



# CLIF NOTES FOR THE FORT DRUM COMMUNITY

October 2017



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## 1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

- **Volunteer opportunities** available for casework and administrative positions.
- **Critical need for casework volunteers to handle emergency communications and office volunteers.**
- 17 – 19 October – Blood Drive, 1130 – 1630, USO
- 25 October – North Country Chapter Real Heroes Breakfast, 0730 – 0900, Hilton Garden Inn, Watertown

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: [kimberly.okai@redcross.org](mailto:kimberly.okai@redcross.org)

## 2. ARMY COMMUNITY SERVICE (ACS)

Catherine Ferran, 315-772-4979

- Submit AFAP Issues year round – [usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil](mailto:usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil)
- October is Domestic Violence Awareness Month. join the Family Advocacy Program for the special awareness events! "It Starts with Respect: Live by Core Values to Keep your Relationship Healthy and Strong"
- EFMP Playgroup , every Wednesday, 10:00-11:30, SFAC bldg.- OPEN to ANYONE not just EFMP enrolled.
- Burrville Cider Mill trip, October 10th @ 10:00, OPEN to ALL- Families meet at Burrville for a tour of mill and watch apple press in action.
- Parent Support Workshop: "APPY" Hour, October 12th -9:30-11:00, SFAC bldg.- Local agency will present on social media use and what teachers use in the classroom. Participants will learn about apps for students of all ages that focus on academics and social/behavioral development.
- Autism Caregiver Support Group, October 20<sup>th</sup>, 9:30-10:30, SFAC bldg.
- Parent Support Workshop, November 9<sup>th</sup>, 9:30-11:00, SFAC bldg.. MFLC will present on Holiday Stress and healthy ways to manage stress.
- Autism Caregiver Support Group, November 17th- 9:30- 11:00, SFAC bldg.
- Budgeting for you Goals, Oct. 10 & Nov 14, 10:00-11:00, Bldg. 435B
- TSP: Investing in your Future, Oct 24, 10:00-12:00, Bldg. 435B
- Check on Checking, Oct. 10 & Nov. 14, 11:00-12:00, Bldg. 435B
- Home Buying, Oct. 3, 10:00-12:00, Bldg. 435B
- Car Buying, Nov. 16, 1:00 – 3:00, Bldg. 435B
- Power Pay, Nov, 30, 1:00-3:00, Bldg. 435B

ACS MONTHLY CALENDAR of classes and events can be found at: <http://drum.armymwr.com/us/drum/programs/army-community-service/>

**NEED ADDITIONAL INFORMATION?**

Click the hyperlinks

[427062594001076/?ref=hl](http://427062594001076/?ref=hl)

Website: [www.drum.armymwr.com/us/drum/programs/army-community-service/](http://www.drum.armymwr.com/us/drum/programs/army-community-service/)

Facebook: [https://www.facebook.com/Fort-Drum-Army-Community-Service-](https://www.facebook.com/Fort-Drum-Army-Community-Service-427062594001076/?ref=hl)

Online ACS class registration: [fortdrumacs.checkappointments.com](http://fortdrumacs.checkappointments.com)

### 3. DIRECTORATE OF HUMAN RESOURCES (DHR)

James T. Garrett, 315-772-5345

**In processing:**

• Fort Drum provides in processing briefings and services (Mountain Reception and Integration Program) each business day of the year excluding DONSA's and Federal Holidays. You or your family does not need to be within your first few days at the Installation to attend a briefing. A schedule of briefings is attached, with the day of the week they occur, and the room number in Clark Hall where they occur. Updates can be obtained by calling 772-3043, the Fort Drum Welcome Center Desk. Further venues to provide opportunity to provide Families Welcome and Integration information will be forthcoming and announced in these notes. Welcome to the Climb!

**NEED ADDITIONAL INFORMATION?**

Click the hyperlinks

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

### 4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM

MARK DECILLES, 315-486-1538

**Nothing to Report**

**NEED ADDITIONAL INFORMATION?**

Click the hyperlinks

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

### 5. AUTO CRAFTS

MIKE GRAVELINE, 315-772-5785

• **AUTO CRAFT CENTER:** Auto Craft offers their Orientation Class every Tuesday – Friday at **6 pm** and Saturday at **9 am**. This is a mandatory orientation class in order to utilize the Auto Craft Facility. Please see our flyer ([Orientation Class](#)) or contact the Auto Craft Staff at 315-772-7902 for additional information.

**NEED ADDITIONAL INFORMATION?**

Click the hyperlinks

Email: [eugene.w.spencer2.naf@mail.mil](mailto:eugene.w.spencer2.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/](http://www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/)

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

### 6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)

GIA GILLOTTE-TAYLOR , (315) 772-7807

- **Every Tuesday in the month of November:** At the Pine Plains Bowling Center, Fort Drum BOSS will be hosting a FREE bowling party for single Soldiers starting at **5:00-9:00pm**. Come out and enjoy free bowling with DJ entertainment. Meet up with friends and make new ones! Food and beverages are available for purchase.
- **MADDEN NFL 18 Xbox ONE TOURNAMENT:** Join us at the BOSS Center on **Saturday, 4 November** for a day filled with football rivalry. Tournament play begins at **10:00am** and ends after the Championship game. Open to all single Soldiers. There are 32 spots available and will be on a first come first serve basis. Grand prize will be awarded to the overall winner. Sign up at the BOSS Center, Bldg. P-10650 or call 772-7807 by 2 November.
- **HOME FOR THE HOLIDAYS:** BOSS invites you to feel at Home for the Holidays on **Thursday, 23 November** at Dirty Harry's for an old fashioned Thanksgiving. Deep fried turkey with all of the traditional side dishes will be offered starting at **2:00pm**. Join us for a

great meal with friends, watch some football, sit by the fireplace and feel at home away from home. Other events will include a pumpkin ring toss and Thanksgiving themed Bingo.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email Address: : [gia.m.gillotte-taylor.naf@mail.mil](mailto:gia.m.gillotte-taylor.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/boss/](http://www.drum.armymwr.com/us/drum/programs/boss/)

Facebook: [www.facebook.com/fortdrum.boss](https://www.facebook.com/fortdrum.boss)

**7. CHAPEL**

**CAROL BURKE, 315-772-4451**

- The Chapel Communities are collecting extra donations for the Operation Helping Hand program this Thanksgiving. Soldiers who are not financially able to provide a Thanksgiving or Holiday meal for their family should contact their Unit Chaplain if interested in this program. ISGs and Commanders aware of a need should also give that information to the unit Chaplain.
- Fort Drum is happy to have an Army Rabbi here for Hanukkah this year. Please contact the Fort Drum Religious Support Office at 772-5591 for information on how our Jewish Soldiers and families can celebrate together.
- Attention ladies; our Protestant Women of the Chapel are inviting all ladies to their Christmas program on 19 December at 9:30 in the Main Post Chapel. This will be a great time of Christian fellowship for women this Christmas season.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

**On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647**

Email: [carol.a.burke.civ@mail.mil](mailto:carol.a.burke.civ@mail.mil)

Website: [Fort Drum Religious Support](http://FortDrumReligiousSupport)

**8. CYS SERVICES/OUTREACH**

**CLAUDIA WHITMIRE 315-772-8672**

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772 -2250 for more information.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [Claudia.f.whitmire.naf@mail.mil](mailto:Claudia.f.whitmire.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

**9. CYS SCHOOL SUPPORT SERVICES (SSS)**

**MATT ROGERS 315- 772-3214**

- **COLLEGE BOUND:** Seniors should be narrowing down their perspective colleges and begin completing the Free Application for Federal Student Aid (FASFA). Seniors and juniors should visit college open houses, many of which are held during the fall. Seniors should start applying to colleges by Thanksgiving, as many colleges will make early determinations by the end of the year. Area high schools also hold fall financial aid nights for parents and students, to help explain the financial aid processes. Many scholarships are available for military-connected students. See your school guidance counselor, or the Fort Drum School Liaison, for a current list of available scholarships.
- **SCHOOL DELAYS AND CLOSURES DUE TO WEATHER:** School delays are announced on your child's school district website, as well as through local media outlets. When using local media as your source, remember to look for the school district name, not the individual school your child attends. Private schools will fall under the public schools they are aligned with. Dress your children appropriately for the weather, and have a plan in place, should: school delay the start of the school day, if children are sent home early, or if the district closes for the entire day.
- **HOLIDAY EXTENDED LEAVE:** Holidays are a time for families to get together. School Districts understand that most of Fort Drum's families have extended family that live both near and far. If your student will be missing school for multiple days, please let your school know. They may be able to provide course material while your student is away. Please try to schedule vacations around designated school breaks as much as possible.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [matthew.a.rogers36.naf@mail.mil](mailto:matthew.a.rogers36.naf@mail.mil)

Website: [www.drum.armymwr.com](http://www.drum.armymwr.com)

## 10. CYS SPORTS & FITNESS

JON BURNARD, 315-772-4102

- **TAEKWONDO CLASSES:** Tuesdays and Thursdays, Ages 5-19. Fees are \$70 per student per month. 45 minute classes. Classes in Taekwondo are continuous. Please call our office for more specific information. Students MUST be in first grade to register. Kindergarteners must be evaluated by Instructor to be allowed to enroll.
- **GYMNASTICS/DANCE:** Registration will continue for the upcoming school year programs, ages 18 months -16. Fees are \$30-40 per student per month. Programs will start first week of September. Classes are continuous. Please call our office for specific information.
- **MUSIC:** Registration will continue for the upcoming school year programs, age's 5-17years old. Fees are 50-60 for private and group lessons per month. Classes are continuous. Please call our office for specific days, times, and additional information.
- **Basketball intramurals:** Registration through **Nov 3**, or until teams are full. Intramurals I is for children ages 7-12 years old, fee is \$25. Season runs from **3 Nov – 22 Dec**.
- **Mini Basketball:** Registration through **3 Nov**, or until teams are full. Mini Basketball is for children' ages 4-6 years old, fee is \$20. Season runs from **3 Nov -22 Dec**.
- **Fitness Classes:** Registration open, or until classes are full. Functional fitness classes, free weights, Friday family day fitness, and plyometric classes. Open for ages 7-16 years old. Please call the Sports building for specific days and times of classes. **Cost: FREE**

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [Jonathan.m.burnard.naf@mail.mil](mailto:Jonathan.m.burnard.naf@mail.mil)

Website: [www.drum.armymwr.com/](http://www.drum.armymwr.com/)

Facebook: [www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183](https://www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183)

## 11. CYS YOUTH CENTER

STEVE FERGUSON, 315- 772-6717

- **Midnight Sports:** Saturday, **November 11<sup>th</sup> 2017, 730pm-1200am**. This very popular program where teens participate in friendly competition as they enjoy the food, music, and fun of the evening. This Saturday we will be holding a 5 v 5 basketball tournament. Regardless if you plan on participating in the sport, or if you are on the side lines cheering; the food, fun, and music should not be missed.
- **Resilient Teen:** *Thursday, November 16<sup>th</sup> 2017, 5:00pm-6:00pm*. Your youth will have the opportunity to participate in this skill based program in effort to increase their individual resilience. This program is targeted for adolescents, and is based off of the adult program delivered to U.S Army Soldiers and their spouses.
- **Native American History Event:** Wednesday, **November 22<sup>nd</sup> 2017, 6:00pm-7:30pm**. To celebrate Native American history we will be holding a bull roarer making class. This Item was used in southwestern American Indians ceremonies to invoke the wind to bring rain. The teens will then get the chance to write their name on the piece using Indian script. The teens will then be able to sample authentic Native American cuisine cooked and prepared by the cooking club at the center. To wrap up the event, the teens will have a drum circle using their bull roarers they have created. This event is going to be great for the teens to come out and learn about other cultures.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [steven.a.ferguson.civ@mail.mil](mailto:steven.a.ferguson.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/categories/cys-services/](http://www.drum.armymwr.com/us/drum/categories/cys-services/)

Facebook: [www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409](https://www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409)

## 12. DIRECTORATE OF EMERGENCY SERVICES (DES)

MAJ Matt Cain, 315-772-4483

### Access Control

- The Gate on Main Street is open **ONLY** for construction vehicles working for Mountain Community Homes. Please do not attempt to enter or exit the installation through the gate as you will be turned away.
  - Message boards have been installed at the four 24 hour gates to keep everyone informed of changes which may impact traffic flow and procedures at the gates, they are not intended to be community bulletin boards.
  - With the re-deployment of the 10th Combat Aviation Brigade we know there will be numerous welcome home ceremonies to bring our family members and friends back. Please remember that there is a regulatory requirement for all personnel that do not
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have a DoD ID card to be sponsored and vetted prior to access being given. If you have family coming for extended stay they will need to be sponsored, vetted and issued a temporary pass so please plan ahead to ensure there are no issues and delays. Personnel that show up without proper sponsorship or vetting will not be allowed access until those requirements are met. We are coordinating all requirements with the Brigade Headquarters Rear Detachment.

- **REAL ID Update:**

- The following states/territories are complaint: Alabama, Arizona, Arkansas, Colorado, Connecticut, Delaware, DC, Florida, Georgia, Hawaii, Indiana, Iowa, Kansas, Maryland, Mississippi, Nebraska, New Mexico, Nevada, Ohio, S. Dakota, Tennessee, Utah, Vermont, West Virginia, Wisconsin, and Wyoming.
- All other states/territories have an extension for REAL ID enforcement, allowing Federal agencies to accept driver's licenses and identification cards at Federal facilities and nuclear power plants through October 10, 2017. The attached link will provide the most current information in reference to compliance: <https://www.dhs.gov/real-id>

- When submitting sponsorship applications please send to the attached address to ensure your requests are handled efficiently. Please allow up to 72 hours for processing. [usarmy.drum.imcom-atlantic.mbx.des-acp@mail.mil](mailto:usarmy.drum.imcom-atlantic.mbx.des-acp@mail.mil)

For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

### **Fire Prevention**

#### **Fire Prevention Week is October 8-14 – “Every Second Counts, Plan 2 ways Out!”**

- Pull together everyone in your household and make an escape plan. Walk through your home and inspect all possible exits and escape routes
- Everyone in the household must understand the escape plan
- Choose an outside meeting place (i.e. neighbor's house, a light post, mailbox, or stop sign)
- Be fully prepared for a real fire: when a smoke alarm sounds, get out immediately
- Once you're out, stay out! Under no circumstances should you ever go back into a burning building

For questions concerning Fire and Emergency Services contact Assistant Chief Michael Marks, 315-772-4702, [michael.j.marks.civ@mail.mil](mailto:michael.j.marks.civ@mail.mil)

### **Law Enforcement**

**HALLOWEEN SAFETY TIPS:** Halloween is an exciting night of the year and a particularly special treat for young children. It is also an important time to be extra vigilant for potential safety hazards. The Fort Drum Directorate of Emergency Services (DES), Law enforcement Division wants everyone to have a happy, fun, and safe Halloween by following these tips.

### **PARENTS**

- Always escort your children and carry a flashlight.
- Be familiar with the neighborhood where your children will be trick-or-treating.
- Set a specific time for your child/children to be out.
- Always know who is trick-or-treating with your children.
- Walk on the sidewalks and not in the middle of the street.
- Instruct your children NEVER to enter any homes.
- Stay in well-lighted areas.
- Inspect all treats before allowing children to eat them.
- Choose fireproof comfortable costumes made of light colored material so they can be easily seen in the dark.
- Consider placing reflective or glow in the dark tape on your children's costumes.
- Have children avoid wearing eye makeup or masks, which will restrict their vision.
- Avoid having children carry replica firearms, swords, or toys which can be mistaken for the real thing.
- Give out only commercially wrapped candy.
- Teach children their home and/or parent's cellular phone number in case they get lost.

Consider a Halloween party at your residence instead of going out to trick-or-treat.

- **Community Policing:**
  - \* Additional walking patrols within the housing areas.
  - \* Monthly meet and greet with the Police Chief. Next meeting is 1700, Thursday, 26 Oct at the Adirondack Creek Community Center.
- **Be involved and remain vigilant within your community!**
  - \* Requires situational awareness of your community.
  - \* Requires *you* to identify suspicious activity and report it to Police for further investigation, *off-Post too!*
  - \* When in doubt, report it. Better to be safe than sorry!
  - \* Anonymous tip line: 774-TIPS (8477).
  - \* DES (non-emergency): 772-5156/5157.
  - \* Emergencies dial 911!

For questions concerning Law Enforcement, contact Police @ 772-5156/5157/7771 or Police Chief 772-4483 email [todd.m.julian.civ@mail.mil](mailto:todd.m.julian.civ@mail.mil)

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [james.r.stampfer.mil@mail.mil](mailto:james.r.stampfer.mil@mail.mil)

Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>

**13. EXCHANGE**

**James Osborne, 315-773-5631**

**Nothing to Report**

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Website: [www.shopmyexchange.com](http://www.shopmyexchange.com)

Facebook: [www.facebook.com/AAFES.BX.PX](https://www.facebook.com/AAFES.BX.PX)

**14. FISH & WILDLIFE MANAGEMENT PROGRAM**

**RAYMOND RAINBOLT, 315-772-9636**

- **FORT DRUM RECREATION PASSES** – Recreational activities including hunting, fishing, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting, fishing and trapping. See the Fish & Wildlife Management Program's web site for more information and passes: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).
- **HUNTING SEASON IN THE CANTONMENT AREA** – In an effort to manage the white-tailed deer population in the Cantonment Area as well as provide recreational opportunities, hunting with a bow or crossbow is allowed in designated areas of the Cantonment Area by DoD ID card holders only from September 27 – December 10. To hunt in the Cantonment Area, all hunters must first show their shooting proficiency and qualify with a bow and/or crossbow. Qualifications occur near Bldg. S-2509; qualifications will continue through the season by appointment. See the Fish & Wildlife Management Program's web site for more information and a map of designated areas: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net).
- **FALL FOLIAGE** – Take advantage of living in the northeastern U.S. and check out fall foliage. For more information and a list of recommendations in the Adirondacks: <http://visitadirondacks.com/what-to-do/fall-foliage>.

**NEED ADDITIONAL INFORMATION?**

*Click the hyperlinks*

Email: [Raymond.E.Rainbolt.civ@mail.mil](mailto:Raymond.E.Rainbolt.civ@mail.mil)

Website: [www.FortDrum.iSportsman.net](http://www.FortDrum.iSportsman.net)

Facebook: <https://www.facebook.com/FortDrumNaturalResources>

**15. FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.**

**MICHAEL PLUMMER, 315-782-4178**

**Nothing to Report**

**NEED ADDITIONAL INFORMATION?**

Email: <http://www.10thmtndivassoc.org/>

## 16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)

Alekzandra Huttemann-Kall, 315-955-6817

- **Trick or Treat:** Post wide trick or treating is on **Halloween, October 31, from 5pm to 8pm.** Any Families wishing to give away treats to all the participating children should remember to please turn on your porch light to indicate it is ok to ring your doorbell! And remember, please be respectful of those Families wishing not to participate, and please do not approach any homes without their porch light on.
- **Paint & Sip Party:** Mountain Community Homes Residents are invited to participate in our Paint & Sip Party. Residents will follow along with an instructor as they paint an autumn theme painting, and sip on moc-tails and enjoy snacks. We ask for **ADULTS ONLY. 8 November 2017** at the Monument Ridge Community Center from **6-8:30PM.** For more information, email [programs@fdmch.com](mailto:programs@fdmch.com).
- **LOWER-THAN-BAH SPECIALS:** Fort Drum Mountain Community Homes is currently offering lower-than-BAH, market rate specials for select 2 and 3 bedroom homes. All homes feature garages with automatic openers, private outdoor space, 24-hour maintenance service, utilities included, access to fitness centers, nature trails, sledding hill, splash parks, dog parks and the added convenience of living on post. Give us a call to schedule an application consultation or tour our model home! Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or via email at [welcomhome@fdmch.com](mailto:welcomhome@fdmch.com).
- **THE TIMBERS:** One and two bedroom apartments available on post today! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email [thetimbers@fdmch.com](mailto:thetimbers@fdmch.com).

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: [www.fortdrummch.com](http://www.fortdrummch.com)

Facebook: [www.facebook.com/fortdrummch](https://www.facebook.com/fortdrummch)

## 17. FORT DRUM THRIFT SHOP

ETHA SCOTT, 315-772-7189

- **NEW LOCATION OF THE THRIFT STORE:** P-1454 Fourth St M, 315-772-7189
- **Consignment Hours:** Tuesday, Wednesday and Thursday 0930 – 1400 and the 1<sup>st</sup> Saturday of every month
- **Donations Accepted:** 24/7M

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [thriftshopfd@hotmail.com](mailto:thriftshopfd@hotmail.com)

Website: <http://thriftshopinc.webs.com>

Facebook: <http://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453>

## 18. HOUSING

BILL BAMANN, 315-772-7256

- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at [www.housing.army.mil](http://www.housing.army.mil) is the Army's one-stop site for all housing information, on and off-post, at any Army installation. This website contains information and links for information on barracks, on-post family housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved apartment complexes are available at the Welcome Home Center. The overall rental housing market vacancy rate is about 5½%. Further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. However, all rents are generally within the BAH rates and therefore affordable. There's plenty of choices available for most categories of rental housing with competitive rates. **On-post Family Housing and the Timbers has some availability and some at (lower than BAH) market rates.** Coordinate early for on-post housing to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2<sup>nd</sup> floor of Clark Hall) for the latest information (315-955-6644).
- **ARMY COMMUNITY HOUSING OFFICE CAN HELP:** The Army Community Housing Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Community Housing Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Community Housing Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [hilda.martinez.civ@mail.mil](mailto:hilda.martinez.civ@mail.mil) or [william.l.bamann.civ@mail.mil](mailto:william.l.bamann.civ@mail.mil)

Website: [www.housing.army.mil](http://www.housing.army.mil)

## 19. INTRAMURAL SPORTS PROGRAM

ALLEN JANSSEN, 315-772-6663

- **DODGEBALL TOURNAMENT:** will be conducted **4 November at 9 am**. The tournament will be conducted at the Magrath Sports Complex. Open to all active duty military, family members, retirees, reservists and DoD civilians.. Sign-up by COB **1 November** at the Intramural Sports Office, Bldg P-10050, 772-6663.
- **SCOTCH DOUBLES BOWLING TOURNAMENT:** will be conducted **4 November at 1 pm at the Pine Plains Bowling Center**. The tournament is open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, reservists, National Guard and DoD civilians employed on Fort Drum. Sign-up at the Intramural Sports Office, Bldg. P-10050, 772-6663, or day of the event.
- **VETERANS DAY BASKETBALL TOURNAMENT:** will be conducted **11 November at 9 am**. The tournament will be conducted at the Magrath Sports Complex. Open to all active duty military, family members, retirees, reservists and DoD civilians.. Sign-up by COB **8 November** at the Intramural Sports Office, Bldg P-10050, 772-6663.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.y.janssen.naf@mail.mil](mailto:allen.y.janssen.naf@mail.mil) or [Diane.m.sykes.civ@mail.mil](mailto:Diane.m.sykes.civ@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/](http://www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/)

## 20. McEWEN LIBRARY

ALLEN GOUDIE, 315-772-9099

- **THE PAGE TURNER'S BOOK CLUB:** **Wednesday, 29 November, 6:30 pm** at the McEwen Library. Come be a part of the Library's book club: make new friends while discussing books and help select titles for the end of the year.
- **E-RESOURCE CLASS:** Learn how to get the most out of the McEwen Library's e-resources. Access e-magazines, e-books, audio books and streaming video via Overdrive, databases such as Ancestry.com, Rosetta Stone Languages, Academic Elite Plus, Military & Government, etc. These resources are FREE. Attendees must have an active library account. **Classes arranged by request.** Contact Brenda Greenwood at 772-8506 or [brenda.a.greenwood.naf@mail.mil](mailto:brenda.a.greenwood.naf@mail.mil) to schedule a date and time.

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [allen.r.goudie.naf@mail.mil](mailto:allen.r.goudie.naf@mail.mil)

Website: [www.drummwr.com/library.htm](http://www.drummwr.com/library.htm)

Facebook: [www.facebook.com/pages/Robert-C-McEwen-Library/269047099442](https://www.facebook.com/pages/Robert-C-McEwen-Library/269047099442)

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: [www.mylibraryusmobile.fmwr.net/](http://www.mylibraryusmobile.fmwr.net/)

## 21. MEDDAC

Anna Pedron, 315-772-3992

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: [www.drum.amedd.army.mil](http://www.drum.amedd.army.mil)

Facebook: [www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665](https://www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665)

## 22. NORTH COUNTRY SPOUSES' CLUB (NCSC)

Leah Dunkle, President, 540-352-1622

- "The North Country Spouses' Club is dedicated to inspire a spirit of service in the Fort Drum area by providing scholarships, community grants and opportunities for social, cultural, and creative pursuits while supporting valuable service through community projects."
- "Who can be a member? The North Country Spouses' Club is open to all active duty service members, their spouses and family members, 18 years and older, retired service member spouses, reserve service member spouses, civilian employees and/or civilian employee spouses, and Gold Star families residing in the North Country area."

### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://northcountryspousesclub.com/>

Email: [ncscpres@gmail.com](mailto:ncscpres@gmail.com)

Facebook: [https://www.facebook.com/NorthCountrySpousesClub?ref=br\\_tf](https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf)

### 23. OFF THE BEATIN' PATH GIFTS (OTBP)

SHERRI NAUMANN, 315-608-6162

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** Monday – Closed, Tuesday 11:00-2:00, Wednesday 3:00-6:00, Thursday & Friday 11:00-2:00, Closed on DONSA's and Federal Holidays

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [offthebeatinpathgiftshop@gmail.com](mailto:offthebeatinpathgiftshop@gmail.com)

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

### 24. OUTDOOR RECREATION

PAUL FREEMAN, 315-772-6568

- **MACY'S THANKSGIVING PARADE-** will be **22 November- 24 November**. Join Outdoor Recreation as we travel to New York City for the 90<sup>th</sup> Annual Macy's Thanksgiving Parade! Once we arrive at the hotel patrons will be on their own to enjoy the sights of NYC or enjoy the Parade. The trip will leave Outdoor Recreation at **8:00 a.m. on 22 November**. This trip is **\$180 per adult** and **\$90 per child (0-10)** the fee includes transportation as well as hotel accommodations. Please see our flyer ([Macy's Thanksgiving Parade](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.
- **NEW YEARS EVE IN NYC-** will be on **31 December- 1 January**. **This is an 18 and over trip!** Join Outdoor Recreation as we travel to New York City for the annual New Years Eve celebration. Once in the city you will be on your own to enjoy all of the festivities that NYC has to offer. This trip leaves Outdoor Recreation at **8:00 a.m. on 31 December**. The cost of this trip is **\$180 per person** and includes hotel accomidation and transpertation. Please see our flyer ([New Year's Eve in NYC](#)) or contact the Outdoor Recreation Staff at 315-772-8222 for additional information.

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [eugene.w.spencer2.naf@mail.mil](mailto:eugene.w.spencer2.naf@mail.mil)

Website: [www.drum.armymwr.com/us/drum/programs/o-recreation/](http://www.drum.armymwr.com/us/drum/programs/o-recreation/)

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

### 25. SAFETY

JOHN DROZD, 315-772-3022

Winter is around the corner and it's time to prepare your car:

- Do a walk-around and check all lights: See and Be Seen
- Check tire tread and pressure
- Look for illuminated trouble lights on the dashboard
- Note any strange noises (raspy/squealing brakes) or changes in vehicle performance
- Have a mechanic check your vehicle for proper antifreeze, oil and a complete safety check
- Pack a winter survival kit in case you are caught in a winter storm

The Command Safety Office will be conducting winter driving (covering many of these topics) and snow thrower safety courses starting in October. See the attached flyer for dates and times.

#### NEED ADDITIONAL INFORMATION?

Email: [john.e.drozd.civ@mail.mil](mailto:john.e.drozd.civ@mail.mil)

### 26. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)

LORRIE GULER, 315-772-3284

- **SFL-TAP SEMINARS:** Call the SFL-TAP Center at 772-3434/3286 to reserve a seat in seminars. The following seminars are scheduled:
  - Entrepreneurship Track Workshop **28-29, November, 8:00 am - 4:00 pm**
  - Career Technical Training **6-7, 20-21, November, 8:00 am - 4:00 pm**

#### NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: [lorrie.s.guler.civ@mail.mil](mailto:lorrie.s.guler.civ@mail.mil)

Website: [www.sfl-tap.army.mil](http://www.sfl-tap.army.mil)

Facebook: [www.facebook.com/DrumACAP](https://www.facebook.com/DrumACAP)

## 27. USO

KAREN CLARK, 315-774-0356

- **Thanksgiving Midday Snack:** USO Fort Drum will be open **12-5pm Thanksgiving Day** with a special Midday Snack for Thanksgiving! For more information, please visit [www.facebook.com/USOFortDrum](https://www.facebook.com/USOFortDrum).
- **USO Fort Drum Presents "Harold & The Purple Crayon":** Monday **November 13th, 2017 at 1800** at USO Fort Drum. USO Fort Drum will be reading "Harold & The Purple Crayon" and have a craft to go along with the book! Join us at USO Fort Drum (Bldg. 10502 Riva Ridge Loop S.) as a guest reader reads the books to the kids! For more information and to reserve your spot, please visit <https://www.facebook.com/USOFortDrum>.
- **USO Pathfinder:** USO Pathfinder is here to help connect transitioning service members to the best career and education resources available! Contact us today at (315) 777-8711.

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [kclark@uso.org](mailto:kclark@uso.org) or [usoftdrum@uso.org](mailto:usoftdrum@uso.org)

Website: [www.uso.org/fortdrum](http://www.uso.org/fortdrum)

Facebook: [www.facebook.com/USOFortDrum](https://www.facebook.com/USOFortDrum)

## 28. VETERINARY SERVICES

CPT DAVID HUTSEBAUT , 315-772-4262

### Nothing to Report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [david.e.hutsebaut.mil@mail.mil](mailto:david.e.hutsebaut.mil@mail.mil)

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: [www.facebook.com/FortDrumVTF](https://www.facebook.com/FortDrumVTF)

## 29. VOLUNTEER SUPPORT FUND (VSF)

Kate Perrine, 760-977-7194

### Nothing to Report

### NEED ADDITIONAL INFORMATION?

*Click the hyperlinks*

Email: [volsupfund@gmail.com](mailto:volsupfund@gmail.com)

Facebook: <https://www.facebook.com/VolunteerSupportFund>