



CLIF NOTES FOR THE FORT DRUM COMMUNITY

May 2018



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1. AMERICAN RED CROSS

KIMBERLY OKAI, 315-772-6561

- Volunteer opportunities available for casework and administrative positions.
- Critical need for casework volunteers to handle emergency communications and office volunteers.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Emergency Communications Call Ctr (24/7): 1-877-272-7337

Facebook: [American Red Cross Fort Drum](#)

Email: kimberly.okai@redcross.org

2. ARMY COMMUNITY SERVICE (ACS)

Catherine Ferran, 315-772-4979

- Military Spouse Day, 11 May 2018, 1100-1300 at Remington Park. Hot Dogs, Bounce House, DJ and fun for all!!
- Submit AFAP Issues year round – usarmy.drum.imcom-fmwrc.mbx-aftb@mail.mil AFAP provides Active and Reserve Component Soldiers, Army Civilians, Family members, Survivors, and Retirees a voice in shaping their standards of living by identifying issues and concerns for Army Senior Leadership resolution.
- AFTB is looking for volunteers to instruct for the three levels of classes that are offered
- Volunteer with any of the 14 programs at ACS and we will cover the childcare cost. ACS is always looking for volunteers!
- Newcomers Get together, 4 June, 9:30 am to 1200, at the BOSS building. This get together is also on Facebook LIVE, go to Fort Drum Relocation Readiness Program.
- English as a Second Language Classes are held every Tuesday and Thursday from 9 am until 12 pm at ACS.
- EFMP Caregiver Support Group, 21 June, 5:30-7:00 PM, SFAC Bldg.
- EFMP Play Group, every Wednesday, 10-11:30 am, SFAC Bldg – Playgroup is opened to all
- EFMP will be doing a Strawberry picking trip on 25 June, 9 am to 11 am. Weather permitting.
- EFMP will be doing a trip to the Farmers Market on 27 June, 10 am to noon.
- Remember you do not have to be enrolled in the EFMP program to join in on the trips that are planned.

ACS MONTHLY CALENDAR of classes and events can be found at: <http://drum.armymwr.com/us/drum/programs/army-community-service/>

ACS HAS MOVED:

ACS HAS A NEW LOCATION!!! BLDG. 1780, RESTORE HOPE THE EMPLOYEE READINESS PROGRAM MOVED TO THE SFAC FACILITY BLDG. 11042, MT. BELVEDERE BLVD

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

[427062594001076/?ref=hl](https://www.drum.armymwr.com/us/drum/programs/army-community-service/427062594001076/?ref=hl)

Website: www.drum.armymwr.com/us/drum/programs/army-community-service/

Facebook: <https://www.facebook.com/Fort-Drum-Army-Community-Service->

Online ACS class registration: fortdrumacs.checkappointments.com

3. DIRECTORATE OF HUMAN RESOURCES

Joseph A. Agresti, 315-772-0343

In processing:

- Fort Drum provides in processing briefings and services (Mountain Reception and Integration Program) each business day of the year excluding DONSA's and Federal Holidays. You or your family does not need to be within your first few days at the Installation to attend a briefing. A schedule of briefings is attached, with the day of the week they occur, and the room number in Clark Hall where they occur. Updates can be obtained by calling 772-3043, the Fort Drum Welcome Center Desk. Further venues to provide opportunity to provide Families Welcome and Integration information will be forthcoming and announced in these notes. Welcome to the Climb!
- Fort Drum Graduation Recognition Ceremony and Reception- Friday, 8 June 2018 at 3:00 p.m. Multipurpose Auditorium, Bldg. 10725. All 2017-2018 college graduates may participate. If you attend Jefferson, Empire State, Columbia, or UMUC, you will need to register with them. For more information, contact Ms. Ceara Tapin at Ceara.e.tapin.civ@mail.mil .

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.drum.army.mil/hr/Pages/education.aspx>

Facebook: <https://www.facebook.com/Fort-Drum-Army-Education-Center-321867727827654/>

4. ASSOCIATION OF THE UNITED STATES ARMY (AUSA) NNY FORT DRUM

MARK DECILLES, 315-486-1538

Nothing to Report

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://www.oneausa.org/>

Facebook: <https://www.facebook.com/Northern-New-York-Fort-Drum-AUSA-288823557227/>

5. AUTOMOTIVE SKILLS CENTER

MIKE GRAVELINE, 315-772-5785

- **AUTOMOTIVE SKILLS CENTER:** Automotive Skills Center offers their Orientation Class every Tuesday and Thursday at **12 pm**. This is a mandatory orientation class in order to utilize the Automotive Skills Center Facility. Please see our flyer ([Orientation Class](#)) or contact the Automotive Skills Center Staff at 315-772-7902 for additional information

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: paul.s.freeman.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/automotive-skills-cent/

Facebook: <http://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

6. BETTER OPPORTUNITIES FOR SINGLE SOLDIERS (BOSS)

GIA GILLOTTE-TAYLOR , (315) 772-7807

- **7 June – Mountain Mudder:** Fort Drum BOSS proudly presents the Mountain Mudder. This is open to all DoD Card holders 18 year of age or older and will have a maximum of 1000 participants with three different wave times choose from; **7 am, 8 am, and 9 am**. This is not a timed event and is mainly presented as a team building, creative and fun fitness alternative for Fort Drum's Army community. Registration fee for The BOSS Mountain Mudder is \$20 per person, plus service fee through EventBrite.com. Day of

event, availability allowing, will be \$25. You can also count on BOSS hosting a BOSSome after party after you cross the finish line where there will be a BBQ, games, and music. More information regarding the BOSS Mountain Mudder is available by calling 772-7807.

- **20 June – BOSS Car Show, 1pm** - This event is an outdoor Auto Show. This event is open to Fort Drum personnel and their Families, is open to DOD ID Card Holders at no cost. The BOSS Auto Show will be held at Division Hill **20 June, 1-5 pm**. The BOSS Auto Show has different types of categories for the event. Categories include Auto: Import, Domestic, SUV, Pickup, and Hot Rod/Classic. Deadline for Registration is Noon, 20 June. Pre-registration forms can be filled out at the BOSS Center, (P-10650) on Fort Drum or email shawn.p.schroeder2.mil@mail.mil or gia.m.gillotte-taylor.naf@mail.mil, starting 21 May. Judging will start at noon and awards will be presented at **4 pm**. Trophies will be presented at the award presentation at **4 pm** on **20 June**.
- **23 June – Darien Lake Trip** - BOSS is providing free transportation to Darien Lake on **23 June**. Enter to the park is free with an active duty ID. Sign up at the BOSS Center, P-10650, beginning 23 May. Transportation will be depart at **7 am**, returning approximately **11 pm**.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email Address: : gia.m.gillotte-taylor.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/boss/

Facebook: www.facebook.com/fortdrum.boss

7. CHAPEL

CAROL BURKE, 315-772-4451

- Mark your calendars, VBS and Catholic Kidz Camp are right around the corner! Contact Mrs. Marcie Kazarovich at marcie.l.kazarovich.civ@mail.mil if you are interested in volunteering.
 - Vacation Bible School will be held 30 July – 3 August at the Main Post Chapel
 - Catholic Kidz Camp will be held 20 – 24 August at the Main Post Chapel

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

On Duty Chaplain 772-5591; After Duty Hours Chaplain 772-5647

Email: carol.a.burke.civ@mail.mil

Website: [Fort Drum Religious Support](http://FortDrumReligiousSupport)

8. CYS SERVICES/OUTREACH

CLAUDIA WHITMIRE 315-772-8672

- **FAMILY CHILD CARE (FCC) 10 HOUR LIMIT:** Any Family member living in government quarters providing child care for more than 10 hours per week on a regular basis must be certified as a FCC Provider. Please contact the Child and Youth Services FCC office at 315-772-2250, or christine.s.barton2.naf@mail.mil, for more information.
- **BECOME AN FCC PROVIDER:** An opportunity for military spouses living on Fort Drum, to have a career from home with flexibility and room for growth. Program offers full and part time care, hourly care, and extended care. Please contact the Child and Youth Services FCC office at 315-772-2250, Christine.s.barton2.naf@mail.mil, for more information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Claudia.f.whitmire.naf@mail.mil

Website: www.drum.armymwr.com

9. CYS SCHOOL SUPPORT SERVICES (SSS)

MATT ROGERS 315- 772-3214

- **HIGH SCHOOL REGENTS EXAMS:** The last regular day of classes for high school students is **Monday, June 11th**. Starting on **Tuesday, June 12th**, students will only need to be present at school if they have a New York State Regents Exam or a local course final exam. Visit your school district website or talk to the school guidance department for more information about final exam dates and times.
- **KINDERGARTEN END OF THE YEAR KINDERGARTEN THROUGH 8TH GRADE:** Districts' last day of classes for students in Kindergarten through 8th grade, varies by school districts. Contact your school directly, or visit your school's website, for up-to-date information about when the last day of classes are for your child.

- **HIGH SCHOOL GRADUATION:** Many of our local area graduations take place at night, or on the weekend. If you are unable to attend, many districts stream the graduation ceremony online. Contact your school directly, visit your school's website, or contact the school liaison for more information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: matthew.a.rogers36.naf@mail.mil

Website: www.drum.armymwr.com

10. CYS SPORTS & FITNESS

JON BURNARD, 315-772-4102

- **TAEKWONDO CLASSES:** Tuesdays and Thursdays, Ages 5-17. Fees are \$70 per student per month. 45 minute classes. Classes in Taekwondo are continuous. Please call our office for more specific information. Students **MUST** be in first grade to register. Kindergarteners must be evaluated by Instructor to be allowed to enroll.
- **GYMNASTICS SUMMER CAMPS:** Summer camps will each be six weeks in length, starting in July. The programs will consist of: Parent & Tot (ages 18 months-3 years), Gym Mites (ages 4-5 years), Gym 1 (ages 6-7 years), Gym 2 (ages 8-16 years), Gym 3 & Gym 4 (ages 5-16 years *with instructor's approval). There are also private lessons available on Friday's to ages 6-16 years. Please call the sports office for pricing and individual dates.
- **SUMMER SPORTS CAMPS:** Registration for camps begin **May 1st**.
 - Archery Camp (2 hour sessions)- \$30 **July 9th-12th/August 6th-9th**, Ages 7-13, *limited spots available.
 - Summer Camp (2 hour sessions)- \$30 **July 16th-19th**, Ages 7-13
 - Adventure Camp- \$125 **July 23rd-26th/August 20th-23rd**, Ages 7-13, *limited spots available
 - Sports Speed & Agility Camp (2 hour sessions)- \$30 **July 30th-August 2nd**, Ages 7-13
 - Lacrosse Camp, Coed, (2 hour sessions)-\$30 **August 13th-16th**, Ages 7-14
 - Basketball Camp (2 hour sessions)- \$30 **August 27th- 30th**, Ages 7-14
- **FALL TACKLE FOOTBALL:** Registration is currently underway. Child must be ages 5-12, and must be with parent at the time of sign-ups. Please contact Sports & Fitness office for pricing.
- **SMART START FOOTBALL:** Registration is **June 1-July 20**; fee is \$25. Children must be ages 3-5. Saturday classes are also offered, and is a parent-oriented program.
- **SMART START SOCCER:** Registration is **April 13- June 1**; fee is \$25. Children must be ages 3-5. Saturday classes are also offered, and is a parent-oriented program.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Jonathan.m.burnard.naf@mail.mil

Website: www.drum.armymwr.com/

Facebook: www.facebook.com/pages/FORT-DRUM-MOUNTAINEER-CYSS-SPORTS/214490878183

11. CYS YOUTH CENTER

STEVE FERGUSON, 315- 772-6717

- **STAY SMART: Wednesdays, June 2018, 5:00-6:00 PM.** Join us for the startup of stay SMART. Stay SMART teaches youth a broad spectrum of social and personal competence skills and to help identify and resist peer pressure.
- **SEWING: Fridays, June 2018, 5:30-6:30 PM.** In our new sewing program, teens will learn the basics of sewing and make many different projects with our staff.
- **MIDDLE SCHOOL SPORTS NIGHT: Saturday June 9th 2018, 3:00-7:00 PM.** Come join us for Middle School Sports Night. We will be playing basketball, but this program is much more than just sports. Regardless of if you plan on participating in the sport, or cheering from the stands; the fun, food, music and excitement of the program should not be missed! This event will cost \$3 for members and \$5 for Non-members. The Center will open at 2:00 PM.
- **ARMY BIRTHDAY CELEBRATION: Saturday, 16th June 2018, 3:00-7:00PM.** Come help us celebrate the Army's Birthday, with fun and games. We will show our thanks with an Army birthday cake. All teens are welcomed!

- **3 ON 3 TOURNAMENT: Friday, 22nd June 2018, 5:00-8:30PM.** All teens are welcomed to participate in our 3 on 3 tournament. Please be at the center by 4:15 PM in order to make the teams. 4:30 PM will be the cut off to join the 3 on 3 tournament.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: steven.a.ferguson.civ@mail.mil

Website: www.drum.armymwr.com/us/drum/categories/cys-services/

Facebook: www.facebook.com/pages/Fort-Drum-CYSS-YouthProgram/370723860409

12. DIRECTORATE OF EMERGENCY SERVICES (DES)

MAJ Matt Cain, 315-772-4483

Access Control

REAL ID Update:

- The following states/territories are compliant: Alabama, Arizona, Arkansas, Colorado, Connecticut, Delaware, DC, Florida, Georgia, Hawaii, Indiana, Iowa, Kansas, Louisiana, Maryland, Michigan, Mississippi, Nebraska, New York, New Mexico, Nevada, North Carolina, Ohio, South Dakota, Tennessee, Texas, Utah, Vermont, West Virginia, Wisconsin, and Wyoming. Currently all of the remaining states have been extended to **10 October 2018**. The attached link will provide the most current information in reference to compliance: <https://www.dhs.gov/real-id>

- The address to submit sponsorship applications: usarmy.drum.imcom.mbx.des-acp@mail.mil

• **Trusted Traveler Program (TTP)**

- a. TTP will only be used during FPCONs NORMAL, ALPHA, and BRAVO, and may be withdrawn by approving authority when security considerations dictate. TTP allows personnel access to the installation without undergoing an NCIC-III check and being issued a pass, it does not eliminate the requirement to provide identification.
- b. TTP allows the following personnel to vouch for occupants in their immediate vehicle, provided the Trusted Traveler vehicle operator possesses a valid identification card:
 - (1) Uniformed services members and adult family members (age 18 and over), including retirees, in physical possession of DoD ID Card.
 - (2) Military retirees in possession of DD Form 2A and their spouses in possession of DD Form 1173.
 - (3) DoD Civilian employees in possession of a CAC card.
- c. TTP is not authorized for persons under the age of 18 or persons not in possession of a valid ID identified above, volunteers, family care providers, or contractors with a DoD CAC card.
- d. All personnel, 18 and over, will be required to produce a photo ID for physical inspection and scanning, as requested by guard force personnel.
- e. Personnel with a Local Access Badge are not authorized to participate in TTP.
- f. TTP procedures are only valid for Fort Drum and not recognized by other installations.
- g. The number of personnel a trusted traveler is allowed to vouch for is limited to those personnel physically in their vehicle.
- h. Trusted travelers are responsible for the actions of their guests and for meeting all security requirements for entering Fort Drum.

For questions concerning Access Control, contact CPT David Mabry at 772-9959 or Mr. Charlie Childs at 772-3105.

Fire Prevention. Grilling Safety:

There is nothing like outdoor grilling. It is one of the most popular ways to cook food, but a grill placed too close to anything that can burn is a fire hazard. They can be very hot, causing burn injuries. Follow these simple tips and you will be on the way to safe grilling:

- Propane and charcoal BBQ grills should only be used outdoors.
- The grill should be placed well away from the home, deck railings and out from under eaves and overhanging branches.
- Keep children and pets at least three feet away from the grill area.
- Keep your grill clean by removing grease or fat buildup from the grills and in trays below the grill.
- Never leave your grill unattended.
- Always make sure your gas grill lid is open before lighting it.

For questions concerning Fire and Emergency Services contact Assistant Chief Michael Marks, 315-772-4702, michael.j.marks.civ@mail.mil

Law Enforcement

- Active Shooter Exercise: On 25 May 18, MEDDAC, DES, and response partners will conduct a full-scale exercise based on an active shooter incident occurring in the Guthrie Clinic, to exercise response procedures during MEDDAC's readiness/safety day. Please avoid the Guthrie Clinic area during this exercise (between 0800-1200 hours).

Community Policing Initiatives:

- The DES LE division will be providing bike patrol coverage from Memorial Day weekend through Labor Day weekend 2018.
- Additional walking patrols within the housing areas.
- DES law enforcement leadership will be attending Mountain Community Homes events throughout the summer! Share your thoughts/concerns.
- Be involved and remain vigilant within your community!
 - * Requires situational awareness of your community.
 - * Requires *you* to identify suspicious activity and report it to Police for further investigation, *off-Post too!*
 - * When in doubt, report it. Better to be safe than sorry!
 - * Anonymous tip line: 774-TIPS (8477).
 - * DES (non-emergency): 772-5156/5157.
 - * Emergencies dial 911!

For questions concerning Law Enforcement, contact Police @ 772-5156/5157/7771 or Police Chief 772-4483 email todd.m.julian.civ@mail.mil

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: matthew.e.cain2.mil@mail.mil

Facebook: <https://www.facebook.com/pages/Fort-Drum-Directorate-of-Emergency-Services/885121491518077>

13. EXCHANGE

James Osborne, 315-773-5631

Nothing to Report

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.shopmyexchange.com

Facebook: www.facebook.com/AAFES.BX.PX

14. FISH & WILDLIFE MANAGEMENT PROGRAM

RAYMOND RAINBOLT, 315-772-9636

- **FORT DRUM RECREATION PASSES** – Recreational activities including fishing, hunting, wildlife viewing, hiking, canoeing, etc. are allowed on Fort Drum with a Fort Drum Recreational Access Pass. Fort Drum access passes are available on-line for free. New York State licenses are also required for hunting and fishing. Trout season began April 1 and trout stocking occurred April 24. Northern pike and walleye season begins May 5; bass season begins June 16. Turkey hunting season began in the Northern Zone (including Fort Drum) on May 1 and runs through the entire month. See the web site for more information and passes: www.FortDrum.iSportsman.net.
- **YOUTH FISHING DERBY AT REMINGTON PARK & FREE FISHING DAYS** – The 22nd Annual Youth Fishing Derby will be Saturday, May 19 at Remington Park. Registration begins at 11:45; the derby will be from noon until 3:45 p.m. and awards will be presented at approximately 4:00 p.m. This is the same day as a free fishing day on Fort Drum when no NYS fishing license is required on Fort Drum waters. A state-wide free fishing weekend occurs June 23-24.
- **FORT DRUM BIRDING TRIP** – Fort Drum biologists are offering a birding trip of the installation on Saturday, May 26. Space is limited so call early to reserve a spot. For more details or to sign-up, contact Jeff Bolsinger at 772-6187 or jeff.bolsinger@us.army.mil.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: Raymond.E.Rainbolt.civ@mail.mil

Website: www.FortDrum.iSportsman.net

Facebook: <https://www.facebook.com//FortDrumNaturalResources>

15. FORT DRUM CHAPTER NATIONAL ASSOC. 10TH MT. DIV.

MICHAEL PLUMMER, 315-782-4178

Nothing to report

NEED ADDITIONAL INFORMATION?

Email: <http://www.10thmtndivassoc.org/>

Click the hyperlinks

16. FORT DRUM MOUNTAIN COMMUNITY HOMES (MCH)

Alekzandra Huttemann-Kall, 315-955-6817

- **ARMY HOUSING SATISFACTION SURVEY:** Residents are encouraged to take the Army's housing satisfaction survey, which will be sent via email on **19 April** by CEL Associates, the independent company hired by the Army to administer the survey. Fort Drum Mountain Community Homes will raffle great prizes throughout the months of April & May for anyone who takes the survey. Surveys must be in by the **20 May** closing date to be eligible for the one month **FREE RENT** grand prize! For more information on the Army Housing Survey, contact your community center or email programs@fdmch.com.
- **SPLASH INTO SUMMER:** Residents are invited to come out for a day of fun in the sun at the **Rhicard Hills Community Center** on **27 June** from **1:00 pm – 3:00 pm**. The Splash Park will be open and the event will feature other water activities including an inflatable slip-n-slide. Games, refreshments and music will also be part of the fun as we kick off summer! Stay tuned to our event page on [Facebook](#) for more information, including any rain-out details.
- **COMMUNITY WIDE YARD SALE DAYS:** Residents are encouraged to take part in the annual Yard Sales from **8:00 am – 2:00 pm** on the following dates: **17 June** and **18 June** in **Crescent Woods** and **Monument Ridge Communities**; and, **24 June** and **25 June** in **Adirondack Creek** and **Rhicard Hills Communities**. Residents should read more about yard sale details and restrictions in their Resident guide or on the yard sale flyers which can be found hanging in the community centers, posted in mail kiosks or in the events section on [Facebook](#). Email programs@fdmch.com for more information.
- **NEW COMPANY GRADE OFFICER HOMES IN RHICARD HILLS – RESERVE YOURS TODAY!:** Homes are going fast for Summer 2018! Contact the leasing team at the Welcome Home Center by calling 315-955-6644 or at welcomhome@fdmch.com for more information on how to secure a brand new Company Grade Officer home. Check out a virtual tour of one of these homes on our website at <http://www.fortdrummch.com/>.
- **THE TIMBERS:** One and two bedroom apartments available on post today at lower-than-BAH rates! Single or unaccompanied Soldiers (E5p and above) can enjoy conveniently located modern apartments with spacious floor plans and ample storage. Timbers residents also have exclusive access to the Timbers Lodge, equipped with a theater room, full kitchen, outdoor wood-burning fireplace, gas grills, WiFi, state-of-the-art sound system and more! Interested? Contact the Timbers Leasing office at 315.777.8000 or email thetimbers@fdmch.com.

NEED ADDITIONAL INFORMATION?

Website: www.fortdrummch.com

Click the hyperlinks

Facebook: www.facebook.com/fortdrummch

17. FORT DRUM THRIFT SHOP

ETHA SCOTT, 315-772-7189

- The Fort Drum Thrift Shop Inc. is awarding two \$3,000.00 scholarships to two qualified applicants. Scholarship applications are available through the Fort Drum Thrift shop, fdtsvicechairman@gmail.com
- **NEW LOCATION OF THE THRIFT STORE:** P-1454 Fourth St M, 315-772-7189
- **Consignment Hours:** Tuesday, Wednesday and Thursday 0930 – 1400 and the 1st Saturday of every month
- **Donations Accepted:** 24/7M

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: thriftshopfd@hotmail.com

Website: <http://thriftshopinc.webs.com>

Facebook: <http://www.facebook.com/pages/Fort-Drum-Thrift-Shop/283730534983453>

18. HOUSING

BILL BAMANN, 315-772-7256

- **APPROVED ADEQUATE RENTAL HOUSING:** The Army Housing Online Users Services (AHOUS) at www.housing.army.mil is the Army's one-stop site for all housing information, on and off-post, at any Army installation. Click on Drum on the Select your Installation drop down menu on the upper right side of the webpage. This website contains information and links for information on barracks, on-post family housing and off-post housing. Current listings, updated weekly, of available off-post rentals at approved

apartment complexes are available at the Welcome Home Center. The overall rental housing market vacancy rate is just under 5 %. Further from post has greater vacancies and typically lower rents, while closer to post and newer rentals typically have fewer vacancies and slightly higher rents. However, all rents are generally within the BAH rates and therefore affordable. There's plenty of choices available for most categories of rental housing with competitive rates. **On-post Family Housing and the Timbers has some availability and a few at (lower than BAH) market rates.** Coordinate early for on-post housing to ensure you get the right home for your Family with minimal delays. Check with Fort Drum's Welcome Home Center at Clark Hall (2nd floor of Clark Hall) for the latest information (315-955-6644).

• **ARMY COMMUNITY HOUSING OFFICE CAN HELP:** The Army Community Housing Office at Clark Hall (Rm A2-54) is always available to assist Soldiers with any off-post housing issue, from finding the right housing and rental inspections to resolving landlord-tenant disputes. Never enter into a lease without checking first with the Army Community Housing Office to see if the rental you are contemplating has been inspected by us for basic safety and habitability criteria. Always get your lease reviewed by Legal Assistance or the Army Community Housing Office prior to signing to be sure all your rights are safeguarded and you're not entering into a situation that could turn bad for you after you move in. Stop in or call 772-9397 or 772-8751 to speak to a counselor.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: hilda.martinez.civ@mail.mil or william.l.bamann.civ@mail.mil

Website: www.housing.army.mil

19. INTRAMURAL SPORTS PROGRAM

ALLEN JANSSEN, 315-772-6663

• **GOLF TOURNAMENT:** **Golf Tournament** will be conducted on **9 June at 9 am** at Willowbrook Golf Club, Route 37, Watertown, NY. Open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, retirees, reservists and DoD civilians employed on Fort Drum. Cost is approximately \$30 for ½ cart and greens fees. Sign-up by COB 8 June to the Intramural Sports Office, Bldg P-10050, 772-6663.

• **DISC GOLF TOURNAMENT:** **Disc Golf Tournament** will be conducted **30 June at 9 am** at Magrath Sports Complex. Open to all active duty military assigned/attached to Fort Drum, family members 19 years and older, retirees, reservists and DoD civilians employed on Fort Drum. Sign-up by 9 am the day of the event. For more information contact the Intramural Sports Office, Bldg P-10050, 772-6663.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: allen.y.janssen.naf@mail.mil or Diane.m.sykes.civ@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/sports-fitness-and-aquatics-programs/

20. McEWEN LIBRARY

ALLEN GOUDIE, 315-772-9099

• **American Girl Doll Club:** **Thursday, 7 June, 6:30 pm** at the McEwen Library. Children ages 6 to 12 are invited to the American Girl Doll Club at the McEwen Library. The club is once a month during this school year. This is the final meeting until the Fall. There will be readings, games, snacks, and crafts. Space is limited so please sign up in advance by calling (315)772-9099.

• **"Reading Takes Your Everywhere!"** 2018 Summer Reading Program between **25 June** and 18 August. Kids can earn T-shirts and other incentives for reading whatever kind of books they enjoy. This is a self-paced program, to work around family schedules and vacations; kids do not have to be at the library at any particular day or time, though there will be special events throughout the summer. Check with the library for more details: 315-772-9099.

• **E-RESOURCE CLASS:** Learn how to get the most out of the McEwen Library's e-resources. Access e-magazines, e-books, audio books and streaming video via Overdrive, databases such as Ancestry.com, Rosetta Stone Languages, Academic Elite Plus, Military & Government, etc. These resources are FREE. Attendees must have an active library account. **Classes arranged by request.** Contact Brenda Greenwood at 772-4661 or brenda.a.greenwood.naf@mail.mil to schedule a date and time.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: allen.r.goudie.naf@mail.mil

Website: www.drummwr.com/library.htm

Facebook: www.facebook.com/pages/Robert-C-McEwen-Library/269047099442

Online Card Catalog: <http://mylibraryus.armybiznet.com/search~S24>

Blackberry or iPhone Access: www.mylibraryusmobile.fmw.net/

21. MEDDAC

Anna Pedron, 315-772-3992

- The Patient Family Advisory Council is opened to all beneficiaries' attached to Fort Drum that would like to offer suggestions in front of a panel of leaders to improve the patient experience. Meeting is informal and is held every 4th Thursday of every month at the Guthrie Clinic, Room 1108/1109 @ 1600-1700. Excluding holidays, post closures, inclement weather. Point of Contact: Patient Advocate, Lisa Williams 315-772-4655, lisa.m.williams34.civ@mail.mil. To FRG Leaders, if you would like for our team to meet during your scheduled meetings, we are very willing to join your group to discuss your ideas and suggestions. **We apologize, but we do not offer daycare services at the Guthrie Clinic during this meeting.
- Joint Outpatient Experience Survey (JOES): If you are seen at the Guthrie Clinic, you may have been randomly selected to fill out our JOES survey. We'd like to know your experience with the services provided at our clinic, so please take time to complete the survey. The survey does offer a QR Code to complete online for fast and convenience. Need more information? Point of Contact: Patient Advocate, Lisa Williams 315-772-4655, lisa.m.williams34.civ@mail.mil.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: www.drum.amedd.army.mil

Facebook: www.facebook.com/pages/US-Army-Medical-Department-Activity-Fort-Drum-NY/291076844239665

22. NORTH COUNTRY SPOUSES' CLUB (NCSC)

Leah Dunkle, President, 540-352-1622

Nothing to report

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Website: <http://northcountryspousesclub.com/>

Email: ncscpres@gmail.com

Facebook: https://www.facebook.com/NorthCountrySpousesClub?ref=br_tf

23. OFF THE BEATIN' PATH GIFTS (OTBP)

SHERRI NAUMANN, 315-608-6162

- **Location:** Building 10502 S. Riva Ridge (In the USO Building)
- **Hours:** Monday – Closed, Tuesday 11:00-2:00, Wednesday 3:00-6:00, Thursday & Friday 11:00-2:00, Closed on DONSA's and Federal Holidays

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: offthebeatinpathgiftshop@gmail.com

Facebook: <https://www.facebook.com/offthebeatinpathgiftshop/>

24. OUTDOOR RECREATION

PAUL FREEMAN, 315-772-6568

- **ATV SAFETY CLASS:** Join Outdoor Recreation for our ATV Safety Class (Weather Dependent)! Class will be offered on **2 June** and will be held from **8 am – 12 pm**. There will be instruction in the classroom as well as in the field. You will need to wear long sleeved shirts, pants, boots, and gloves! This class is **\$7** per person and you must pre-register for this class. Registration can be done at the [Fort Drum Recreation Facebook Page](#). Please see our flyer ([ATV Class](#)) or contact Outdoor Recreation Staff at 315-772-8222 for additional information
- **HIKING CLUB:** **2 June** the Fort Drum Hiking Club will hike **Whetstone Gulf**. Hikes are **\$5 per person** and can include transportation if desired. All hikes are pet friendly and any hiking ability is welcome to join. Participants must sign up before 30 May to attend this hike. Please see our flyer ([Hiking Club](#)) or contact the Outdoor Recreation staff at 315-772-8222 for additional information.

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: eugene.w.spencer2.naf@mail.mil

Website: www.drum.armymwr.com/us/drum/programs/o-recreation/

Facebook: <https://www.facebook.com/pages/Fort-Drum-Recreation/546416075378830?ref=hl>

25. SAFETY

JOHN DROZD, 315-772-3022

June means the start of Summer and that means more travel opportunities. Sharing the road means doing so responsibly and the best way to do that is to concentrate on the most important task you have; arriving safely.

- Many distractions exist while driving, but cell phones are a top distraction because so many drivers use them for long periods of time each day. Almost everyone has seen a driver distracted by a cell phone, but when you are the one distracted, you often don't realize that driver is you.
- New technology in vehicles is causing us to become more distracted behind the wheel than ever before. Fifty-three percent of drivers believe if manufacturers put "infotainment" dashboards and hands-free technology in vehicles, they must be safe. And, with some state laws focusing on handheld bans, many drivers honestly believe they are making the safe choice by using a hands-free device. But in fact, these technologies distract our brains even long after you've used them.
- Make no mistake: This multitasking technology is about convenience, not safety. Think about all the "must make/answer" phone calls you might have made while driving. Now ask the question: Did I really have to use that phone/device at that moment or could it have waited until a rest stop or the trip was completed. The answer may surprise you and make you change communication habits you have gotten into while driving.

NEED ADDITIONAL INFORMATION?

Email: john.e.drozd.civ@mail.mil

26. SOLDIER FOR LIFE - TRANSITION ASSISTANCE PROGRAM (SFL-TAP)

LORRIE GULER, 315-772-3284

• **SFL-TAP SEMINARS:** Call the SFL-TAP Center at 772-3434/3286 to reserve a seat in seminars. The following seminars are scheduled:

- Entrepreneurship Track Workshop **30-31 May, 0800-1600**
- Career Technical Training **7-8 & 21-22 May, 0800-1600**
- Accessing Higher Education **2-3, 9-10, 16-17, 23-24, & 30-31 May, 0800-1600**
- Advanced Resume Writing **14 May, 0800-1000**
- Federal Resume Writing **14 May, 0800-1000**
- Interview Techniques & Salary Negotiation **14 May, 1000-1100**
- Dressed for Success **14 May, 1100-1200**

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: lorrie.s.guler.civ@mail.mil

Website: www.sfl-tap.army.mil

Facebook: www.facebook.com/DrumACAP

27. STAFF JUDGE ADVOCATE

DWIGHT AUSTIN, 315-772-5261

Nothing to report

28. USO

LAURA WALLACE 315-774-0356

- **Employment Workshop:** At the USO, building 10508 Riva Ridge Loop S., 0900 – 1600. An event for transitioning service members, veterans, and military spouses looking for their next opportunity.
- **USO Storytime:** 14 May 2018, Chicka Chicka Boom Boom - Guest Reader To Be Determined by Thrift Shop. Tickets go on "sale" on May 1st.
- **Press Conference :** 22 May 2018 - (open to public at the AmeriCu Financial Center in Watertown) to present who the two artists will be for Mountainfest

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: usoftdrum@uso.org

Website: www.uso.org/fortdrum

Facebook: www.facebook.com/USOFortDrum

29. VETERINARY SERVICES

CPT DAVID HUTSEBAUT , 315-772-4262

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: david.e.hutsebaut.mil@mail.mil

Website: <http://www.drum.amedd.army.mil/vets/>

Facebook: www.facebook.com/FortDrumVTF

30. VOLUNTEER SUPPORT FUND (VSF)

Cara Fournier, 325-280-5539

Thank you to MWR, AAFES, the Commissary, Commons, brigades, battalions, and you who donated your time, money, and services. You helped make our International Food Festival a success! We raised thousands of dollars so our volunteers on Fort Drum do not have to bear the burden of childcare expenses while they volunteer. Thank you!

NEED ADDITIONAL INFORMATION?

Click the hyperlinks

Email: volsupfund@gmail.com

Facebook: <https://www.facebook.com/VolunteerSupportFund>