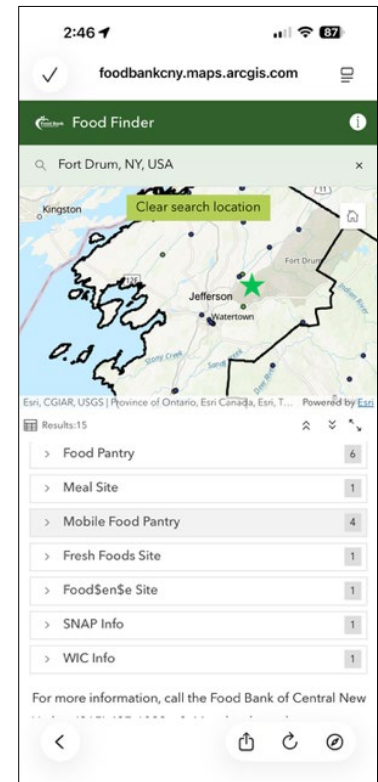
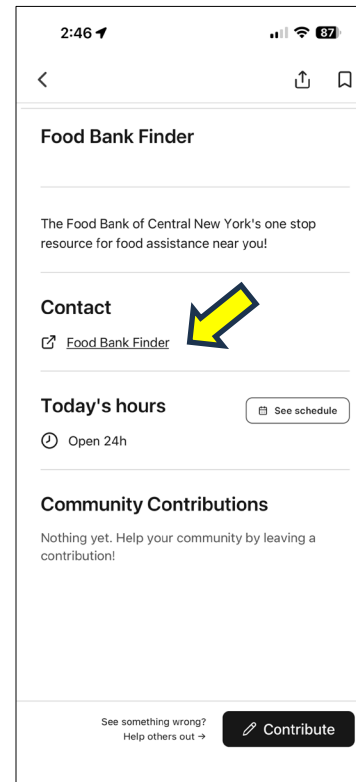
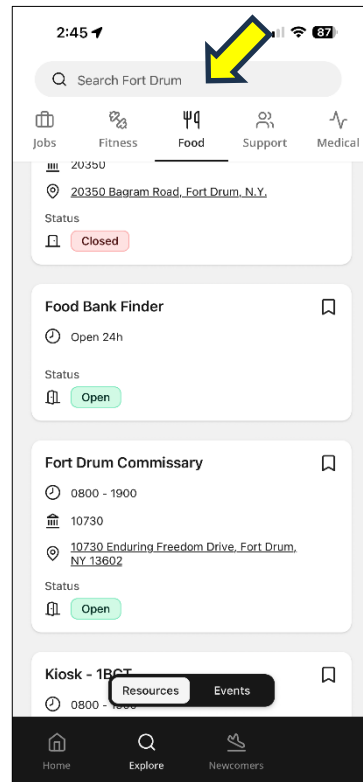
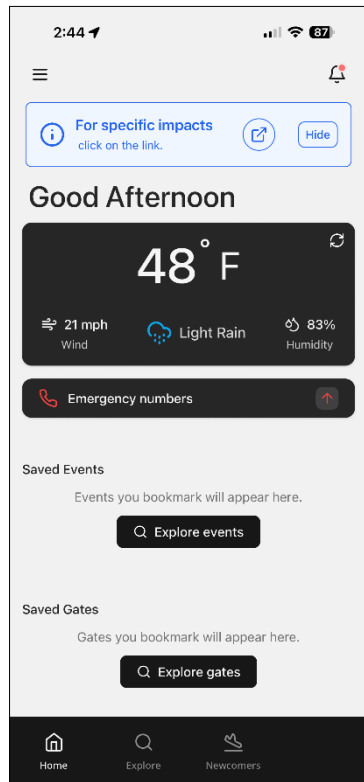
Lane 2  
Lane 1

**OVERFLOW**

Iraqi Freedom Drive

The image is a promotional flyer for a 'FREE FOOD BOX' event. It features a top section with the event title and details, a middle section with the date and time, and a bottom section with the location and a map. The map shows an aerial view of the Family Resource Center parking lot, with red arrows indicating the flow of traffic and green arrows indicating overflow areas. A white box labeled 'OVERFLOW' is placed in the center of the parking lot. The event is organized by the Food Bank of Central New York.

# Find a Nearby Foodbank Using the MY ARMY POST APP (MAPA)



# Food and Financial Resources

## Food Access Resources for Fort Drum

Revised September 23, 2025

### Women, Infants and Children (WIC)

Women who are pregnant/postpartum, and children through the age of 5 can receive monthly benefits if Household income eligibility is met.

| Outside Main Gate:      | Watertown:                   |
|-------------------------|------------------------------|
| LeRay Medical Center    | 238 Arsenal St.              |
| 26908 Independence Way  | Watertown, NY 13601          |
| 2nd Floor               | 315-782-9222                 |
| Evans Mills, NY 13637   | Mon-Fri 7:30-5:00            |
| 315-782-9222            | 1st Tues & 3rd Wed 9:00-7:00 |
| Mon-Fri 8:30-5:00       | 2nd & 4th Sat 8:00-3:30      |
| 2nd & 4th Mon 9:00-6:00 |                              |



### North Country Fruit and Vegetable Prescription Program

Learn new, healthy ways to eat and prepare more fruits and vegetables to combat risks of food insecurity and diet-related chronic disease.

Participate in six weeks of nutrition workshops and receive \$25 in vouchers at each workshop (one per week, total value of \$150). Classes available on-post at Guthrie Clinic or off-post through Cornell Cooperative Extension.

Referrals are available through healthcare providers and community agencies, including WIC, Mobile Food Pantry, Fort Drum MEDDAC and Fort Drum Family Advocacy.

For more information, contact Cornell Cooperative Extension at 315-788-8450.



### Mobile Food Pantry

Community Action Planning Council (CAPC) of Jefferson County operates a Mobile Food Pantry which serves rural areas of Jefferson County and Fort Drum. Emergency food packages are available and are customizable for consumer and household preferences. Proof of Jefferson County residency is required for each individual that you wish to have included in the household.

Households 200% or below federal poverty level.

CAPC: 315-782-4900 x 221

3rd Monday of each month:

12:30-2 PM  
Adirondack Creek  
Community Center  
9797 Constitution Blvd  
Fort Drum

### Thrift Shop Food Pantry

The Fort Drum Thrift Shop's Food Pantry is open on the **first Saturday of every month from 9:30-1:45**. Offers non-perishable food and hygiene items.

A smaller "blessing box" is offered during business hours (Tues 9:30-2:00, Wed 9:30-4:00, Thurs 9:30-2:00, and first Saturday of the month 9:30-2:00). Call for summer hours.

Building P-1454 Fourth Street M,  
Fort Drum (behind Arby's and Express)  
315-772-0021



### Food Sense



A monthly box of 12-15 staple grocery items including meat and produce for \$20.50. There are no qualifications, no subscriptions, and no income requirements to participate in Food Sense. To order a Food Sense box, visit the Watertown Urban Mission or call them at 315-782-8440 x 235

### Emergency Food Bags

If you are experiencing a food emergency, the chaplains have bags of food to distribute. Call one of numbers below to reach them.

Main Post Chapel 315-772-5591  
or  
Mountain Operations Center  
(for on duty chaplain)  
315-772-8620/3632



For more food access resources, scan the QR code to access the Fort Drum Food Resource Guide.



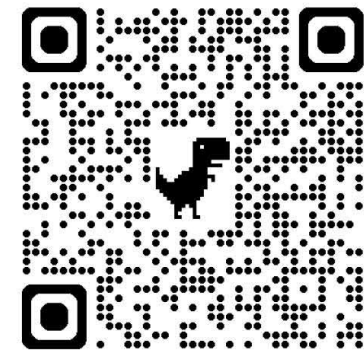
Cornell Cooperative Extension | Jefferson County

Cornell Cooperative Extension is an employer and educator recognized for providing equal program and employment opportunities in accordance with applicable laws.

# Food and Financial Resources

## SAVE MONEY ON GROCERIES

**FOOD** *sense*  
A MONTHLY FOOD  
CO-OP FOR EVERYONE

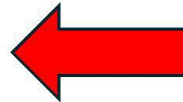


### November Package

Our November food package is \$20.50 and includes all of the following items:

STANDARD PACKAGE FOR November 2025 INCLUDES:

Pork Tenderloin (Frozen), 1.87 lbs (avg.)  
Chicken Wings (Frozen), 1.75 lbs (avg.)  
Meatballs (Frozen), 1 lb  
Flounder Fillets (Frozen), 1 lb  
Stuffing Mix, 6 oz  
Instant Potatoes (Dry), 13.3 oz  
Gravy (Dry), 10.5 oz  
Corn (Dry), 15 oz  
Sweet Potatoes (Dry), 15 oz  
Cranberry Sauce (Dry), 11.75 oz  
Fresh Produce Item #1: Contents TBD  
Fresh Producer Item #2: Contents TBD



**Online Deadline for**

**Participation – November 10**

**Pick Ups Vary by Location –  
November 19, 20 or 21**

### Pickup Locations

We have 53 pickup locations in our eleven county service area.

# **Army Emergency Relief (AER)**

**Soldier and Family Readiness Division**

**315-772-6555**

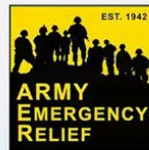
# Food and Financial Resources

## AER has you covered!

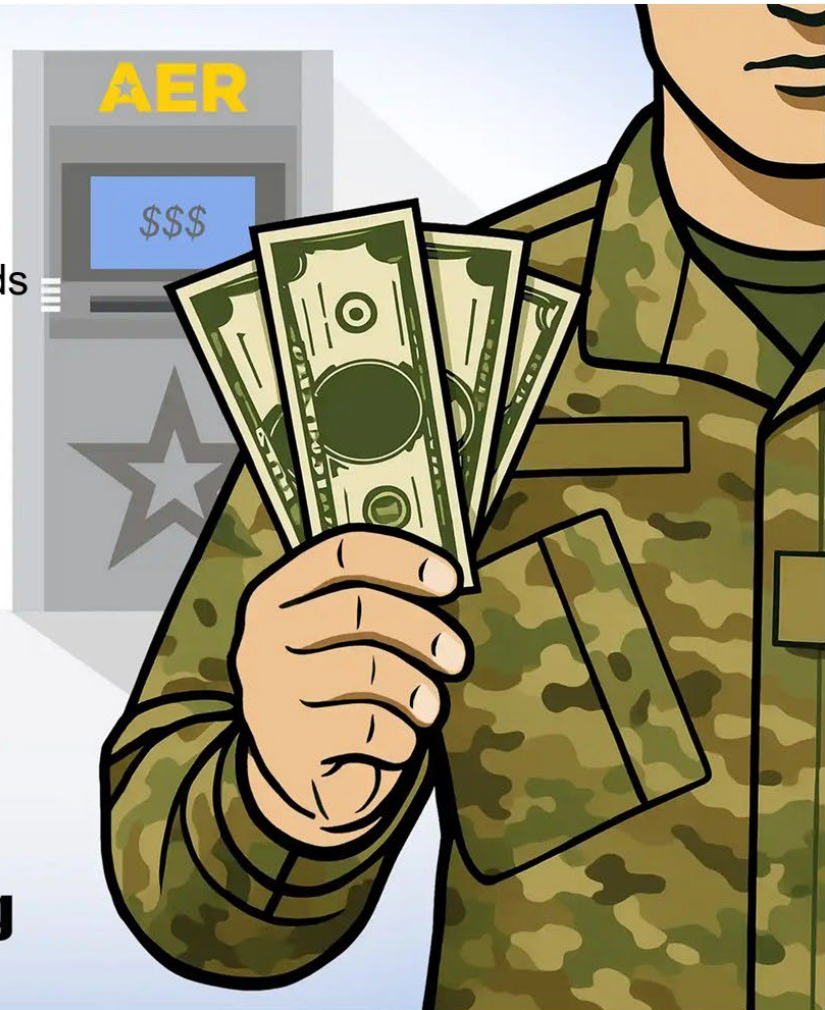
Applications for zero-interest AER loans are currently now open for those eligible Soldiers needing funds during the appropriation lapse.

- Payments will be disbursed by 1 Nov after the official confirmation of the funding gap.
- Loan equal to the amount of last net paycheck up to maximum amount of \$6,000 deposited by EFT.
- No Zelle payments

Go to AER's  
website



**ArmyEmergencyRelief.org**



# DES

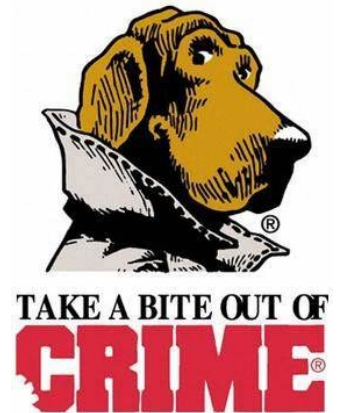
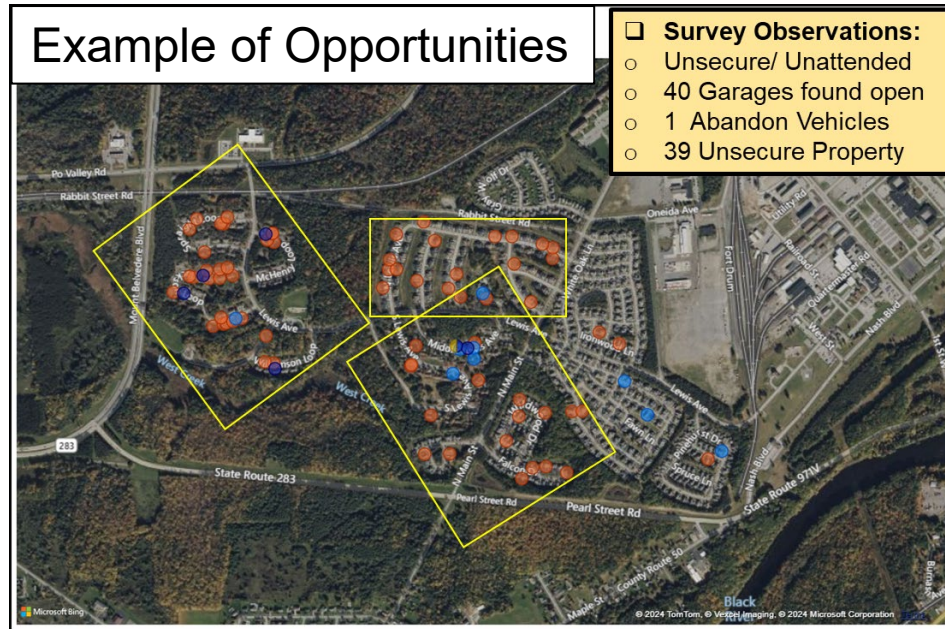
# Law Enforcement

315-772-1057

# Seasonal Larceny and protection best practices

*Statistically Fort Drum's crime for this year is very low crime and all should feel secure, however, historical trends recommend all be aware of potential opportunities.*

**“ Avoid becoming a Victim be a hard target”**



**Fort Drum Oct-Dec 2024**

**12 Total larcenies: 5 Private property, 4 Gov Property (T/A 50), 3 shoplifting**

**Schedule deliveries when you are home or to a secure pick-up point**

**Ensure cars, garages, homes are secured when you're not home**

**Be a good neighbor (if you see something say something)**

**Social Media discipline**

# Family and Morale, Welfare and Recreation

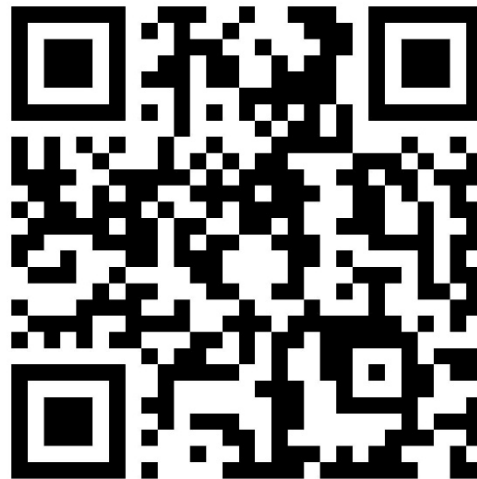
Contact Marketing Office:  
315-772-5686

# **Family and Morale, Welfare and Recreation**

## **Calendar of Events**

[home.army.mil/drum](http://home.army.mil/drum)

[drum.armymwr.com](http://drum.armymwr.com)



# Family and Morale, Welfare and Recreation

*Pine Plains Bowling Center*

# **GOLF SIMULATOR**



**RESERVE TODAY!**  
**315-772-6601**

*All reservations offered during Bowling Center hours of operation and must be paid in advance.*

**No greens? No problems!**  
Step into the swing zone with our SkyTrak Golf Simulator!

Play epic courses, challenge your friends, and keep your swing strong all year no matter the weather!

*Reservation rates start at \$40 per hour.*



DRUM.ARMYMWR.COM



@DRUMFMWR | @FORTDRUMFMWR

# Family and Morale, Welfare and Recreation

## BOWL FOR Turkeys



Bowl a strike and be entered into a Turkey giveaway drawing!

PINE PLAINS BOWLING CENTER | 5 PM - 7 PM

NOVEMBER 7 - 8

NOVEMBER 14 - 15

NOVEMBER 21 - 22



**RECEIVE A FREE 7" ONE-TOPPING PIZZA  
WHEN YOU BOWL A STRIKE!**

LIMIT ONE PIZZA PER PERSON

Drawings for all four weekends will be on November 23, 2025.

4320 Conway Road, Fort Drum, NY 13602 | 315-772-6601

DRUM.ARMYMWR.COM



f @DRUMFMR | @FORTDRUMFMR

Fort Drum Outdoor Recreation

## PHEASANT HUNT

Join Outdoor Recreation, Webfoot Outdoors and Rimrock Kennels in a Sponsored Pheasant Hunt for Novice, Youth, Women & Veterans!



**FREE**  
FOR DOD PATRONS

**AGES 14  
AND UP**

**NOVEMBER 15 | 9 AM START**

**REGISTER BY OCTOBER 31.**

Patrons must have a NY State Hunting License  
and their own firearm and ammo.

📍 11115 Iraqi Freedom Drive, Fort Drum, NY 13602 ☎ 315-772-8222

DRUM.ARMYMWR.COM



f @FORTDRUMODR

# Family and Morale, Welfare and Recreation

# TURKEY TROT

Thursday, November 27 | 9 AM  
The Peak  
\$15 PER PERSON



# UGLY SWEATER SK

December 13 at 9 AM  
Magrath Sports Cmplx  
\$15 per person



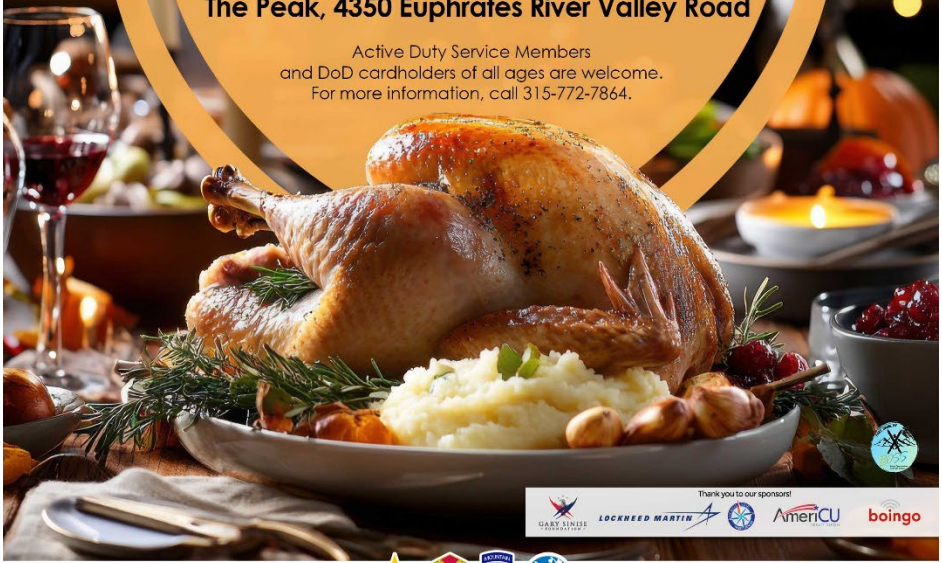
Fort Drum BOSS

# Home for the Holidays

Enjoy a **FREE** Thanksgiving meal with us!  
Bar will be open and beverages will be available for purchase.  
Catch a live football game on the big screen while you dine!

**Thursday, November 27 • 1 PM - 4 PM**  
**The Peak, 4350 Euphrates River Valley Road**

Active Duty Service Members  
and DoD cardholders of all ages are welcome.  
For more information, call 315-772-7864.



Thank you to our sponsors!

GARY SINISE LOCKHEED MARTIN AMERICU boingo

DRUM.ARMYMWR.COM

U.S. ARMY U.S. NAVY U.S. AIR FORCE U.S. MARINE CORPS MWR

@DRUMFMWR @FORTDRUMFMWR

# Family and Morale, Welfare and Recreation

*Fort Drum Family & MWR*



## CHRISTMAS TREE GIVEAWAY



**FREE  
TREES!**

**DECEMBER  
2015**

**FOLLOW US ON  
SOCIAL MEDIA!**

UPDATES & EVENT DETAILS  
WILL BE POSTED SOON!

DRUM.ARMYMWR.COM



[f@DRUMFMWR](#) | [@FORTDRUMFMWR](#)

# Family and Morale, Welfare and Recreation

## FORT DRUM FAMILY & MWR TREE LIGHTING AND HOLIDAY CELEBRATION

Join us in your formal holiday attire to ring in the season at the annual Fort Drum Tree Lighting and Holiday Celebration!

- ✧ Meet and Greet with Santa and The Grinch!
- ✧ Celebrate the season with free food, treats, and beverages available for purchase.
- ✧ Enjoy the festivities with music and dancing!

**THURSDAY, DECEMBER 4**  
**6 PM - 8 PM**  
**THE PEAK**

MEET  
WITH  
SANTA

For more information, call 315-772-7864.

Thank you to our sponsors!



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@DRUMFMWR | @FORTDRUMFMWR

Fort Drum Outdoor Recreation

# WINTER EXPO

**DECEMBER 13**  
**9 AM - 3 PM**

Join us for an open house and learn about all that we have to offer.  
This event is free and open to all DoD patrons.

**FACILITY TOUR • BOUNCE HOUSES**  
**COZY FIREPIT • MUSIC • GIVEAWAYS**

11115 Iraqi Freedom Drive, Fort Drum, NY 13602 315-772-8222

DRUM.ARMYMWR.COM



@FORTDRUMODR

**Family and Morale, Welfare and Recreation**

# **Child and Youth Services**

**Contact CYS Administrator:**

**315-772-6715**



# FORT DRUM CYS HIRING EVENT

OPEN INTERVIEWS FROM

**8 AM TO 11 AM**  
**NOVEMBER 12, 2025**

EVENT LOCATION AT

**JEFFERSON COMMUNITY COLLEGE**  
**THE COMMONS AT THE JULES CENTER**  
**1220 COFFEEN STREET, WATERTOWN, NY 13601**



MUST APPLY ONLINE AT

**USAJOBS.GOV**

# Child & Youth Services

CYS Sports & Fitness

## FORT DRUM YOUTH SPORTS & FITNESS 2025-26 WINTER LEAGUES

All youth will need to be registered with CYS and have an updated physical to participate.

**MINI BASKETBALL** **\$30 PER CHILD** **Enrollment: September 30 - November 19**  
Ages 4 - 5 | Mondays starting November 10 | 5:30 PM or 6:30 PM

**INTRAMURAL BASKETBALL** **\$30 PER CHILD** **Enrollment: September 30 - November 21**  
Ages 6 - 8 | Tuesdays starting November 18 | 5:30 PM - 7 PM  
Ages 9 - 12 | Wednesdays starting November 12 | 5:30 PM - 7 PM  
Ages 13 - 16 | Fridays starting November 14 | 5:30 PM - 7 PM

**INTRAMURAL INDOOR SOCCER** **\$30 PER CHILD** **Enrollment: September 30 - November 20**  
Ages 6 - 8 | Thursdays starting November 13 | 5:30 PM - 6:30 PM  
Ages 9 - 12 | Thursdays starting November 13 | 6:30 PM - 7:30 PM

**BOWLING LEAGUE** **\$75 PER CHILD** **Enrollment: September 30 - November 13**  
Ages 6 - 10 & 11 - 16 | Thursdays starting November 13 | 5:30 PM - 7:30 PM  
**\*Youth only need Health Assessment & Pass\***

**CO-ED BASKETBALL** **\$50 PER CHILD** **Enrollment: September 30 - January 22**  
Ages 6 - 8 | Mondays & Fridays starting January 12 | 5:30 PM or 6:30 PM  
Ages 9 - 12 | Tuesdays & Thursdays starting January 13 | 5:30 PM or 6:30 PM

**CO-ED WRESTLING** **\$75 PER CHILD** **Enrollment: September 30 - January 15**  
Ages 5 - 7 | Tuesdays & Thursdays starting January 8 | 6:15 PM - 7:15 PM  
Ages 8 - 13 | Tuesdays & Thursdays starting January 8 | 7:15 PM - 8:30 PM

**CO-ED CHEERLEADING** **\$50 PER CHILD**  
Ages 6 - 8 | Mondays & Fridays starting January 12 | 5:30 PM  
Ages 9 - 12 | Tuesdays & Thursdays starting January 13 | 6:30 PM  
**Enrollment: September 30 - January 22**

**CO-ED INDOOR SOCCER** **\$50 PER CHILD**  
Ages 6 - 8 | Wednesdays starting February 4 | 6 PM or 7 PM  
Ages 9 - 12 | Mondays starting February 2 | 6 PM or 7 PM  
**Enrollment: October 27 - February 11**

For more information, stop by to visit or call us!  
**10790 Chapel Drive, Fort Drum, NY 13602 | 315-772-6718**

DRUM.ARMYMWR.COM



@FORTDRUMCYSSPORTSANDFITNESS



# Child & Youth Services

Youth Center

A JAMES GUNN FILM



The Fort Drum Youth and Teen Center Presents  
**Family Movie Night: Superman**

As a celebration of our military families, we welcome youth and their families to kick back, eat some popcorn and watch the new Superman movie right here at the Youth Center!

LOOK

UP

DRUM.ARMYMWR.COM



f @FORTDRUMYP | @FORTDRUMYP

Youth & Teen Center  
**FREE ENROLLMENT!**  
Open to students in grades 6 – 12.  
Register today!

Don't be Late

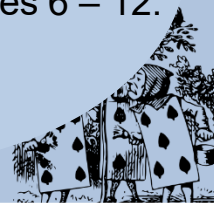


YC in Wonderland Party

Come FALL DOWN THE RABBIT HOLE WITH US! Join us for a truly nonsensical adventure as we transform the Youth Center into the whimsical world of Wonderland. You won't want to be late for this date!

November 15<sup>th</sup> 2025  
12pm – 8pm

At the Fort Drum Youth and Teen center  
located at 10788 Chapel Drive  
(315) 772-6719



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f @FORTDRUMYP | @FORTDRUMYP

Check our Facebook page for updates  
on programs and Saturday events!

 @FortDrumYP

Proudly partnered with:



**Family and Morale, Welfare and Recreation**

# **School Support Services**

**Contact School Liaison Officer**

**315-772-3214 / 315-772-0281**



# SLO: Winter & Impact Aid Reminder

## **School Related Winter Preparations:**

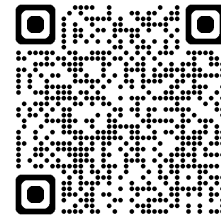
- Be sure your contact information is up-to-date with your child's school.
- **Parent Square notifications of delays, closures can be different from the installation.**
- School Nurse's office may need to reach you to have your child picked up due to sickness.

## **Dressing your child for Winter:**

- Layered clothing, as it can get cold waiting for the bus.
- Hats, mittens, gloves and waterproof winter boots.
- New parents: check school's lost and found box for misplaced items.
- Recommend labeling your child's winter clothing items.

## **Impact Aid Parent Survey Forms:**

- Your school district will be sending Impact Aid survey forms for you to complete.
- Completion of this form is highly recommended.



**QR Code: Impact Aid FAQs**

# SLO: Winter & Impact Aid Reminder

FORT DRUM SCHOOL SUPPORT SERVICES

## FEDERAL IMPACT AID SURVEY

Impact Aid funding reimburses lost revenue because Federal property is not taxed.

**Who should turn in a Federal Impact Aid Survey?**

Parents/Guardians of children that are federally connected:

- Active-Duty Military within ALL Branches
- Civilian Federal Employees
- Contractors, Postal Workers working on federal property

**Remember to complete and return an Impact Aid Survey for EACH child.**

BE COUNTED!

PROVIDE SUPPORT TO YOUR SCHOOL.

IMPACT YOUR CHILD'S LEARNING.

INCREASE ESSENTIAL SERVICES FOR STUDENTS WITH DISABILITIES

HELP YOUR CHILD'S SCHOOL QUALIFY FOR DODEA GRANTS.

Fort Drum School Liaison Officers  
(315) 772-0281 or (315) 772-3214

DRUM.ARMYMWR.COM

U.S. ARMY

NWR

@FORTDRUMCYS

# Fort Drum MEDDAC

1-888-838-1303

# Exceptional Family Member Program

## Fort Drum MEDDAC

**Mission:** The Exceptional Family Member Program (EFMP) is a program designed to assist Family Members who have special physical, emotional, developmental, or intellectual needs.

- Enrollment in EFMP is mandatory for all Soldiers who have Family members with chronic medical or educational needs.
- EFMP works with other military and civilian agencies to provide coordinated community support, educational, housing, personnel, and medical services to Families with special needs.
- The EFMP office will assist Soldiers and their Families with the completion of the enrollment process.



**Hours:** Mon. – Fri., 9 a.m. to 3 p.m.

**Phone:** (315) 772-4653/4620

**Location:** Guthrie AHC (across from security)

# APHN Flu Vaccine Clinic

## Fort Drum MEDDAC



**No Appointment  
Necessary**

**Ends  
Dec. 4, 2025**



## **Fort Drum Walk-In Flu Vaccine Clinic**

**Who:** Service members, TRICARE Beneficiaries ages 18 years and older, and Fort Drum DA/DOD Civilians

\*\*\* MEDDAC employees still requiring vaccination may attend APHN flu clinic. \*\*\*

**Where:** Army Public Health Nursing, P-36, 1st Street West,  
Fort Drum, N.Y.

**When:** Monday-Thursday, 8 a.m. to 12 p.m.



U.S. Army Medical Department Activity  
Fort Drum, New York

Guthrie.Tricare.mil

*Mountain Medics, Care for the Climb!*

# Veteran's Day / Thanksgiving Operating Schedule

## Fort Drum MEDDAC

### VETERANS DAY OPERATING SCHEDULE

#### HALF-DAY SCHEDULE

All Fort Drum Medical Activity clinics and services will operate on a half-day schedule, **Monday, Nov. 10, 2025.**

All clinics and services will **CLOSE** at **12 p.m.**

#### CLOSED

All Fort Drum Medical Activity clinics and services will be **CLOSED** to patient care on **Tuesday, Nov. 11, 2025**, in observance of Veterans Day.

Normal operations will resume Wednesday, Nov. 12, 2025.

If you have a medical emergency, please call 911.  
Should you still require assistance, please call the MHS Nurse Advice Line at 1-800-TRICARE (874-2273) or go to <https://my.mhsgenesis.health.mil/>.



U.S. Army Medical Department Activity  
Fort Drum, New York  
**Mountain Medics, Care for the Climb!**



@FortDrumMEDDAC

### THANKSGIVING OPERATING SCHEDULE

#### CLOSED

All Fort Drum Medical Activity clinics and services will be **CLOSED** to patient care on **Thursday, Nov. 27, 2025**, in observance of Thanksgiving.

#### HALF-DAY SCHEDULE

All Fort Drum Medical Activity clinics and services will operate on a half-day schedule, **Friday, Nov. 28, 2025.**

All clinics and services will **CLOSE** at **12 p.m.**

Normal operations will resume Monday, Dec. 1, 2025.

If you have a medical emergency, please call 911.  
Should you still require assistance, please call the MHS Nurse Advice Line at 1-800-TRICARE (874-2273) or go to <https://my.mhsgenesis.health.mil/>.



U.S. Army Medical Department Activity  
Fort Drum, New York  
**Mountain Medics, Care for the Climb!**



@FortDrumMEDDAC

# Religious Support (Chaplaincy)

315-772-5591

# Chapel Communities

## **Chapel Services**

Chapel Next

Inspirational Gospel Service

Jewish

Liturgical (starting in November)

Muslim

Roman Catholic

Traditional Protestant

## **Auxiliaries / Other Ministries**

Catholic Women of the Chapel  
(CWOC)

Family Connection Night

Pagan Open Circle

Protestant Women of the Chapel  
(PWOC)

## **Supporting Organizations**

Cadence Hospitality House

Child Evangelism Fellowship

Club Beyond (Youth)

## Chapels

**Main Post Chapel**  
10785A Chapel Drive

**Riva Ridge Chapel**  
10030 North Riva Ridge Loop

**Po Valley Chapel**  
4405 Po Valley Road



**Facebook**



**RSO Page on**  
[home.army.mil](http://home.army.mil)

# WORSHIP SERVICE SCHEDULE

## Catholic Religious Services

**Confession:**  
Saturday, 4:00 p.m.  
Main Post Chapel

**Mass:**  
Saturday, 5:00 p.m.  
Main Post Chapel

**Sunday, 9:00 a.m.**  
Main Post Chapel

**Daily Mass:**  
Monday through Friday, 12:00 p.m.  
Main Post Chapel

**Eucharistic Adoration:**  
All Fridays, 5:15 - 6:30 p.m.  
Main Post Chapel

## Muslim Religious Service

**Jum'ah**  
Friday, 12:30 p.m.  
Main Post Chapel



## Protestant Religious Services

**Gospel Service:**  
Sunday, 10:00 a.m.  
Po Valley Chapel

**Traditional Service:**  
Sunday, 11:00 a.m.  
Riva Ridge Chapel

**Chapel Next Service:**  
Sunday, 11:00 a.m.  
Main Post Chapel

## Jewish Religious Service

**Shabbos**  
Friday, 6:00 p.m.  
Main Post Chapel

### Concept

- 26 OCT – 16 NOV Gather donated food items at locations around post
- 13 NOV Publicize to community
- 17 – 21 NOV Sort into Bags for Families
- 24 – 25 NOV Distribution at Main Post Chapel



**FORT DRUM RSO COMMUNITY PRESENTS:**

# OPERATION GOBBLE GOBBLE

**DONATION DROP OFF DEADLINE: 16 NOV 25**  
**DROP OFF BOXES WILL BE LOCATED AT RIVA RIDGE, PO VALLEY, MAIN POST CHAPEL & GARRISON HQ (BLDG 10100)**

## SUGGESTED ITEMS TO DONATE:

CANNED GREEN BEANS  
CANNED CORN  
CANNED YAMS  
BISCUIT/ CORNBREAD MIX  
BOXED STUFFING  
CRANBERRY SAUCE  
DRIED PASTAS/ SAUCE  
APPLE, PUMPKIN, BLUEBERRY PIE FILLING

MAC & CHEESE BOXES  
FRESH or BOXED POTATOS  
GRAVY PACKETS  
CRISPY ONION TOPPING  
BOXES OF BROTH  
BOXES OF RICE  
CREAM OF MUSHROOM SOUP  
FRIED ONION TOPPING  
PRE-MADE PIE CRUST

**ITEMS WILL BE DISTRIBUTED 24-25 NOVEMBER**

FOR MORE INFORMATION PLEASE CONTACT THE RSO NCOIC  
SFC VILLAMATER AT +1 (315) 777-0587

# Fort Drum Mountain Community Homes

315-955-6800

# Winter Preparations

- Disconnect your water hoses from the outside of your home
- Keep your heat **ON!** If your family leaves for any length of time, leave your thermostat to a minimum of 65 degrees
- No parking on the streets November 1 – April 1



# Snow Removal

## MCH Priority Order:

1. Main community roads / loops
2. Alleyways
3. Sidewalks and bus stops
4. Fire hydrants
5. Mailbox kiosks

\*Priorities may shift based on conditions and school schedules.

\*In the event of a major snow event, one initial lane will be cleared on all main roads, with widening to follow as conditions allow.

\*Salt is only used on the roads and in front of bus stops/mailbox kiosks. Salt is not used on the sidewalks. There are over 70 miles of sidewalk within our communities and it is not possible to salt them all. Please wear appropriate footwear and exercise caution when walking on sidewalks.

## Resident Responsibilities:

- Driveway
- Sidewalk leading to your home

Check out our website for our Winter Safety Flyer!

<https://www.fortdrummch.com/resident-resources>

# TURKEYS FOR TROOPS



Visit our Facebook page for  
more information and to enter to win!



# Seasonal Weather Briefing

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## Winter

provided by:

Detachment 1, 18<sup>th</sup> Combat Weather Squadron  
United States Air Force  
Fort Drum, NY

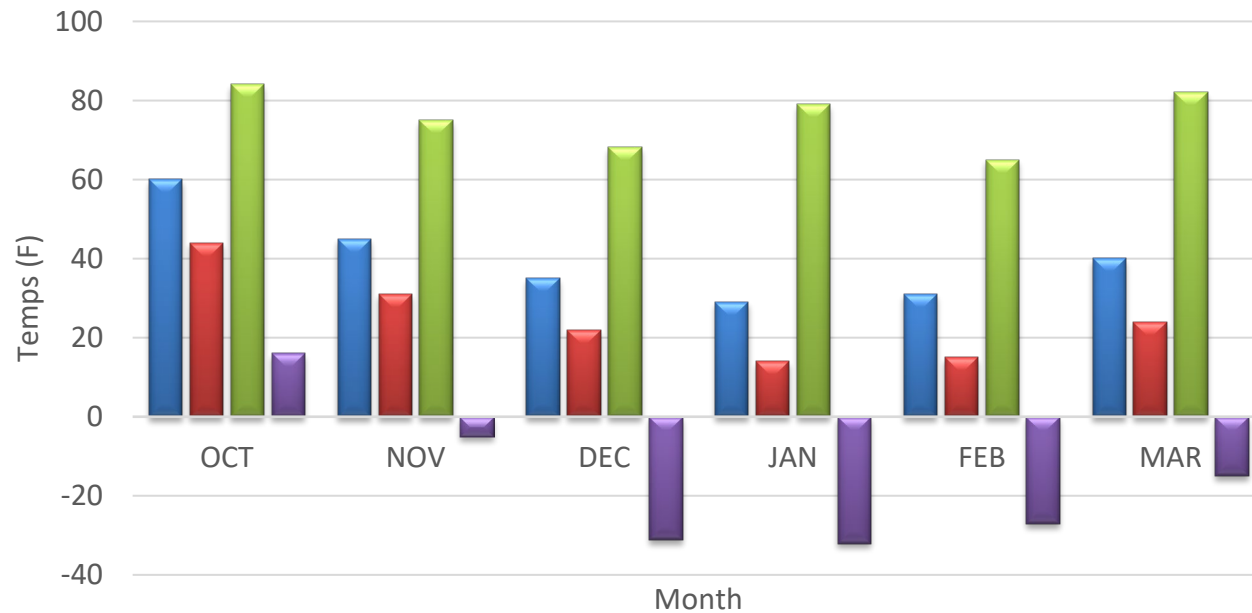
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# CLIMATOLOGY



## Seasonal Temperatures



■ AVG MAX ■ AVG MIN ■ EXT MAX ■ EXT MIN

|             | OCT | NOV | DEC | JAN | FEB | MAR |
|-------------|-----|-----|-----|-----|-----|-----|
| AVG MAX (F) | 60  | 45  | 35  | 29  | 31  | 40  |
| AVG MIN (F) | 44  | 31  | 22  | 14  | 15  | 24  |
| EXT MAX (F) | 84  | 75  | 68  | 79  | 65  | 82  |
| EXT MIN (F) | 16  | -5  | -31 | -32 | -27 | -15 |

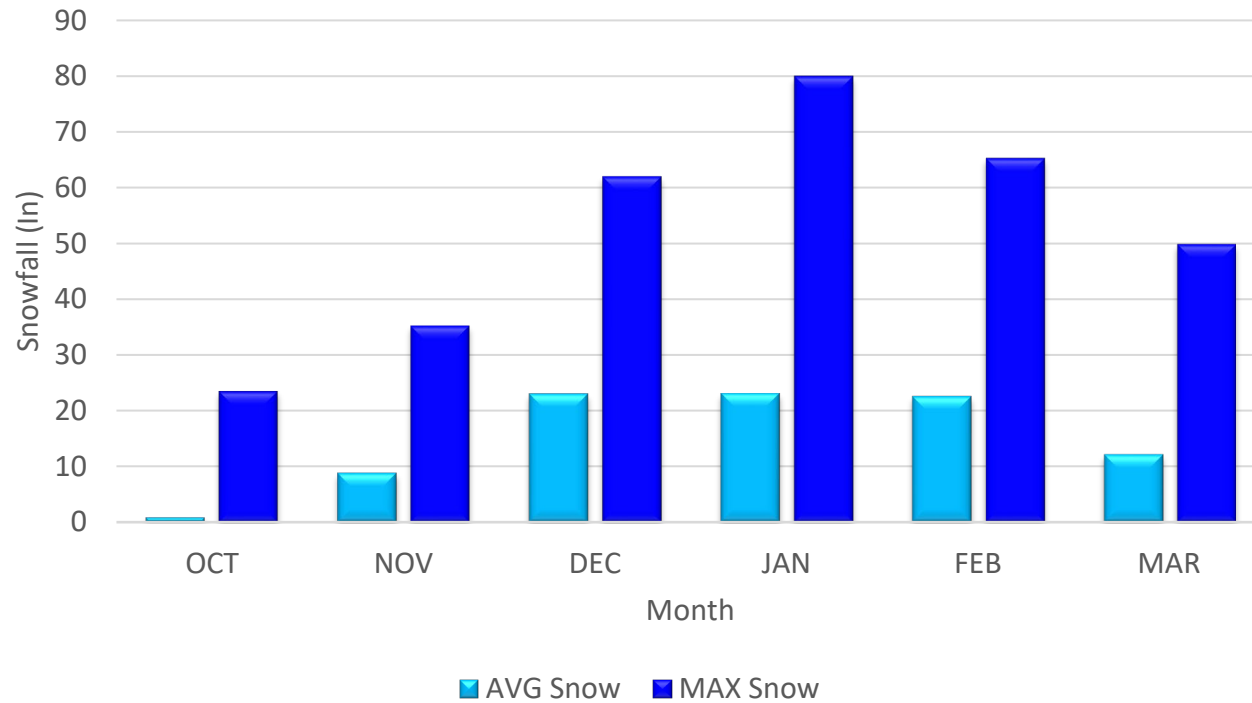


# CLIMATOLOGY

(cont'd)



## Seasonal Snowfall



|                               | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  |
|-------------------------------|------|------|------|------|------|------|
| Monthly Average Snowfall (in) | 0.9  | 8.8  | 22.9 | 23   | 22.4 | 12.1 |
| Monthly Max Snowfall (in)     | 23.5 | 35.2 | 61.9 | 79.9 | 65.2 | 49.8 |



# LAKE EFFECT SNOW



**Lake effect snowstorms are highly localized**

**Typically extend just a few miles to 60 miles inland**

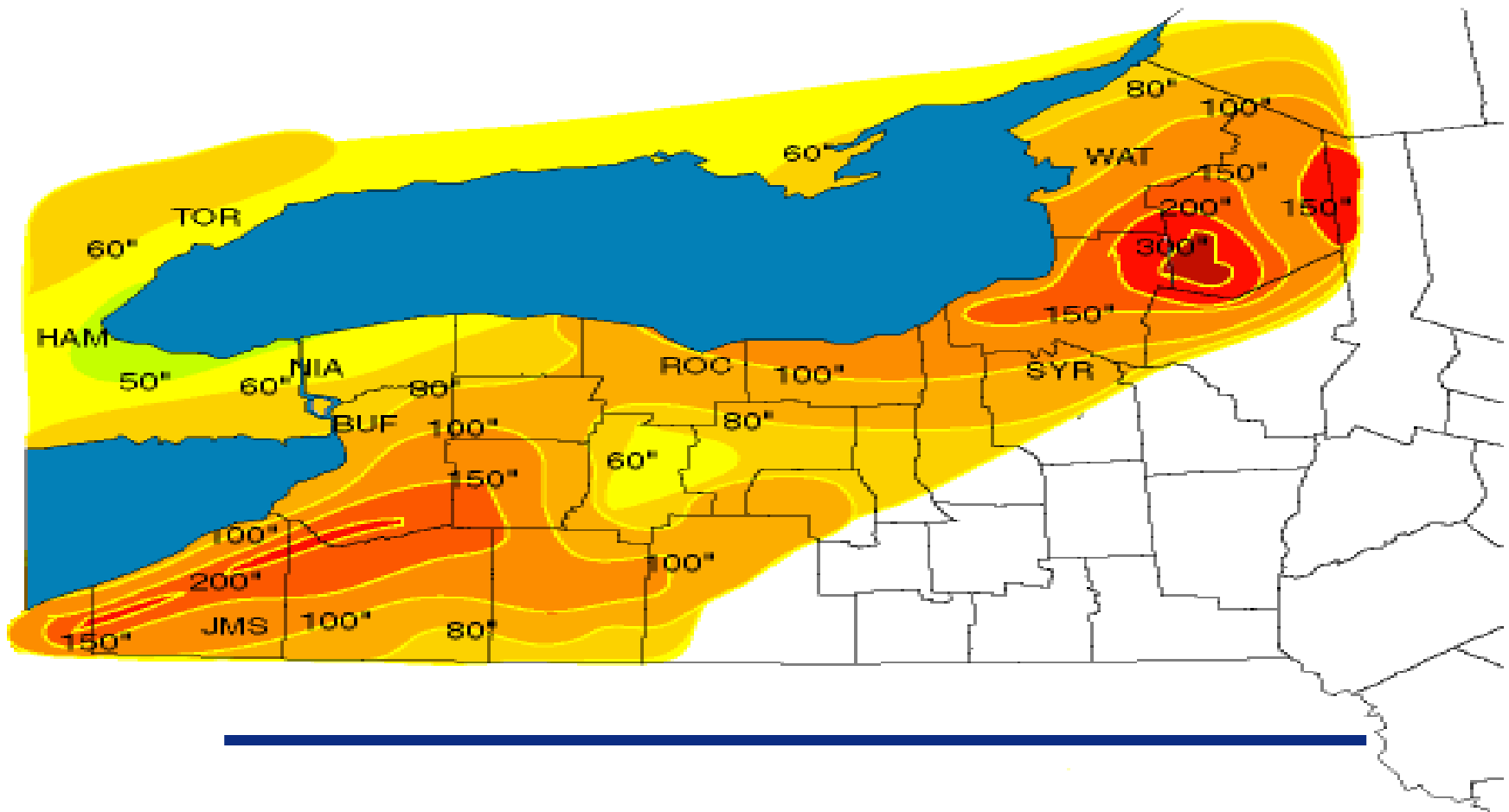
**Snow usually falls in a concentrated zone so that even neighboring cities can receive substantially different snowfall amounts**



# Average Season Snowfall



-Mean annual snowfall exceeds 100 inches lee of the lakes, and exceeds 300 inches over the Tug Hill Plateau





# WINTER

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The 10-year average seasonal snowfall at Fort Drum:

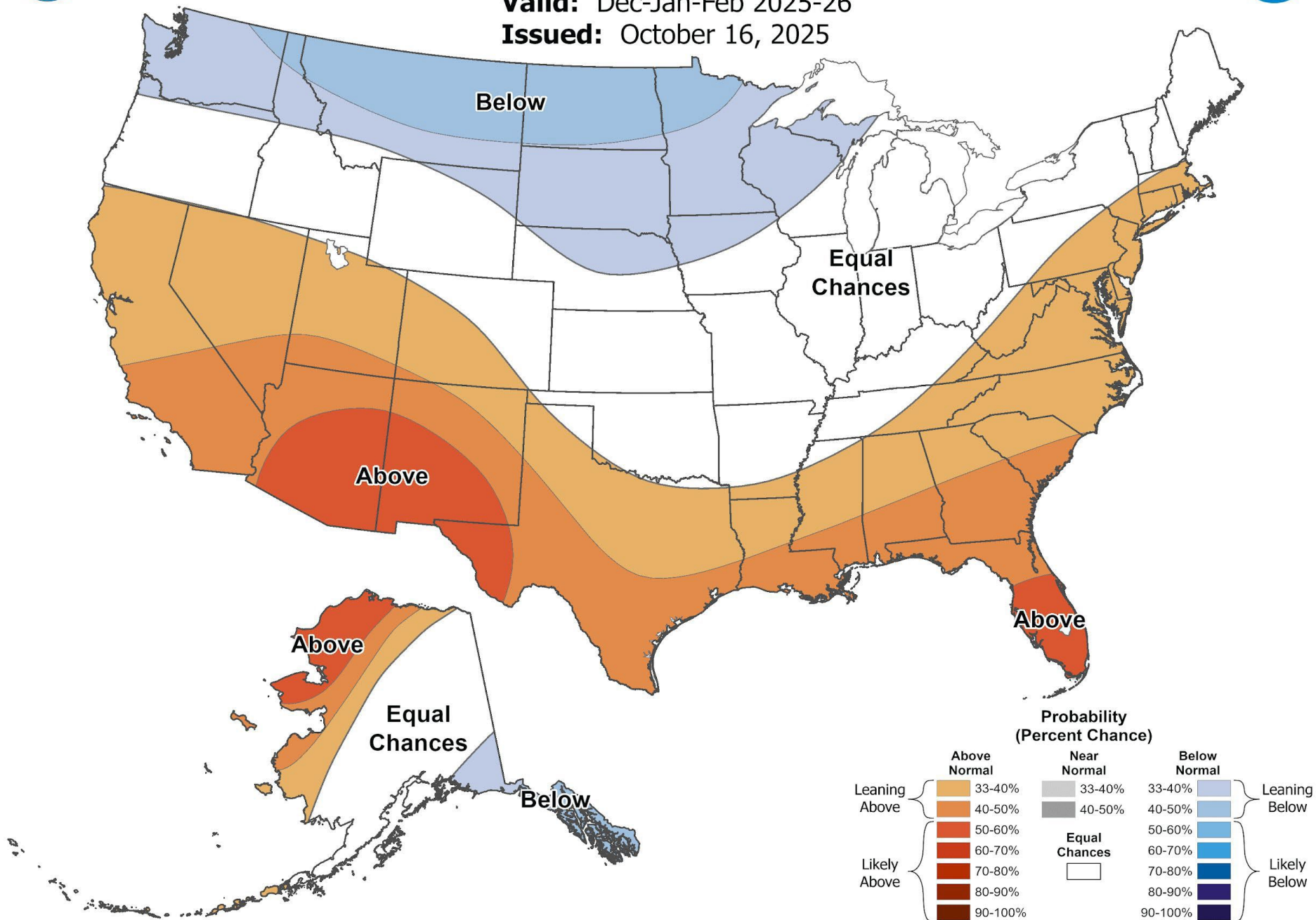
**104.3" (8.7 feet)**

|                           |                          |
|---------------------------|--------------------------|
| <b>2013-2014: 145.2"</b>  | <b>2023-2024: 69.3"</b>  |
| <b>2015-2016: 42.03"</b>  | <b>2024-2025: 132.6"</b> |
| <b>2016-2017: 120.7"</b>  |                          |
| <b>2017-2018: 119.6"</b>  |                          |
| <b>2018-2019: 163.0"</b>  |                          |
| <b>2019-2020: 93.3"</b>   |                          |
| <b>2020-2021: 69.60"</b>  |                          |
| <b>2021-2022: 82.50"</b>  |                          |
| <b>2022-2023: 110.80"</b> |                          |



**Valid:** Dec-Jan-Feb 2025-26

**Issued:** October 16, 2025



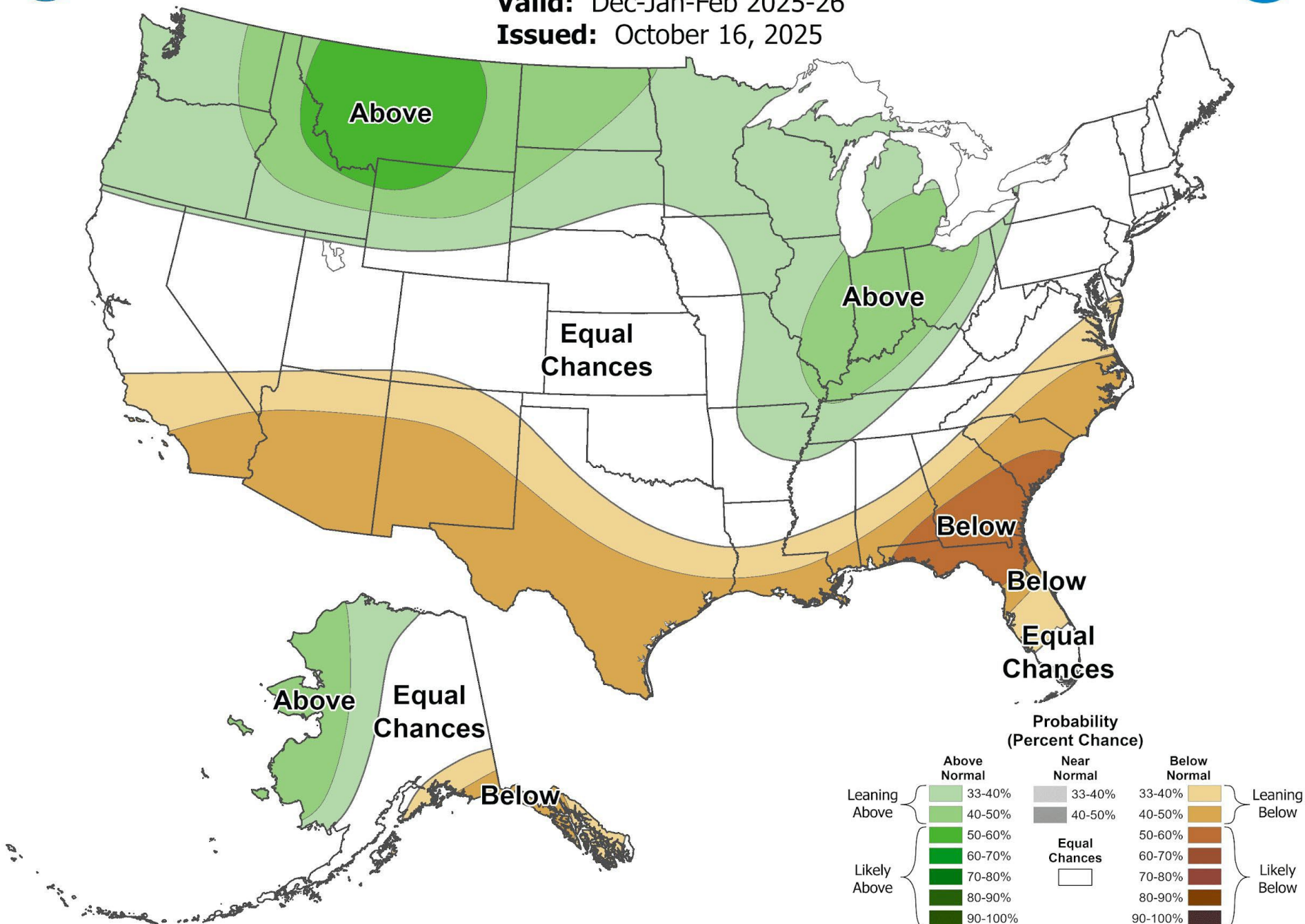


# Seasonal Precipitation Outlook



**Valid:** Dec-Jan-Feb 2025-26

**Issued:** October 16, 2025





# NOAA Warning's & Advisories



|                                  |                                                                                                              |
|----------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>Winter Storm Warning</b>      | 7" or more of snow per event<br>Significant mixed Precipitation                                              |
| <b>Lake Effect Storm Warning</b> | 7" of snow in 12 hours / 9" in 24 hrs                                                                        |
| <b>Ice Storm Warning</b>         | 0.50" of ice (flat surface, NOT radial)                                                                      |
| <b>Blizzard Warning</b>          | Visibility < ¼ Mile<br>Sustained wind / freq gusts >35 mph<br>Persist for at <u>least</u> 3 continuous hours |
| <b>Extreme Cold Warning</b>      | Apparent Temp -25F or colder<br>(-30F or colder Jefferson / Lewis)                                           |
| <b>Cold Weather Advisory</b>     | Apparent Temp -15F / -20F or colder                                                                          |
| <b>High Wind Warning</b>         | Sustained winds 40 mph or greater<br>Gusts 58 mph or greater                                                 |
| <b>Wind Advisories</b>           | Sustained 31-39 mph (27-34 kts)<br>Gusts 46-57 mph (40-49 kts)                                               |



# **Watch/Warning/Advisory** **(WWA)**



## WEATHER WATCH:

The potential for weather which poses a threat to life or property exists.

**Winds GTE 45kts**

**Lightning within 5NM of Wheeler Sack AAF**

**Freezing Precipitation**

**Heavy Snow (GTE 6 inches in 12 hours)**

**Blizzard**

Winds GTE 30kts, visibility LTE 1/4mile, duration GTE 3 hours

**\*\* A watch will never take the place of a warning\*\***



## **WEATHER WARNING:**

**Weather which poses a threat to life or property and is imminent or occurring.**

**Winds GTE 45kts**

**Lightning within 5NM of Wheeler Sack AAF**

**Freezing Precipitation**

**Heavy Snow (GTE 6 inches in 12 hours)**

**Blizzard**

Winds GTE 30kts, visibility LTE 1/4mile, duration  
GTE 3 hours



# WWAs



## WEATHER ADVISORY:

**“A special notice provided to an operational user to notify them of environmental conditions impacting operations.”**

**Thunderstorms within 10NM of WSAAF**

**Thunderstorms within 25NM of WSAAF**

**Surface winds GTE 30kts, but less than 45kts**

**Wind chill LTE 0°F, but greater than -20°F**

**Wind chill LTE -20°F**

**\*\* ALL ADVISORIES FOR WSAAF ARE OBSERVED AND  
HAVE NO PROJECTED END TIME\*\***

|                                                                                                       |                                                                                                 |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>AAFES (Army &amp; Air Force Exchange Service)</b><br><b>(315) 773-0061</b>                         | <b>Directorate of Public Works (DPW) Director</b><br><b>(315) 774-5839</b>                      |
| <b>American Red Cross</b><br><b>(315) 772-6561</b>                                                    | <b>Directorate of Resource Management (DRM)</b><br><b>Director (315) 772-3902</b>               |
| <b>Commissary</b><br><b>(315) 774-9130</b>                                                            | <b>Fort Drum MEDDAC Appointment Line</b><br><b>(888) 838-1303</b><br><b>guthrie.tricare.mil</b> |
| <b>Directorate of Emergency Services (DES)</b><br><b>(315) 772-3547</b>                               | <b>Fort Drum Mountain Community Homes</b><br><b>(315) 955-6644</b>                              |
| <b>Directorate of Family and Morale, Welfare and Recreation (DFMWR)</b><br><b>(315) 772-6071</b>      | <b>Housing Concerns Hotline</b><br><b>(315) 772-6666, <i>Option 1</i></b>                       |
| <b>Directorate of Human Resources (DHR)</b><br><b>Business Office (315) 772-5849 / (315) 772-4688</b> | <b>Public Affairs Office (PAO) Director</b><br><b>(315) 772-8286</b>                            |
| <b>Directorate of Plans, Training, Mobilization and Security (DPTMS)</b><br><b>(315) 772-7288</b>     | <b>Thrift Shop</b><br><b>(315) 772-7189</b>                                                     |
| <b>Soldier &amp; Family Readiness Division (SFRD)</b><br><b>(315) 772-6556/6557 // (315) 772-5447</b> |                                                                                                 |

# Community Information Exchange

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**BETTER**  
*When you tell a*  
**friend**

Next Community Information Exchange

**December 3rd, 2025**

# Back-up Slides